

**RESOLUTION OF THE TOHONO O'ODHAM LEGISLATIVE COUNCIL  
(Approving FY 2018 Department of Natural Resources Range Conservation  
and Management Program Budget Amendment No. 1)**

**RESOLUTION NO. 18-277**

1 **WHEREAS, the Tohono O'odham Legislative Council is authorized "to manage any funds**  
2 **within the exclusive control of the Tohono O'odham Nation . . . and to appropriate**  
3 **these funds for the benefit of the nation and its members" provided that "[a]ll**  
4 **expenditures of these funds shall be pursuant to appropriations or budgets"**  
5 **authorized by resolution or ordinance (Constitution of the Tohono O'odham**  
6 **Nation, Article VI, Section 1(d)(2)); and**

7 **WHEREAS, the FY 2018 Department of Natural Resources Range Conservation and**  
8 **Management Program Budget in the amount of \$729,025.87 was approved by**  
9 **Resolution No. 17-438; and**

10 **WHEREAS, the Nation's Grants and Contracts Office has identified FY 2017 BIA 638 carry**  
11 **forward savings of \$59,556.26 available to the Department of Natural Resources**  
12 **Range Conservation and Management Program; and**

13 **WHEREAS, the Department of Natural Resources has prepared and submitted for review and**  
14 **approval its FY 2018 Range Conservation and Management Program Budget**  
15 **Amendment No. 1, which is incorporated by this reference and which adjusts**  
16 **personnel and/or operational line items; and**

17 **WHEREAS, the FY 2018 Department of Natural Resources Range Conservation and**  
18 **Management Program Budget Amendment No. 1 will increase the FY 2018**  
19 **Department of Natural Resources Range Conservation and Management**  
20 **Program Budget by \$59,556.26 from \$729,025.87 to \$788,582.13, which shall be**  
21 **funded by FY 2017 BIA 638 carry forward savings; and**

22 **WHEREAS, the Agricultural and Natural Resources and Budget and Finance Committees**  
23 **have reviewed the FY 2018 Department of Natural Resources Range Conservation**  
24 **and Management Program Budget Amendment No. 1 and recommend its**  
25 **approval.**

26 **NOW, THEREFORE, BE IT RESOLVED that the Tohono O'odham Legislative Council approves the**  
27 **FY 2018 Department of Natural Resources Range Conservation and Management**  
28 **Program Budget Amendment No. 1, which includes a \$59,556.26 increase from**  
29 **\$729,025.87 to \$788,582.13 that shall be funded by FY 2017 BIA 638 carry forward**  
30 **savings.**

31 **BE IT FINALLY RESOLVED by the Tohono O'odham Legislative Council that the Tohono O'odham**  
32 **Nation chairperson or any designated official is authorized to administer and**  
33 **expend the FY 2018 Department of Natural Resources Range Conservation and**  
34 **Management Program Budget as amended, provided that any amendments or**

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(Approving FY 2018 Department of Natural Resources Range Conservation and Management Program Budget Amendment No. 1)

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modifications shall be submitted for prior approval by the Tohono O'odham Legislative Council.

The foregoing Resolution was passed by the Tohono O'odham Legislative Council on the 06<sup>TH</sup> day of AUGUST, 2018 at a meeting at which a quorum was present with a vote of 3,084.6 FOR; -0- AGAINST; -0- NOT VOTING; and [01] ABSENT, pursuant to the powers vested in the Council by Article VI, Section 1(d)(2) and (3) of the Constitution of the Tohono O'odham Nation, adopted by the Tohono O'odham Nation on January 18, 1986; and approved by the Acting Deputy Assistant Secretary - Indian Affairs (Operations) on March 6, 1986, pursuant to Section 16 of the Act of June 18, 1934 (48 Stat.984).

