

**RESOLUTION OF THE TOHONO O'ODHAM LEGISLATIVE COUNCIL
(Approving FY 2018 Department of Public Safety Environmental Protection Office
General Assistance Program Budget Amendment No. 1)**

RESOLUTION NO. 18-251

1 **WHEREAS, the Tohono O'odham Legislative Council is authorized "to manage any funds**
2 **within the exclusive control of the Tohono O'odham Nation . . . and to appropriate**
3 **these funds for the benefit of the Nation and its members" provided that "all**
4 **expenditures of these funds shall be pursuant to appropriations or budgets"**
5 **authorized by resolution or ordinance (Constitution of the Tohono O'odham**
6 **Nation, Article VI, Section 1(d)(2)); and**

7 **WHEREAS, the FY 2018 Department of Public Safety Environmental Protection Office ("EPO")**
8 **General Assistance Program Budget in the amount of \$954,141.43 was approved**
9 **by Resolution No. 17-464; and**

10 **WHEREAS, the Department of Public Safety EPO has prepared and submitted for review and**
11 **approval its FY 2018 Budget Amendment No. 1, which is incorporated by this**
12 **reference and which will adjust personnel and/or operational line items; and**

13 **WHEREAS, the FY 2018 Department of Public Safety EPO General Assistance Program Budget**
14 **Amendment No. 1 will decrease the Department of Public Safety EPO FY 2018**
15 **General Assistance Program Budget by \$24,841.43 from \$954,141.43 to**
16 **\$929,300.00; and**

17 **WHEREAS, the Domestic Affairs and Budget and Finance Committees have reviewed the FY**
18 **2018 Department of Public Safety EPO General Assistance Program Budget**
19 **Amendment No. 1 and recommend its approval.**

20 **NOW, THEREFORE, BE IT RESOLVED that the Tohono O'odham Legislative Council approves the**
21 **FY 2018 Department of Public Safety EPO General Assistance Program Budget**
22 **Amendment No. 1, which includes an decrease of \$24,841.43 from \$954,141.43 to**
23 **\$929,300.00 that shall be funded by the United States Environmental Protection**
24 **Agency Assistant Agreement Grant under the Indian General Assistance Program.**

25 **BE IT FINALLY RESOLVED by the Tohono O'odham Legislative Council that the Tohono O'odham**
26 **Nation chairperson or any designated official is authorized to administer and**
27 **expend the FY 2018 Department of Public Safety EPO General Assistance Program**
28 **Budget as amended, provided however, that any amendments or modifications**
29 **shall be submitted for prior approval by the Tohono O'odham Legislative Council.**

30 **The foregoing Resolution was passed by the Tohono O'odham Legislative Council on the 13TH**
31 **day of JULY, 2018 at a meeting at which a quorum was present with a vote of 3,084.6 FOR; -0-**
32 **AGAINST; -0- NOT VOTING; and [01] ABSENT, pursuant to the powers vested in the Council by**
33 **Article VI, Section 1(d)(2)and(3) of the Constitution of the Tohono O'odham Nation, adopted by**
34 **the Tohono O'odham Nation on January 18, 1986; and approved by the Acting Deputy Assistant**
35 **Secretary - Indian Affairs (Operations) on March 6, 1986, pursuant to Section 16 of the Act of June**
36 **18, 1934 (48 Stat.984).**

RESOLUTION NO. 18-251

(Approving FY 2018 Department of Public Safety Environmental Protection Office General Assistance Program Budget Amendment No. 1)

Page 2 of 2

TOHONO O'ODHAM LEGISLATIVE COUNCIL

Timothy Joaquin

Timothy Joaquin, Legislative Chairman
19 day of July, 2018

ATTEST:

Evonne Wilson

Evonne Wilson, Legislative Secretary
19 day of July, 2018

Said Resolution was submitted for approval to the office of the Chairman of the Tohono O'odham Nation on the 19 day of July, 2018 at 2:23 o'clock, P.M., pursuant to the provisions of Section 5 of Article VII of the Constitution and will become effective upon his approval or upon his failure to either approve or disapprove it within 48 hours of submittal.

