RESOLUTION OF THE TOHONO O'ODHAM LEGISLATIVE COUNCIL
(Approving an Attorney Contract for FY 2016 with the Lenihan Law Firm)

RESOLUTION NO. 15-426

WHEREAS, the Office of Attorney General requires the legal services of the Lenihan Law Firm to represent the Tohono O'odham Nation in matters relating to the acquisition of patented mining claims; and

WHEREAS, the Attorney General has recommended a budget of $20,000.00 for the period from October 1, 2015 to September 30, 2016; and

WHEREAS, the funding for this Attorney Contract will come from the Land Acquisition Fund; and

WHEREAS, the Agricultural and Natural Resources and Domestic Affairs Committees have reviewed this attorney contract and recommend approval by the Legislative Council.

NOW, THEREFORE, BE IT RESOLVED that:

1. The Tohono O'odham Legislative Council approves the Attorney Contract with the Lenihan Law Firm in the amount of $20,000.00 for FY 2016, for the period from October 1, 2015 to September 30, 2016, substantially in the form attached hereto.

2. Funding for the Attorney Contract will come from the Land Acquisition Fund.

3. The Chairperson of the Nation is authorized to execute the Attorney Contract.

The foregoing Resolution was passed by the Tohono O'odham Legislative Council on the 05TH day of NOVEMBER, 2015 at a meeting at which a quorum was present with a vote of 3,021.4 FOR; -0- AGAINST; -0- NOT VOTING; and [04] ABSENT, pursuant to the powers vested in the Council by Article VI, Section 2(a) of the Constitution of the Tohono O'odham Nation, adopted by the Tohono O'odham Nation on January 18, 1986; and approved by the Acting Deputy Assistant Secretary - Indian Affairs (Operations) on March 6, 1986, pursuant to Section 16 of the Act of June 18, 1934 (48 Stat.984).

TOHONO O'ODHAM LEGISLATIVE COUNCIL

___________________________
Timothy Joaquin, Legislative Chairman

13 day of November, 2015
RESOLUTION NO. 15-426
(Approving an Attorney Contract for FY 2016 with the Law Firm of Lenihan Law Firm)
Page 2 of 2

ATTEST:

Evonne Wilson, Legislative Secretary

10 day of December, 2015

Said Resolution was submitted for approval to the office of the Chairman of the Tohono O'odham Nation on the 15th day of December, 2015 at 4:47 o'clock, P.M., pursuant to the provisions of Section 5 of Article VII of the Constitution and will become effective upon his approval or upon his failure to either approve or disapprove it within 48 hours of submittal.

TOHONO O'ODHAM LEGISLATIVE COUNCIL

Timothy Joaquin, Legislative Chairman

[ ] APPROVED on the 16th day of December, 2015

at 12:40 o'clock, P.M.

[ ] DISAPPROVED

EDWARD D. MANUEL, CHAIRMAN
TOHONO O'ODHAM NATION

Returned to the Legislative Secretary on the 14th day of
December, 2015, at 2:07 o'clock, P.M.

Evonne Wilson, Legislative Secretary
**RESOLUTION NO. 15-426**

**ACTION:** APPROVING AN ATTORNEY CONTRACT FOR FY 2016 WITH THE LENIHAN LAW FIRM

**MOVED:** COUNCILMAN BILLMAN LOPEZ

**SECOND:** COUNCILWOMAN FRANCES MIGUEL

**DATE:** NOVEMBER 05, 2015

<table>
<thead>
<tr>
<th>DISTRICT</th>
<th>LEGISLATIVE REPRESENTATIVES</th>
<th># OF VOTES</th>
<th>FOR</th>
<th>AGAINST</th>
<th>NOT VOTING</th>
<th>ABSENT</th>
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</thead>
</table>
| BABOQUIVARI 367.2 | 1. FRANCES MIGUEL (Robert E. Harvey)  
2. VERNON J. SMITH (Absent) (Gloria Zazueta) (Present) | 183.60     | X   |         |            |        |
|            |                                                                  | 183.60     | X   |         |            |        |
| CHUKUT KUK 332.1 | 1. ETHEL GARCIA (Marlakay K. Henry)  
2. BILLMAN LOPEZ (Patricia Vicenti) | 166.05     | X   |         |            |        |
|            |                                                                  | 166.05     | X   |         |            |        |
| GU ACHI 265.0 | 1. TIMOTHY L. JOAQUIN (Louis L. Johnson)  
2. LORETTA LEWIS (Patricia Vicenti) | 132.50     | X   |         |            |        |
|            |                                                                  | 132.50     | X   |         |            |        |
| GU VO 250.6 | 1. GRACE MANUEL (Dallas Lewis)  
2. PAMELA ANGHIll (Jeffery Antone, Sr.) | 125.30     | X   |         |            |        |
|            |                                                                  | 125.30     | X   |         |            |        |
| HICKIWAN 205.8 | 1. LOUIS R. LOPEZ (Shirley Molina)  
2. SANDRA ORTEGA (Patricia Vicenti) | 102.90     | X   |         |            |        |
|            |                                                                  | 102.90     | X   |         |            |        |
| PISINEMO 219.9 | 1. CHESTER ANTOINE (Patricia Vicenti)  
2. MONICA K. MORGAN (Patricia Vicenti) | 109.95     | X   |         |            |        |
|            |                                                                  | 109.95     | X   |         |            |        |
| SAN LUCY 226.5 | 1. DIANA MANUEL (Patricia Vicenti)  
2. JANA MONTANA (Gloria Ramirez) | 113.25     | X   |         |            |        |
|            |                                                                  | 113.25     | X   |         |            |        |
| SAN XAVIER 228.6 | 1. DANIEL L.A. PRESTON III (Patricia Vicenti)  
2. RACHEAL VILSON-STONER (Olivia Villegas-Liston) | 114.30     | X   |         |            |        |
|            |                                                                  | 114.30     | X   |         |            |        |
| SCHUK TOAK 180.6 | 1. ANTHONY J. FRANCISCO JR. (Patricia Vicenti)  
2. QUINTIN C. LOPEZ (John Fendenthal) | 90.30      | X   |         |            |        |
|            |                                                                  | 90.30      | X   |         |            |        |
| SELLS 513.5 | 1. ARTHUR WILSON (Beverly Rivas)  
2. BARBARA HAVIER (Patricia Vicenti) | 256.75     | X   |         |            |        |
|            |                                                                  | 256.75     | X   |         |            |        |
| SIFOIDAK 231.6 | 1. LUCINDA ALLEN (Nicholas Jose)  
2. MARY LOPEZ (Patricia Vicenti) | 115.80     | X   |         |            |        |
|            |                                                                  | 115.80     | X   |         |            |        |
| TOTAL      |                                                                 | 3,021.4    | 3,021.4 | -0- | -0- | [04] |