

**RESOLUTION OF THE TOHONO O'ODHAM LEGISLATIVE COUNCIL**  
**(Approving FY 2019 Department of Public Safety, Office of**  
**Emergency Management Amendment No. 2)**

**RESOLUTION NO. 19-229**

1 **WHEREAS,** the Tohono O'odham Legislative Council is authorized "to manage any funds  
2 within the exclusive control of the Tohono O'odham Nation . . . and to appropriate  
3 these funds for the benefit of the nation and its members" provided that "[a]ll  
4 expenditures of these funds shall be pursuant to appropriations or budgets"  
5 authorized by resolution or ordinance (Constitution of the Tohono O'odham  
6 Nation, Article VI, Section 1(d)(2)); and

7 **WHEREAS,** the FY 2019 Department of Public Safety, Office of Emergency Management  
8 budget in the amount of \$630,974.45 was approved by Resolution No. 18-339 and  
9 amended by Resolution No. 18-436 in the amount of \$829,844.45; and

10 **WHEREAS,** the Department of Public Safety has prepared and submitted for review and  
11 approval its FY 2019 Office of Emergency Management Budget Amendment No. 2,  
12 which is incorporated by this reference and which will adjust operational and/or  
13 personnel items; and

14 **WHEREAS,** the FY 2019 Department of Public Safety Office of Emergency Management Budget  
15 Amendment No. 2 will not change the total budget amount of \$829,844.45; and

16 **WHEREAS,** the Domestic Affairs and Budget and Finance Committee have reviewed the FY  
17 2019 Department of Public Safety Office of Emergency Management Budget  
18 Amendment No. 2 and recommend its approval.

19 **NOW, THEREFORE, BE IT RESOLVED** that the Tohono O'odham Legislative Council approves the  
20 FY 2019 Department of Public Safety Office of Emergency Management Budget  
21 Amendment No. 2 effective October 1, 2019, which will not change the total budget  
22 of \$829,844.45.

23 **BE IT FINALLY RESOLVED** by the Tohono O'odham Legislative Council that the Tohono O'odham  
24 Nation chairperson or any designated official is authorized to administer and  
25 expend the FY 2019 Department of Public Safety Office of Emergency  
26 Management Budget as amended, provided that any amendments or  
27 modifications shall be submitted for prior approval by the Tohono O'odham  
28 Legislative Council.

29 **The foregoing Resolution was passed by the Tohono O'odham Legislative Council on the 08<sup>TH</sup>**  
30 **day of JULY, 2019 at a meeting at which a quorum was present with a vote of 3,175.7 FOR; -0-**  
31 **AGAINST; -0- NOT VOTING; and [02] ABSENT, pursuant to the powers vested in the Council by**  
32 **Article VI, Section 1(d)(2) and (3) of the Constitution of the Tohono O'odham Nation, adopted by**  
33 **the Tohono O'odham Nation on January 18, 1986; and approved by the Acting Deputy Assistant**  
34 **Secretary - Indian Affairs (Operations) on March 6, 1986, pursuant to Section 16 of the Act of June**  
35 **18, 1934 (48 Stat.984).**


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**RESOLUTION NO. 19-229**


**(Approving FY 2019 Department of Public Safety, Office of Emergency Management Amendment No. 2)**

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**TOHONO O'ODHAM LEGISLATIVE COUNCIL**


  
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**Timothy Joaquin, Legislative Chairman**  
12 day of July, 2019

**ATTEST:**

  
\_\_\_\_\_  
**Evonne Wilson, Legislative Secretary**  
12 day of July, 2019

Said Resolution was submitted for approval to the office of the Chairman of the Tohono O'odham Nation on the 12 day of July, 2019 at 11:07 o'clock, A .m., pursuant to the provisions of Section 5 of Article VII of the Constitution and will become effective upon his approval or upon his failure to either approve or disapprove it within 48 hours of submittal.

**TOHONO O'ODHAM LEGISLATIVE COUNCIL**

  
\_\_\_\_\_  
**Timothy Joaquin, Legislative Chairman**

**APPROVED**

on the 15 day of July, 2019

**DISAPPROVED**

at 1:14 o'clock, P .m.