TOHONO O'ODHAM LEGISLATIVE COUNCIL

Timothy Joaquin

Timothy Joaquin, Legislative Chairman

APPROVED

on the 20 day of July, 2018

DISAPPROVED

at 5:46 o'clock, P.M.

Edward D. Manuel

EDWARD D. MANUEL, CHAIRMAN
TOHONO O'ODHAM NATION

Returned to the Legislative Secretary on the 23 day of

July, 2018, at 9:59 o'clock, A.M.

Evonne Wilson

Evonne Wilson, Legislative Secretary

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**ACTION: APPROVING FY 2018 DEPARTMENT OF PUBLIC SAFETY ENVIRONMENTAL PROTECTION OFFICE
GENERAL ASSISTANCE PROGRAM BUDGET AMENDMENT NO. 1**

MOVED: COUNCILWOMAN LUCINDA ALLEN

SECOND: COUNCILWOMAN JANICE FELIX

DATE: JULY 13, 2018

| DISTRICT | LEGISLATIVE REPRESENTATIVES | # OF VOTES | FOR | AGAINST | NOT VOTING | ABSENT |
|----------------------|--|----------------|----------------|------------|------------|-------------|
| SIF OIDAK 235.8 | 1. MARY LOPEZ () | 117.9 | X | | | |
| | 2. LUCINDA ALLEN (Yolonda Garcia) | 117.9 | X | | | |
| SELLS 527.2 | 1. ARTHUR WILSON (Evelyn Juan Manuel) | 263.6 | X | | | |
| | 2. ADRIANNE TILLER (Idaleen Reyes) | 263.6 | X | | | |
| SCHUK TOAK 185.7 | 1. ANTHONY J. FRANCISCO JR. (Teresa F. Donahue) | 92.85 | X | | | |
| | 2. QUINTIN C. LOPEZ (Agnes V. Joaquin) | 92.85 | X | | | |
| SAN XAVIER 232.3 | 1. DANIEL L.A. PRESTON III (Felicia Nunez) | 116.15 | X | | | |
| | 2. JANICE FELIX () | 116.15 | X | | | |
| SAN LUCY 231.1 | 1. JANA MONTANA (Diana Manuel) | 115.55 | X | | | |
| | 2. GLORIA RAMIREZ (Lorraine Eiler) | 115.55 | X | | | |
| PISINEMO 225.9 | 1. CHESTER ANTONE (Caroline D. Garcia) | 112.95 | X | | | |
| | 2. MONICA K. MORGAN () | 112.95 | X | | | |
| HICKIWAN 209.0 | 1. LOUIS R. LOPEZ (Shirley Molina) | 104.5 | X | | | |
| | 2. SANDRA D. ORTEGA () | 104.5 | X | | | X |
| GU VO 256.9 | 1. GRACE MANUEL () | 128.45 | X | | | |
| | 2. DALLAS LEWIS (Absent) (Nacho Flores) (Present) | 128.45 | X | | | |
| GU ACHI 270.9 | 1. TIMOTHY L. JOAQUIN (Louis L. Johnson) | 135.45 | X | | | |
| | 2. LORETTA LEWIS (Victoria Hobbs) | 135.45 | X | | | |
| CHUKUT KUK 337.7 | 1. BILLMAN LOPEZ (Patricia Antone) | 168.85 | X | | | |
| | 2. VIVIAN JUAN-SAUNDERS (Juanita Homer) | 168.85 | X | | | |
| BABOQUIVARI 372.1 | 1. FRANCES MIGUEL (Roberta E. Harvey) | 186.05 | X | | | |
| | 2. LEANDER MASE (Francine Schooling) | 186.05 | X | | | |
| TOTAL | | 3,084.6 | 3,084.6 | -0- | -0- | [01] |