

RESOLUTION OF THE TOHONO O'ODHAM LEGISLATIVE COUNCIL
(Approval of application and acceptance of award for the continuation of the
USEPA Assistance Agreement No. X-989336-01-0, entitled "US Mexico Border
Project - Environmental Coordinator Program")

RESOLUTION NO. 2000-302

1 **WHEREAS, the Border XXI Program is a binational effort which brings together all interested**
2 **parties - including Federal Agencies, States, and Tribes - responsible for the shared**
3 **border environment to work cooperatively toward sustainable development through**
4 **protection of human health and the environment and proper management of natural**
5 **resources; and**

6 **WHEREAS, there are many Native American Tribes along the US-Mexico border which have a**
7 **deep and abiding concern for the environment in this border region, as they have**
8 **lived here from time immemorial and still have strong cultural and familial ties to**
9 **the land and people on both sides of the border; and**

10 **WHEREAS, the right of Tribes to participate as equal partners in the Border XXI process was**
11 **recognized in May 1999 in the "Border XXI Coordination Principles"; and**

12 **WHEREAS, the United States Environmental Protection Agency Region IX has funded two Tribal**
13 **Border Environmental Coordinator positions, one in California and one in Arizona;**
14 **and**

15 **WHEREAS, the Arizona position serves the Tohono O'odham Nation, the Pascua Yaqui Tribe, the**
16 **Cocopah Tribe, and the Quechan Tribe, by ensuring that each Tribes' issues are**
17 **presented to the Border XXI Coordinators; by keeping Tribes informed of Border XXI**
18 **resources and activities; and by working with Tribes and Border XXI entities to**
19 **address specific Tribal border environmental issues; and**

20 **WHEREAS, the Tohono O'odham Nation has been awarded \$65,000 in Assistance Agreement No.**
21 **X-989336-01-0, entitled "US Mexico Border Project - Environmental Coordinator**
22 **Program"; and**

23 **WHEREAS, an additional \$35,000 in EPA funding has been directed to the Nation for the**
24 **continuation of this program.**

25 **NOW, THEREFORE, BE IT RESOLVED that the Tohono O'odham Legislative Council hereby approves**
26 **the application for \$35,000 as an amendment to Assistance Agreement No.**
27 **X-989336-01-0.**

28 **BE IT FURTHER RESOLVED that the Chairman or his designee is authorized to extend the Tribal**
29 **Border Environmental Coordinator contract pursuant to this Assistance Agreement.**

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1 **BE IT FINALLY RESOLVED that the Legislative Council authorizes the expenditure of funds**
2 **according to the attached budget.**

3 **The foregoing Resolution was passed by the Tohono O'odham Legislative Council on the 10TH Day**
4 **of JULY, 2000 at a meeting at which a quorum was present with a vote of 2, 165.5 FOR; -0- AGAINST;**
5 **-0- NOT VOTING; and [01] ABSENT, pursuant to the powers vested in the Council by Section 1(f) of**
6 **Article VI of the Constitution of the Tohono O'Odham Nation, adopted by the Tohono O'Odham**
7 **Nation on January 18, 1986; and approved by the Acting Deputy Assistant Secretary - Indian Affairs**
8 **(Operations) on March 6, 1986, pursuant to Section 16 of the Act of June 18, 1934 (48 Stat. 984).**

9
10 **TOHONO O'ODHAM LEGISLATIVE COUNCIL**

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12 _____
13 **Dennis Ramon, Legislative Chairman**

14 11th day of July, 2000

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17 **ATTEST:**

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19 _____
20 **Julianna Saraficio, Acting Legislative Secretary**

21 10 day of July, 2000.

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24 **Said Resolution was submitted for approval to the office of the Chairman of the Tohono O'Odham**
25 **Nation on the 11th day of July, 2000 at 8:57 o'clock, A.M.,**
26 **pursuant to the provisions of Section 5 of Article VII of the Constitution and will become effective**
27 **upon his approval or upon his failure to either approve or disapprove it within 48 hours of**
28 **submittal.**

29
30 **TOHONO O'ODHAM LEGISLATIVE COUNCIL**

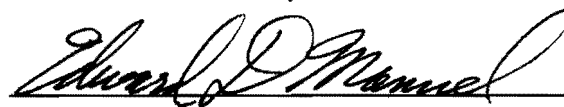
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32 _____
33 **Dennis Ramon, Legislative Chairman**

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37 **APPROVED**

on the 12th day of July, 2000

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39 **DISAPPROVED**

at 2:35 o'clock, P.M.

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43 **EDWARD D. MANUEL, Chairman**

44 **TOHONO O'ODHAM NATION**

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Returned to the Legislative Secretary on the 12 day of

July, 20 00, at 3:01 o'clock, P.M.


Julianna Saraficio, Acting Legislative Secretary

ACTION: APPROVAL OF APPLICATION AND ACCEPTANCE OF AWARD FOR THE CONTINUATION OF THE USEPA ASSISTANCE AGREEMENT NO. X-989336-01-0, ENTITLED "US MEXICO BORDER PROJECT - ENVIRONMENTAL COORDINATOR PROGRAM"

MOVED: COUNCILWOMAN FRANCES MIGUEL

SECOND: VICE CHAIRMAN AMBROSE ENCINAS

DATE: JULY 10, 2000

DISTRICT	LEGISLATIVE REPRESENTATIVES	# OF VOTES	FOR	AGAINST	NOT VOTING	ABSENT
SIF OIDAK 171.8	1. MARY ANN ANTONE ** (Darlene Andrew)	85.9	X			
	2. RITA MARTINEZ (Nicholas Jose)	85.9	X			
SELLS 372.7	1. DENNIS E. JOSE ()	186.35	X			
	2. EVELYN JUAN ()	186.35	X			
SCHUK TOAK 133.4	1. MARY FLORES ()	66.7	X			
	2. AMBROSE ENCINAS ()	66.7	X			
SAN XAVIER 165.9	1. TONY BURRELL ()	82.95	X			
	2. DENNIS RAMON ()	82.95	X			
BABOQUIVARI 286.5	1. FRANCES MIGUEL ()	143.25	X			
	2. FRANCES G. ANTONE (Edward N. Kisto)	143.25	X			
GU ACHI 209.6	1. CAMILLUS LOPEZ (Louis Johnson)	104.8	X			
	2. ALEX J. RAMON ()	104.8	X			
PISINEMO 156.8	1. BARBARA SALVICIO (Alex Antone)	78.4	X			
	2. JOHNSON JOSE ()	78.4	X			
SAN LUCY 128.1	1. ALBERT MANUEL, JR. ()	64.05	X			
	2. GLORIA RAMIREZ ()	64.05	X			
GU VO 160.0	1. FERN SALCIDO ()	80.0	X			
	2. GLORIA MONTANA (Phillip Antone)	80.0	X			
HICKIWAN 158.1	1. SHIRLEY MOLINA ()	79.05	X			
	2. LLOYD FRANCISCO (Susan Sam)	79.05	X			
CHUKUT KUK 222.6	1. KENNETH WILLIAMS ()	111.3	X			
	2. DAVID GARCIA (Mary Audrey Juan)	111.3	X			X
TOTAL		2,165.5	2,165.5	-0-	-0-	[01]

**PASSED VOTES