  
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**NED NORRIS, JR., CHAIRMAN**  
**TOHONO O'ODHAM NATION**

Returned to the Legislative Secretary on the 15 day of  
July, 2019, at 1:50 o'clock, P .m.

  
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**Evonne Wilson, Legislative Secretary**

**ACTION: APPROVING FY 2019 DEPARTMENT OF PUBLIC SAFETY, OFFICE OF EMERGENCY MANAGEMENT AMENDMENT NO. 2**

**MOVED: VICE CHAIRMAN QUINTIN C. LOPEZ**

**SECOND: COUNCILWOMAN GRACE MANUEL**

**DATE: JULY 08, 2019**

| DISTRICT             | LEGISLATIVE REPRESENTATIVES                 | # OF VOTES     | FOR            | AGAINST    | NOT VOTING | ABSENT      |
|----------------------|---|----------------|----------------|------------|------------|-------------|
| BABOQUIVARI<br>384.8 | 1. LEANDER MASE<br>(Francine Schooling)     | 192.40         | X              |            |            |             |
|                      | 2. ALBERTA J. RAY<br>(Frances G. Antone)    | 192.40         | X              |            |            |             |
| CHUKUT KUK<br>347.5  | 1. VIVIAN JUAN-SAUNDERS<br>(Juanita Homer)  | 173.75         | X              |            |            |             |
|                      | 2. MARLAKAY HENRY<br>(Billman Lopez)        | 173.75         | X              |            |            |             |
| GUACHI<br>279.3      | 1. VICTORIA HOBBS<br>( )                    | 139.65         | X              |            |            |             |
|                      | 2. TIMOTHY L. JOAQUIN<br>(Louis L. Johnson) | 139.65         | X              |            |            |             |
| GU VO<br>264.5       | 1. DALLAS LEWIS<br>(Nacho Flores)           | 132.25         | X              |            |            |             |
|                      | 2. GRACE MANUEL<br>( )                      | 132.25         | X              |            |            |             |
| HICKIWAN<br>213.8    | 1. SANDRA D. ORTEGA<br>( )                  | 106.90         | X              |            |            | X           |
|                      | 2. LOUIS R. LOPEZ<br>(Delma M. Garcia)      | 106.90         | X              |            |            |             |
| PISINEMO<br>230.7    | 1. MONICA K. MORGAN<br>( )                  | 115.35         | X              |            |            |             |
|                      | 2. MARIETTA MARTIN<br>( )                   | 115.35         | X              |            |            |             |
| SAN LUCY<br>235.6    | 1. GLORIA RAMIREZ<br>( )                    | 117.80         | X              |            |            |             |
|                      | 2. JANA MONTANA<br>(Lorraine M. Eiler)      | 117.80         | X              |            |            |             |
| SAN XAVIER<br>238.9  | 1. JANICE FELIX<br>(Adam Andrews)           | 119.45         | X              |            |            | X           |
|                      | 2. DANIEL L.A. PRESTON III<br>( )           | 119.45         | X              |            |            |             |
| SCHUK TOAK<br>189.0  | 1. QUINTIN C. LOPEZ<br>(Agnes V. Joaquin)   | 94.50          | X              |            |            |             |
|                      | 2. TERESA F. DONAHUE<br>(Alberta Espinoza)  | 94.50          | X              |            |            |             |
| SELLS<br>547.1       | 1. ADRIANNE TILLER<br>( )                   | 273.55         | X              |            |            |             |
|                      | 2. ARTHUR WILSON<br>( )                     | 273.55         | X              |            |            |             |
| SIF OIDAK<br>244.5   | 1. LUCINDA ALLEN<br>(Yolonda Garcia)        | 122.25         | X              |            |            |             |
|                      | 2. MARY LOPEZ<br>(Ann M. Garcia)            | 122.25         | X              |            |            |             |
| <b>TOTAL</b>         |   | <b>3,175.7</b> | <b>3,175.7</b> | <b>-0-</b> | <b>-0-</b> | <b>[02]</b> |