

**RESOLUTION OF THE TOHONO O'ODHAM LEGISLATIVE COUNCIL  
(Approving FY 2020 Water Resources Department Environmental Protection  
Agency Budget Amendment No. 1)**

**RESOLUTION NO. 20-082**

1 **WHEREAS, the Tohono O'odham Legislative Council is authorized "to manage any funds**  
2 **within the exclusive control of the Tohono O'odham Nation . . . and to appropriate**  
3 **these funds for the benefit of the nation and its members" provided that "[a]ll**  
4 **expenditures of these funds shall be pursuant to appropriations or budgets"**  
5 **authorized by resolution or ordinance (Constitution of the Tohono O'odham**  
6 **Nation, Article VI, Section 1(d)(2)); and**

7 **WHEREAS, the FY 2020 Water Resources Department Environmental Protection Agency**  
8 **("EPA") Budget in the amount of \$135,000.00 was approved by Resolution No. 19-**  
9 **301; and**

10 **WHEREAS, the Water Resources Department has prepared and submitted for review and**  
11 **approval its FY 2020 EPA Budget Amendment No. 1, which is incorporated by this**  
12 **reference and which will adjust operational and/or personnel line items; and**

13 **WHEREAS, the FY 2020 Water Resources Department EPA Budget Amendment No. 1 will**  
14 **increase the FY 2020 Water Resources Department EPA Budget by \$46,945.90 from**  
15 **\$135,000.00 to \$181,945.90; and**

16 **WHEREAS, the Water Resources and Budget and Finance Committees have reviewed the FY**  
17 **2020 Water Resources Department EPA Budget Amendment No. 1 and**  
18 **recommend its approval.**

19 **NOW, THEREFORE, BE IT RESOLVED that the Tohono O'odham Legislative Council approves the**  
20 **FY 2020 Water Resources Department EPA Budget Amendment No. 1 effective**  
21 **October 1, 2019, which includes a \$46,945.90 increase from \$135,000.00 to**  
22 **\$181,945.90 that shall be funded by FY 2019 Water Resources Department EPA**  
23 **Budget carry-forward funds.**

24 **BE IT FINALLY RESOLVED by the Tohono O'odham Legislative Council that the Tohono O'odham**  
25 **Nation chairperson or any designated official is authorized to administer and**  
26 **expend the FY 2020 Water Resources Department EPA Budget as amended,**  
27 **provided that any amendments or modifications shall be submitted for prior**  
28 **approval by the Tohono O'odham Legislative Council.**

29 **The foregoing Resolution was passed by the Tohono O'odham Legislative Council on the 04<sup>TH</sup>**  
30 **day of MARCH, 2020 at a meeting at which a quorum was present with a vote of 3,175.7 FOR;**  
31 **-0- AGAINST; -0- NOT VOTING; and [04] ABSENT, pursuant to the powers vested in the Council by**  
32 **Article VI, Section 1(d)(2) and (3) of the Constitution of the Tohono O'odham Nation, adopted by**  
33 **the Tohono O'odham Nation on January 18, 1986; and approved by the Acting Deputy Assistant**  
34 **Secretary - Indian Affairs (Operations) on March 6, 1986, pursuant to Section 16 of the Act of June**  
35 **18, 1934 (48 Stat.984).**

36  
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(Approving FY 2020 Water Resources Department Environmental Protection Agency Budget Amendment No. 1)

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TOHONO O'ODHAM LEGISLATIVE COUNCIL

*Timothy C. Joaquin*  
Timothy Joaquin, Legislative Chairman

9 day of March, 2020

ATTEST:

*Evonne Wilson*  
Evonne Wilson, Legislative Secretary

9 day of March, 2020

Said Resolution was submitted for approval to the office of the Chairman of the Tohono O'odham Nation on the 9 day of March, 2020 at 12:45 o'clock, P.M., pursuant to the provisions of Section 5 of Article VII of the Constitution and will become effective upon his approval or upon his failure to either approve or disapprove it within 48 hours of submittal.

TOHONO O'ODHAM LEGISLATIVE COUNCIL

*Timothy C. Joaquin*  
Timothy Joaquin, Legislative Chairman

APPROVED

on the 9 day of March, 2020

DISAPPROVED

at 1:30 o'clock, P.M.

*Ned Norris, Jr.*  
NED NORRIS, JR., CHAIRMAN  
TOHONO O'ODHAM NATION

Returned to the Legislative Secretary on the 9 day of

March, 2020, at 3:20 o'clock, P.M.

*Evonne Wilson*  
Evonne Wilson, Legislative Secretary

**ACTION:** APPROVING FY 2020 WATER RESOURCES DEPARTMENT ENVIRONMENTAL PROTECTION AGENCY BUDGET AMENDMENT NO. 1

**MOVED:** COUNCILWOMAN ALBERTA J. RAY

**SECOND:** COUNCILWOMAN MARLAKAY HENRY

**DATE:** MARCH 04, 2020

DISTRICT	LEGISLATIVE REPRESENTATIVES	# OF VOTES	FOR	AGAINST	NOT VOTING	ABSENT
BABOQUIVARI 384.8	1. LEANDER MASE (Francine Schooling) 2. ALBERTA J. RAY (Frances G. Antone)	192.40 192.40	X X			
CHUKUT KUK 347.5	1. VIVIAN JUAN-SAUNDERS ( <i>Absent</i> ) (Juanita Homer) ( <i>Present</i> ) 2. MARLAKAY HENRY (Billman Lopez)	173.75 173.75	X X			X
GUACHI 279.3	1. VICTORIA HOBBS ( ) 2. TIMOTHY L. JOAQUIN (Louis L. Johnson)	139.65 139.65	X X			
GU VO 264.5	1. DALLAS LEWIS (Nacho Flores) 2. GRACE MANUEL ( )	132.25 132.25	X X			X
HICKIWAN 213.8	1. SANDRA D. ORTEGA ( ) 2. LOUIS R. LOPEZ (Delma M. Garcia)	106.90 106.90	X X			X
PISINEMO 230.7	1. MONICA K. MORGAN ( ) 2. MARIETTA MARTIN ( )	115.35 115.35	X X			
SAN LUCY 235.6	1. GLORIA RAMIREZ ( ) 2. JANA MONTANA ( <i>Absent</i> ) (Lorraine M. Eiler) ( <i>Present</i> )	117.80 117.80	X X			
SAN XAVIER 238.9	1. JANICE FELIX (Adam Andrews) 2. DANIEL L.A. PRESTON III (Racheal Vilson-Stoner)	119.45 119.45	X X			
SCHUK TOAK 189.0	1. QUINTIN C. LOPEZ (Agnes V. Joaquin) 2. TERESA E. DONAHUE (Alberta Espinoza)	94.50 94.50	X X			
SELLS 547.1	1. EVELYN JUAN MANUEL ( ) 2. ARTHUR WILSON ( )	273.55 273.55	X X			X
SIF OIDAK 244.5	1. LUCINDA ALLEN (Yolonda Garcia) 2. MARY LOPEZ (Ann M. Garcia)	122.25 122.25	X X			
<b>TOTAL</b>		<b>3,175.7</b>	<b>3,175.7</b>	<b>-0-</b>	<b>-0-</b>	<b>[04]</b>