TOHONO O'ODHAM LEGISLATIVE COUNCIL

Quintan C. Yopey for Timothy Joaquin, Legislative Chairman 8 day of August, 2018

ATTEST:

Evonne Wilson, Legislative Secretary 8 day of August, 2018

Said Resolution was submitted for approval to the office of the Chairman of the Tohono O'odham Nation on the 8 day of August, 2018 at 2:20 o'clock, P.m., pursuant to the provisions of Section 5 of Article VII of the Constitution and will become effective upon his approval or upon his failure to either approve or disapprove it within 48 hours of submittal.

TOHONO O'ODHAM LEGISLATIVE COUNCIL

Quintan C. Yopey for Timothy Joaquin, Legislative Chairman

[X] APPROVED

on the 8 day of August, 2018 at 2:55 o'clock, P.m.

[ ] DISAPPROVED

Edward D. Manuel EDWARD D. MANUEL, CHAIRMAN TOHONO O'ODHAM NATION

**RESOLUTION NO. 18-277**

**(Approving FY 2018 Department of Natural Resources Range Conservation and Management Program Budget Amendment No. 1)**

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Returned to the Legislative Secretary on the 8 day of  
August, 2018, at 3:40 o'clock, P.m.

  
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**Evonne Wilson, Legislative Secretary**

**ACTION: APPROVING FY 2018 DEPARTMENT OF NATURAL RESOURCES RANGE CONSERVATION AND MANAGEMENT PROGRAM BUDGET AMENDMENT NO. 1**

**Moved: COUNCILWOMAN SANDRA ORTEGA**

**SECOND: COUNCILWOMAN JANICE FELIX**

**DATE: AUGUST 06, 2018**

DISTRICT	LEGISLATIVE REPRESENTATIVES	# OF VOTES	FOR	AGAINST	NOT VOTING	ABSENT
SIF OIDAK 235.8	1. MARY LOPEZ ( )	117.9	X			
	2. LUCINDA ALLEN (Yolonda Garcia)	117.9	X			
SELLS 527.2	1. ARTHUR WILSON (Evelyn Juan Manuel)	263.6	X			
	2. ADRIANNE TILLER (Idaleen Reyes)	263.6	X			
SCHUK TOAK 185.7	1. ANTHONY J. FRANCISCO JR. <i>(Absent)</i> (Teresa F. Donahue) <i>(Present)</i>	92.85	X			
	2. QUINTIN C. LOPEZ (Agnes V. Joaquin)	92.85	X			
SAN XAVIER 232.3	1. DANIEL L.A. PRESTON III (Felicia Nunez)	116.15	X			
	2. JANICE FELIX ( )	116.15	X			
SAN LUCY 231.1	1. JANA MONTANA (Diana Manuel)	115.55	X			
	2. GLORIA RAMIREZ (Lorraine Eiler)	115.55	X			
PISINEMO 225.9	1. CHESTER ANTONE (Caroline D. Garcia)	112.95	X			
	2. MONICA K. MORGAN ( )	112.95	X			
HICKIWAN 209.0	1. LOUIS R. LOPEZ (Shirley Molina)	104.5	X			
	2. SANDRA D. ORTEGA ( )	104.5	X			
GU VO 256.9	1. GRACE MANUEL ( )	128.45	X			
	2. DALLAS LEWIS (Nacho Flores)	128.45	X			
GU ACHI 270.9	1. TIMOTHY L. JOAQUIN (Louis L. Johnson)	135.45	X			
	2. LORETTA LEWIS (Victoria Hobbs)	135.45	X			
CHUKUT KUK 337.7	1. BILLMAN LOPEZ (Patricia Antone)	168.85	X			X
	2. VIVIAN JUAN-SAUNDERS (Juanita Homer)	168.85	X			
BABOQUIVARI 372.1	1. FRANCES MIGUEL (Roberta E. Harvey)	186.05	X			
	2. LEANDER MASE (Francine Schooling)	186.05	X			
<b>TOTAL</b>		<b>3,084.6</b>	<b>3,084.6</b>	<b>-0-</b>	<b>-0-</b>	<b>[01]</b>