

RESOLUTION OF THE TOHONO O'ODHAM LEGISLATIVE COUNCIL
(Approving FY 2019 Department of Health and Human Services Food Distribution Program
United States Department of Agriculture Nutrition Education Budget Amendment No. 1)

RESOLUTION NO. 19-043

1 **WHEREAS,** the Tohono O'odham Legislative Council is authorized "to manage any funds
2 within the exclusive control of the Tohono O'odham Nation . . . and to appropriate
3 these funds for the benefit of the nation and its members" provided that "[a]ll
4 expenditures of these funds shall be pursuant to appropriations or budgets"
5 authorized by resolution or ordinance (Constitution of the Tohono O'odham
6 Nation, Article VI, Section 1(d)(2)); and

7 **WHEREAS,** the FY 2019 Department of Health and Human Services Food Distribution
8 Program United States Department of Agriculture ("USDA") Nutrition Education
9 Budget in the amount of \$1,910.00 was approved by Resolution No. 18-337; and

10 **WHEREAS,** the Department of Health and Human Services Food Distribution Program has
11 prepared and submitted for review and approval its FY 2019 USDA Nutrition
12 Education Budget Amendment No. 1, which is incorporated by this reference and
13 which will adjust operational and/or personnel line items; and

14 **WHEREAS,** the FY 2019 Department of Health and Human Services Food Distribution
15 Program USDA Nutrition Education Budget Amendment No. 1 will increase the FY
16 2019 Department of Health and Human Services Food Distribution Program
17 USDA Nutrition Education Budget by \$90.00 from \$1,910.00 to \$2,000.00; and

18 **WHEREAS,** the Health and Human Services and Budget and Finance Committees have
19 reviewed the FY 2019 Department of Health and Human Services Food
20 Distribution Program USDA Nutrition Education Budget Amendment No. 1 and
21 recommend its approval.

22 **NOW, THEREFORE, BE IT RESOLVED** that the Tohono O'odham Legislative Council approves the
23 FY 2019 Department of Health and Human Services Food Distribution Program
24 USDA Nutrition Education Budget Amendment No. 1 effective October 1, 2018,
25 which includes a \$90.00 increase from \$1,910.00 to \$2,000.00 that shall be funded
26 by the Nation's general fund pending reimbursement from the grantor, Unites
27 States Department of Agriculture.

28 **BE IT FINALLY RESOLVED** by the Tohono O'odham Legislative Council that the Tohono O'odham
29 Nation chairperson or any designated official is authorized to administer and
30 expend the FY 2019 Department of Health and Human Services Food Distribution
31 Program USDA Nutrition Education Budget as amended, provided that any
32 amendments or modifications shall be submitted for prior approval by the
33 Tohono O'odham Legislative Council.

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The foregoing Resolution was passed by the Tohono O'odham Legislative Council on the 23RD day of JANUARY, 2019 at a meeting at which a quorum was present with a vote of 3,084.6 FOR; -0- AGAINST; -0- NOT VOTING; and [04] ABSENT, pursuant to the powers vested in the Council by Article VI, Section 1(d)(2) and (3) of the Constitution of the Tohono O'odham Nation, adopted by the Tohono O'odham Nation on January 18, 1986; and approved by the Acting Deputy Assistant Secretary - Indian Affairs (Operations) on March 6, 1986, pursuant to Section 16 of the Act of June 18, 1934 (48 Stat.984).

TOHONO O'ODHAM LEGISLATIVE COUNCIL

Timothy C. Yopey for
Timothy Joaquin, Legislative Chairman
28 day of January, 2019

ATTEST:

Evonne Wilson
Evonne Wilson, Legislative Secretary
05 day of January, 2019

Said Resolution was submitted for approval to the office of the Chairman of the Tohono O'odham Nation on the 28 day of January, 2019 at 9:54 o'clock, A .m., pursuant to the provisions of Section 5 of Article VII of the Constitution and will become effective upon his approval or upon his failure to either approve or disapprove it within 48 hours of submittal.

TOHONO O'ODHAM LEGISLATIVE COUNCIL

Timothy C. Yopey for
Timothy Joaquin, Legislative Chairman

APPROVED

on the 29 day of January, 2019

DISAPPROVED

at 9:29 o'clock, A .m.

EXCEEDED 48 HOURS

Edward D. Manuel
EDWARD D. MANUEL, CHAIRMAN
TOHONO O'ODHAM NATION

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1 Returned to the Legislative Secretary on the 29 day of

2
3 January, 2019, at 9:40 o'clock, a .m.

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5 Evonne Wilson

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7 **Evonne Wilson, Legislative Secretary**

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ACTION: APPROVING FY 2019 DEPARTMENT OF HEALTH AND HUMAN SERVICES FOOD DISTRIBUTION PROGRAM UNITED STATES DEPARTMENT OF AGRICULTURE NUTRITION EDUCATION BUDGET AMENDMENT NO. 1

MOVED: COUNCILMAN DANIEL L.A. PRESTON

SECOND: COUNCILMAN LEANDER MASE

DATE: JANUARY 23, 2019

DISTRICT	LEGISLATIVE REPRESENTATIVES	# OF VOTES	FOR	AGAINST	NOT VOTING	ABSENT
SIF OIDAK 235.8	1. MARY LOPEZ ()	117.9	X			
	2. LUCINDA ALLEN (Yolonda Garcia)	117.9	X			
SELLS 527.2	1. ARTHUR WILSON (Evelyn Juan Manuel)	263.6	X			
	2. ADRIANNE TILLER (Idaleen Reyes)	263.6	X			
SCHUK TOAK 185.7	1. ANTHONY J. FRANCISCO JR. (Teresa F. Donahue)	92.85	X			
	2. QUINTIN C. LOPEZ (Agnes V. Joaquin)	92.85	X			
SAN XAVIER 232.3	1. DANIEL L.A. PRESTON III (Felicia Nunez)	116.15	X			
	2. JANICE FELIX ()	116.15	X			
SAN LUCY 231.1	1. JANA MONTANA (<i>Absent</i>) (Diana Manuel) (<i>Present</i>)	115.55	X			X
	2. GLORIA RAMIREZ (Lorraine Eiler)	115.55	X			
PISINEMO 225.9	1. CHESTER ANTONE (<i>Absent</i>) (Caroline D. Garcia) (<i>Present</i>)	112.95	X			X
	2. MONICA K. MORGAN ()	112.95	X			
HICKIWAN 209.0	1. LOUIS R. LOPEZ (Shirley Molina)	104.5	X			X
	2. SANDRA D. ORTEGA ()	104.5	X			
GU VO 256.9	1. GRACE MANUEL ()	128.45	X			
	2. DALLAS LEWIS (Nacho Flores)	128.45	X			
GU ACHI 270.9	1. TIMOTHY L. JOAQUIN (Louis L. Johnson)	135.45	X			X
	2. LORETTA LEWIS (Victoria Hobbs)	135.45	X			
CHUKUT KUK 337.7	1. BILLMAN LOPEZ (Patricia Antone)	168.85	X			
	2. VIVIAN JUAN-SAUNDERS (Juanita Homer)	168.85	X			
BABOQUIVARI 372.1	1. FRANCES MIGUEL (Roberta E. Harvey)	186.05	X			
	2. LEANDER MASE (Francine Schooling)	186.05	X			
TOTAL		3,084.6	3,084.6	-0-	-0-	[04]