RESOLUTION OF THE TOHONO O'ODHAM LEGISLATIVE COUNCIL (Acceptance of the U.S. Environmental Protection Agency, Region IX Assistance /Amendment to extend the original project and budget periods for the Tohono O'odham Nation Voluntary Clean-up Program grant)

	RESOLUTION NO. <u>2000-016</u>							
1	WHEREAS, the Tohono O'odham Nation signed a Cooperative Agreement with the United							
2	States Environmental Protection Agency, Region IX to develop a Voluntary Clean-							
3	up Program; and							
4	WHEREAS, the original project and budget periods were October 1, 1998 to September 30,							
5	1999; and							
6								
	WHEREAS, the EPA, Region IX granted an extension for budget and project periods of October							
7	1, 1996 to September 30, 2000 with EPA Assistance Amendment #4.							
8	NOW, THEREFORE, BE IT RESOLVED that the Tohono O'odham Legislative Council hereby							
9	approves the Voluntary Clean-up Program extension.							
10	BE IT FURTHER RESOLVED by the Tohono O'odham Legislative Council that the Tohono							
11	O'odham Nation's officials, to wit: the Chairman, Vice-Chairman and any							
12	designated official are hereby authorized to negotiate and execute the grant,							
13	provided however, that any amendments affecting the funding or funding levels of							
14	the grant shall be submitted for further prior approval.							
15 16 17 18 19 20 21 22 23 24 25 26	The foregoing Resolution was passed by the Tohono O'odham Legislative Council on the <u>05TH.</u> day of <u>JANUARY, 2000</u> at a meeting at which a quorum was present with a vote of <u>1,833.7</u> FOR; <u>-0-</u> AGAINST; <u>-0-</u> NOT VOTING; and <u>331.8 [06]</u> ABSENT, pursuant to the powers vested in the Council by Section 1 (f) of Article VI of the Constitution of the Tohono O'Odham Nation, adopted by the Tohono O'Odham Nation on January 18, 1986; and approved by the Acting Deputy Assistant Secretary - Indian Affairs (Operations) on March 6, 1986, pursuant to Section 16 of the Act of June 18, 1934 (48 Stat. 984). TOHONO O'ODHAM LEGISLATIVE COUNCIL Dennis Ramon, Legislative Chairman							
27								
28	5th day of January , 20_00							
29 30	ATTEST:							
30 31								
32	And and							
33	Julianna Saraficio, Acting Legislative Secretary							
34 35	05 day of, 20_00.							

	SOLUTION NO. <u>2000-016</u> ceptance of the U.S. Environmental Protection Agency, Region IX Assistance/Amendment extend the original project and budget periods for the Tohono O'odham Nation Voluntary an-up Program grant) ge 2 of 2								
1	Said Resolution was submitted for approval to the office of the Chairman of the Tohono								
2	O'Odham Nation on the <u>5th</u> day of <u>January</u> , 20 <u>00</u> at <u>4:44</u> o'clock, <u>P</u> .M., pursuant to the provisions of Section 5 of Article VII of the Constitution and will								
3	PM., pursuant to the provisions of Section 5 of Article VII of the Constitution and will								
4	become effective upon his approval or upon his failure to either approve or disapprove it within								
5	48 hours of submittal.								
6	TOWONO OLODHAN LEGISLATIVE COUNCIL								
7 8	TOHONO O'ODHAM LEGISLATIVE COUNCIL								
8 9	λ Λ								
10	Non King								
11	Dennis Ramon, Legislative Chairman								
12									
13									
14									
15	Not approver on the la day of family 1244 20 00								
16 17	APPROVED on the <u>6</u> day of <u>forwary</u> , 20 <u>00</u>								
17 18	M APPROVEDon the day of family, 20_00[] DISAPPROVEDat <u>g:30</u> o'clock,M.								
10 19									
20									
21	Henry P. Ramon								
22	EDWARDÓ. MANUEL, Chairman								
23	TOHONO O'ODHAM NATION								
24 25									
23 26									
27									
28	Returned to the Legislative Secretary on the day of								
29									
30	, 20_00_, at, 20_00_, atM.								
31	Sylin fami-								
32 33	Julianna Saraficio, Acting Legislative Secretary								
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RESOLUTION NO. 2000-016

ACTION: ACCEPTANCE OF THE U.S. ENVIRONMENTAL PROTECTION AGENCY, REGION IX ASSISTANCE/AMENDMENT TO EXTEND THE ORIGINAL PROJECT AND BUDGET PERIODS FOR THE TOHONO O'ODHAM NATION VOLUNTARY CLEAN-UP PROGRAM GRANT

MOVED: COUNCILWOMAN FRANCES ANTONE

SECOND: COUNCILMAN TONY BURRELL

DATE: JANUARY 05, 2000

DISTRICT	LEGISLATIVE REPRESENTATIVES	# OF VOTES	FOR	AGAINST	NOT VOTING	ABSENT
SIF OIDAK 171.8	1. MARY ANN ANTONE (Darlene Andrew) 2. RITA MARTINEZ	85.9				x
	(Nicholas Jose)	85.9				x
SELLS 372.7	1. DENNIS E. JOSE	186.35	x			
	2. EVELYN JUAN	186.35	x			
SCHUK TOAK	1. MARY FLORES	66.7	x			x
133.4	2. AMBROSE ENCINAS	66.7	x			
SAN XAVIER 165.9	1. TONY BURRELL	82.95	x			
105.9	2. DENNIS RAMON	82.95	x			
BABOQUIVARI 286.5	1. FRANCES MIGUEL	143.25	X			
	2. FRANCES G. ANTONE (Edward N. Kisto)	143.25	x			
GU ACHI 209.6	1. CAMILLUS LOPEZ (Louis Johnson)	104.8	x			
209.0	2. ALEX J. RAMON	104.8	x			
PISINEMO 156.8	1. BARBARA SALVICIO (Alex Antone)	78.4	x			
150.0	2. JOHNSON JOSE	78.4	X			
SAN LUCY	1. ALBERT MANUEL, JR. ()	64.05	x			
128.1	2. GLORIA RAMIREZ ()	64.05	X			
GU VO	1. FERN SALCIDO	80.0				X
160.0	2. GLORIA MONTANA (Phillip Antone)	80.0				Х
HICKIWAN	1. ALEX JOSE (Shirley Santos)	79.05	x			
158.1	(Surrey Santos) 2. LLOYD FRANCISCO (Susan Sam)	79.05	x			
CHUKUT KUK	1. KENNETH WILLIAMS	111.3	x			
222.6	2. DAVID GARCIA (Mary Audrey Juan)	111.3	x			X
TOTAL		2,165.5	1,833.7	-0-	-0-	331.8 [06]