

**RESOLUTION OF THE TOHONO O'ODHAM LEGISLATIVE COUNCIL
(Approving FY 2018 Department of Health and Human Services Food Distribution
Program USDA Nutrition Education Budget Amendment No. 1)**

RESOLUTION NO. 18-284

1 **WHEREAS, the Tohono O'odham Legislative Council is authorized "to manage any funds**
2 **within the exclusive control of the Tohono O'odham Nation . . . and to appropriate**
3 **these funds for the benefit of the nation and its members" provided that "[a]ll**
4 **expenditures of these funds shall be pursuant to appropriations or budgets"**
5 **authorized by resolution or ordinance (Constitution of the Tohono O'odham**
6 **Nation, Article VI, Section 1(d)(2)); and**

7 **WHEREAS, the FY 2018 Department of Health and Human Services Food Distribution**
8 **Program USDA Nutrition Education Budget in the amount of \$1,910.00 was**
9 **approved by Resolution No. 17-446; and**

10 **WHEREAS, the Department of Health and Human Services has prepared and submitted for**
11 **review and approval its FY 2018 Food Distribution Program USDA Nutrition**
12 **Education Budget Amendment No. 1, which is incorporated by this reference and**
13 **which will adjust operational and/or personnel line items; and**

14 **WHEREAS, the FY 2018 Department of Health and Human Services Food Distribution**
15 **Program USDA Nutrition Education Budget Amendment No. 1 will decrease the FY**
16 **2018 Department of Health and Human Services Food Distribution Program**
17 **USDA Nutrition Education Budget by \$90.00 from \$1,910.00 to \$1,820.00; and**

18 **WHEREAS, the Health and Human Services and Budget and Finance Committees have**
19 **reviewed the FY 2018 Department of Health and Human Services Food**
20 **Distribution Program USDA Nutrition Education Budget Amendment No. 1 and**
21 **recommend its approval.**

22 **NOW, THEREFORE, BE IT RESOLVED that the Tohono O'odham Legislative Council approves the**
23 **FY 2018 Department of Health and Human Services Food Distribution Program**
24 **USDA Nutrition Education Budget Amendment No. 1, which includes a \$90.00**
25 **decrease from \$1,910.00 to \$1,820.00 and waives the indirect cost.**

26 **BE IT FINALLY RESOLVED by the Tohono O'odham Legislative Council that the Tohono O'odham**
27 **Nation chairperson or any designated official is authorized to administer and**
28 **expend the FY 2018 Department of Health and Human Services Food Distribution**
29 **Program USDA Nutrition Education Budget as amended, provided that any**
30 **amendments or modifications shall be submitted for prior approval by the**
31 **Tohono O'odham Legislative Council.**

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(Approving FY 2018 Department of Health and Human Services Food Distribution Program USDA Nutrition Education Budget Amendment No. 1)

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The foregoing Resolution was passed by the Tohono O'odham Legislative Council on the 07TH day of AUGUST, 2018 at a meeting at which a quorum was present with a vote of 3,084.6 FOR; -0- AGAINST; -0- NOT VOTING; and [03] ABSENT, pursuant to the powers vested in the Council by Article VI, Section 1(d)(2)and(3) of the Constitution of the Tohono O'odham Nation, adopted by the Tohono O'odham Nation on January 18, 1986; and approved by the Acting Deputy Assistant Secretary - Indian Affairs (Operations) on March 6, 1986, pursuant to Section 16 of the Act of June 18, 1934 (48 Stat.984).

TOHONO O'ODHAM LEGISLATIVE COUNCIL

Timothy C. Joaquin for
Timothy Joaquin, Legislative Chairman
8 day of August, 2018

ATTEST:

Evonne Wilson
Evonne Wilson, Legislative Secretary
8 day of August, 2018

Said Resolution was submitted for approval to the office of the Chairman of the Tohono O'odham Nation on the 8 day of August, 2018 at 2:22 o'clock, p.m., pursuant to the provisions of Section 5 of Article VII of the Constitution and will become effective upon his approval or upon his failure to either approve or disapprove it within 48 hours of submittal.

TOHONO O'ODHAM LEGISLATIVE COUNCIL

Timothy C. Joaquin for
Timothy Joaquin, Legislative Chairman

APPROVED

on the 8 day of August, 2018
at 3:05 o'clock, p.m.

DISAPPROVED

Edward D. Manuel
EDWARD D. MANUEL, CHAIRMAN
TOHONO O'ODHAM NATION

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Returned to the Legislative Secretary on the 8 day of

August, 2018, at 3:42 o'clock, p.m.



Evonne Wilson, Legislative Secretary

ACTION: APPROVING FY 2018 DEPARTMENT OF HEALTH AND HUMAN SERVICES FOOD DISTRIBUTION PROGRAM USDA NUTRITION EDUCATION BUDGET AMENDMENT NO. 1

MOVED: COUNCILWOMAN JANICE FELIX

SECOND: COUNCILMAN DANIEL L.A. PRESTON III

DATE: AUGUST 07, 2018

DISTRICT	LEGISLATIVE REPRESENTATIVES	# OF VOTES	FOR	AGAINST	NOT VOTING	ABSENT
SIF OIDAK 235.8	1. MARY LOPEZ () 2. LUCINDA ALLEN (Yolonda Garcia)	117.9 117.9	X X			X
SELLS 527.2	1. ARTHUR WILSON (Evelyn Juan Manuel) 2. ADRIANNE TILLER (Idaleen Reyes)	263.6 263.6	X X			
SCHUK TOAK 185.7	1. ANTHONY J. FRANCISCO JR. (Absent) (Teresa F. Donahue) (Present) 2. QUINTIN C. LOPEZ (Agnes V. Joaquin)	92.85 92.85	X X			X
SAN XAVIER 232.3	1. DANIEL L.A. PRESTON III (Felicia Nunez) 2. JANICE FELIX ()	116.15 116.15	X X			
SAN LUCY 231.1	1. JANA MONTANA (Diana Manuel) 2. GLORIA RAMIREZ (Lorraine Eiler)	115.55 115.55	X X			
PISINEMO 225.9	1. CHESTER ANTONE (Caroline D. Garcia) 2. MONICA K. MORGAN ()	112.95 112.95	X X			
HICKIWAN 209.0	1. LOUIS R. LOPEZ (Shirley Molina) 2. SANDRA D. ORTEGA ()	104.5 104.5	X X			
GU VO 256.9	1. GRACE MANUEL () 2. DALLAS LEWIS (Nacho Flores)	128.45 128.45	X X			
GU ACHI 270.9	1. TIMOTHY L. JOAQUIN (Louis L. Johnson) 2. LORETTA LEWIS (Victoria Hobbs)	135.45 135.45	X X			
CHUKUT KUK 337.7	1. BILLMAN LOPEZ (Patricia Antone) 2. VIVIAN JUAN-SAUNDERS (Juanita Homer)	168.85 168.85	X X			
BABOQUIVARI 372.1	1. FRANCES MIGUEL (Roberta E. Harvey) 2. LEANDER MASE (Francine Schooling)	186.05 186.05	X X			X
TOTAL		3,084.6	3,084.6	-0-	-0-	[03]