

**RESOLUTION OF THE TOHONO O'ODHAM LEGISLATIVE COUNCIL**  
**(Approving FY 2017 Department of Public Safety Environmental Protection Office**  
**General Assistance Program Budget Amendment No. 1)**

**RESOLUTION NO. 17-298**

1 **WHEREAS, the Tohono O'odham Legislative Council is authorized "to manage any funds**  
2 **within the exclusive control of the Tohono O'odham Nation . . . and to**  
3 **appropriate these funds for the benefit of the nation and its members" provided**  
4 **that "all expenditures of these funds shall be pursuant to appropriations or**  
5 **budgets" authorized by resolution or ordinance (Constitution of the Tohono**  
6 **O'odham Nation, Article VI, Section 1(d)(2)); and**

7 **WHEREAS, the FY 2017 Department of Public Safety Environmental Protection Office**  
8 **General Assistance Program Budget in the amount of \$418,210.63 was approved**  
9 **by Resolution No. 16-352; and**

10 **WHEREAS, the Department of Public Safety Environmental Protection Office has prepared**  
11 **and submitted for review and approval its FY 2017 Budget Amendment No. 1,**  
12 **which is incorporated by this reference and which will adjust operational**  
13 **and/or personnel line items; and**

14 **WHEREAS, the FY 2017 Department of Public Safety Environmental Protection Office**  
15 **General Assistance Program Budget Amendment No. 1 will decrease the**  
16 **Department of Public Safety Environmental Protection Office FY 2017 General**  
17 **Assistance Program Budget by \$153,584.62 from \$418,210.63 to \$264,626.01 to**  
18 **reflect the reduction and allocation of the General Assistance Program; and**

19 **WHEREAS, the Domestic Affairs and Budget and Finance Committees have reviewed the FY**  
20 **2017 Department of Public Safety Environmental Protection Office General**  
21 **Assistance Budget Amendment No. 1 and recommend its approval.**

22 **NOW, THEREFORE, BE IT RESOLVED that the Tohono O'odham Legislative Council approves the**  
23 **FY 2017 Department of Public Safety Environmental Protection Office General**  
24 **Assistance Program Budget Amendment No. 1, which includes a \$153,584.62**  
25 **decrease from \$418,210.63 to \$264,626.01, which is the final grant award.**

26 **BE IT FINALLY RESOLVED by the Tohono O'odham Legislative Council that the Tohono**  
27 **O'odham Nation chairperson or any designated official is authorized to**  
28 **administer and expend the FY 2017 Department of Public Safety Environmental**  
29 **Protection Office General Assistance Program Budget as amended, provided**  
30 **however, that any amendments or modifications shall be submitted for prior**  
31 **approval by the Tohono O'odham Legislative Council.**

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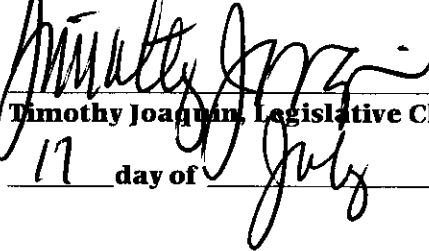
**RESOLUTION NO. 17-298**

**(Approving FY 2017 Department of Public Safety Environmental Protection Office General Assistance Program Budget Amendment No. 1)**  
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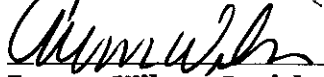
1 The foregoing Resolution was passed by the Tohono O'odham Legislative Council on the 11<sup>TH</sup>  
2 day of JULY, 2017 at a meeting at which a quorum was present with a vote of 2,760.65 FOR;  
3 323.95 AGAINST; -0- NOT VOTING; and [02] ABSENT, pursuant to the powers vested in the  
4 Council by Article VI, Section 1(d)(2)and(3) of the Constitution of the Tohono O'odham Nation,  
5 adopted by the Tohono O'odham Nation on January 18, 1986; and approved by the Acting  
6 Deputy Assistant Secretary - Indian Affairs (Operations) on March 6, 1986, pursuant to Section  
7 16 of the Act of June 18, 1934 (48 Stat.984).  
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TOHONO O'ODHAM LEGISLATIVE COUNCIL

  
\_\_\_\_\_  
Timothy Joaquin, Legislative Chairman  
17 day of July, 2017

ATTEST:

  
\_\_\_\_\_  
Evonne Wilson, Legislative Secretary  
17 day of July, 2017

Said Resolution was submitted for approval to the office of the Chairman of the Tohono O'odham Nation on the 17 day of July, 2017 at 11:24 o'clock, a.m., pursuant to the provisions of Section 5 of Article VII of the Constitution and will become effective upon his approval or upon his failure to either approve or disapprove it within 48 hours of submittal.

