

RESOLUTION OF THE TOHONO O'ODHAM LEGISLATIVE COUNCIL
(Authorization to Expend carryover Indian Health Services (IHS) funds for FY 2002 IHS
Account 11-5016 Water Resources Study Program Budget Amendment No. 1)

RESOLUTION NO. 02-023

1 **WHEREAS, the Water Resources Study Program (WRSP) of the Natural Resources Department has**
2 **accumulated savings in fiscal year 2001 funding provided by the Nation's, TOUA, and**
3 **WRSP MOA with IHS, in the amount of \$101,700.00; and**

4 **WHEREAS, the Water Resources Study Program IHS budget and MOA was approved under**
5 **Resolution No. 01-313 and has proposed a budget amendment in fiscal year 2002 in**
6 **the amount of \$101,700.00 to augment its budget line items for Lease/Rentals, RM**
7 **Equipment, RM Vehicles, and Professional Services; and**

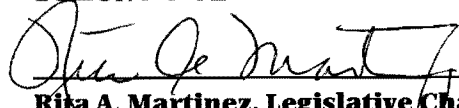
8 **WHEREAS, this budget amendment and its savings proposal has been reviewed by the Water**
9 **Resources Committee and the Budget and Finance Committee and it is recommended**
10 **for approval by the Legislative Council.**

11 **NOW, THEREFORE, BE IT RESOLVED that the Tohono O'odham Legislative Council authorizes the**
12 **carryover of savings of IHS funds provided by the Nation's MOA with IHS, for the Water**
13 **Resources Study Program in the total amount of \$101,700.00.**

14 **BE IT FINALLY RESOLVED that the total budget amendment funding for fiscal year 2002**
15 **of \$101,700.00 for the Water Resources Study Program is approved in accordance with**
16 **the budget amendment attached hereto.**

17 **The foregoing Resolution was passed by the Tohono O'odham Legislative Council on the 10TH. Day**
18 **of JANUARY 2002 at a meeting at which a quorum was present with a vote of 2,273.0 FOR; -0-**
19 **AGAINST; -0- NOT VOTING; and 144.5 [10] ABSENT, pursuant to the powers vested in the Council by**
20 **Section 1 (f) of Article VI of the Constitution of the Tohono O'Odham Nation, adopted by the Tohono**
21 **O'Odham Nation on January 18, 1986; and approved by the Acting Deputy Assistant Secretary -**
22 **Indian Affairs (Operations) on March 6, 1986, pursuant to Section 16 of the Act of June 18, 1934 (48**
23 **Stat. 984).**

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25 **TOHONO O'ODHAM LEGISLATIVE COUNCIL**

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28 **Rita A. Martinez, Legislative Chairwoman**

29
30 14th day of January, 20 02

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32 **ATTEST:**

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35 **Julianna Saraficio, Acting Legislative Secretary**

36 10th day of January, 20 02.
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Page 2 of 2

1 Said Resolution was submitted for approval to the office of the Chairman of the Tohono O'odham
2 Nation on the 14th day of January, 20 02 at 5:06 o'clock, P.M.,
3 pursuant to the provisions of Section 5 of Article VII of the Constitution and will become effective
4 upon his approval or upon his failure to either approve or disapprove it within 48 hours of
5 submittal.

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7 **TOHONO O'ODHAM LEGISLATIVE COUNCIL**

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11 **Rita A. Martinez, Legislative Chairwoman**

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16 APPROVED

on the 15th day of January, 20 02

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18 DISAPPROVED

at 1:50 o'clock, P.M.
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EDWARD D. MANUEL, Chairman
TOHONO O'ODHAM NATION

Returned to the Legislative Secretary on the 15 day of

January, 20 02, at 2:05 o'clock, P.M.



Julianna Saraficio, Acting Legislative Secretary

ACTION: AUTHORIZATION TO EXPEND CARRYOVER INDIAN HEALTH SERVICES (IHS) FUNDS FOR FY 2002 IHS ACCOUNT 11-5016 WATER RESOURCES STUDY PROGRAM BUDGET AMENDMENT NO. 1

MOVED: COUNCILWOMAN GLORIA RAMIREZ

SECOND: COUNCILMAN DAVID GARCIA

DATE: JANUARY 10, 2002

DISTRICT	LEGISLATIVE REPRESENTATIVES	# OF VOTES	FOR	AGAINST	NOT VOTING	ABSENT
BABOQUIVARI 317.7	1. FRANCES MIGUEL ()	158.85	X			
	2. FRANCES G. ANTONE (Lucilda Norris-Valenzuela)	158.85	X			X
CHUKUT KUK 248.1	1. KENNETH WILLIAMS (Juanita Homer)	124.05	X			X
	2. DAVID GARCIA (Mary Audrey Juan)	124.05	X			
GU ACHI 230.7	1. CAMILLUS LOPEZ ()	115.35	X			
	2. ALEX J. RAMON (Jerome Joaquin)	115.35	X			X
GU VO 188.3	1. FERN SALCIDO ()	94.15	X			
	2. EMILIO LEWIS (Michael Flores)	94.15	X			
HICKIWAN 167.3	1. SHIRLEY MOLINA ()	83.65	X			
	2. SANDRA ORTEGA ()	83.65	X			
PISINEMO 174.7	1. BARBARA SALVICIO (Alex Antone)	87.35	X			
	2. PATRICIA CRUZ (Johnson Jose)	87.35	X			X
SAN LUCY 160.7	1. ALBERT MANUEL, JR. (John W. Lawson, Sr.)	80.35	X			X
	2. GLORIA RAMIREZ ()	80.35	X			
SAN XAVIER 184.7	1. TONY BURRELL ()	92.35	X			X
	2. DENNIS RAMON ()	92.35	X			
SCHUK TOAK 144.5	1. MARY FLORES ()	72.25				X
	2. AMBROSE ENCINAS (Frances B. Conde(Francisco))	72.25				X
SELLS 416.1	1. DENNIS E. JOSE ()	208.05	X			
	2. EVELYN JUAN ()	208.05	X			X
SIF OIDAK 184.7	1. ISIDRO LOPEZ ()	92.35	X			
	2. RITA MARTINEZ (Nicholas Jose)	92.35	X			X
TOTAL		2,417.5	2,273.0	-0-	-0-	144.5 [10]

****PASSED VOTES**