TOHONO O'ODHAM LEGISLATIVE COUNCIL

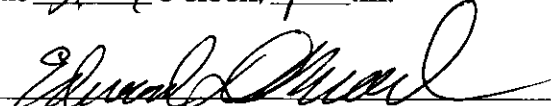
  
\_\_\_\_\_  
Timothy Joaquin, Legislative Chairman

APPROVED

on the 18 day of July, 2017

DISAPPROVED

at 3:07 o'clock, p.m.

  
\_\_\_\_\_  
EDWARD D. MANUEL, CHAIRMAN  
TOHONO O'ODHAM NATION

**RESOLUTION NO. 17-298**

**(Approving FY 2017 Department of Public Safety Environmental Protection Office General Assistance Program Budget Amendment No. 1)**

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1 Returned to the Legislative Secretary on the 18 day of

2  
3 July, 2017, at 4:11 o'clock, P.m.

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5 Evonne Wilson

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7 **Evonne Wilson, Legislative Secretary**

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**ACTION:** APPROVING FY 2017 DEPARTMENT OF PUBLIC SAFETY ENVIRONMENTAL PROTECTION OFFICE  
GENERAL ASSISTANCE PROGRAM BUDGET AMENDMENT NO. 1

**Moved:** COUNCILMAN ARTHUR WILSON

**Second:** COUNCILWOMAN JANICE FELIX

**DATE:** JULY 11, 2017

DISTRICT	LEGISLATIVE REPRESENTATIVES	# OF VOTES	FOR	AGAINST	NOT VOTING	ABSENT
SIF OIDAK 235.8	1. MARY LOPEZ ( )	117.9	X			
	2. LUCINDA ALLEN (Yolonda Garcia)	117.9	X			
SELLS 527.2	1. ARTHUR WILSON (Beverly Rivas)	263.6	X			
	2. ADRIANNE TILLER (Idaleen Reyes)	263.6	X			
SCHUK TOAK 185.7	1. ANTHONY J. FRANCISCO JR. (Teresa F. Donahue)	92.85		X		
	2. QUINTIN C. LOPEZ (Agnes V. Joaquin)	92.85	X			
SAN XAVIER 232.3	1. DANIEL L.A. PRESTON III (Felicia Nunez)	116.15	X			
	2. JANICE FELIX ( )	116.15	X			
SAN LUCY 231.1	1. JANA MONTANA ( )	115.55		X		X
	2. GLORIA RAMIREZ (Lorraine Eiler)	115.55		X		
PISINEMO 225.9	1. CHESTER ANTONE (Caroline D. Garcia)	112.95	X			
	2. MONICA K. MORGAN ( )	112.95	X			
HICKIWAN 209.0	1. LOUIS R. LOPEZ (Shirley Molina)	104.5	X			
	2. SANDRA D. ORTEGA ( )	104.5	X			X
GU VO 256.9	1. GRACE MANUEL ( )	128.45	X			
	2. DALLAS LEWIS (Absent) (Nacho Flores) (Present)	128.45	X			
GU ACHI 270.9	1. TIMOTHY L. JOAQUIN (Louis L. Johnson)	135.45	X			
	2. LORETTA LEWIS (Victoria Hobbs)	135.45	X			
CHUKUT KUK 337.7	1. BILLMAN LOPEZ (Patricia Vicenti)	168.85	X			
	2. VIVIAN JUAN-SAUNDERS (Juanita Homer)	168.85	X			
BABOQUIVARI 372.1	1. FRANCES MIGUEL (Roberta E. Harvey)	186.05	X			
	2. LEANDER MASE ( )	186.05	X			
<b>TOTAL</b>		<b>3,084.6</b>	<b>2,760.65</b>	<b>323.95</b>	<b>-0-</b>	<b>[02]</b>