

**RESOLUTION OF THE TOHONO O'ODHAM LEGISLATIVE COUNCIL  
(Amending Resolution No. 01-066, "Approval of the Tohono O'odham Nation Pesticide  
Regulatory Program Cooperative Agreement with the USEPA, Region IX, acceptance  
of the reserved federal funding, and authorization of expenditure in accordance  
with attached budget")**

**RESOLUTION NO. 02-031**

1 **WHEREAS, in Resolution No. 01-066, the Tohono O'odham Legislative Council accepted \$118,750**  
2 **in new funding for the continuation of the Pesticide Regulatory Program; and**

3 **WHEREAS, the Pesticide Regulatory Grant project period extends from March 01, 2001 through**  
4 **September 30, 2002; and**

5 **WHEREAS, as part of a continuation grant, savings of \$11,224 have been identified from FY 2001**  
6 **and have been added to FY 2002 budget funds; and**

7 **WHEREAS, after this award was approved by the Legislative Council the TONEPA was informed**  
8 **that the budget needed to be tracked separately, 50% of award for Program and 50%**  
9 **for OECA; and**

10 **WHEREAS, a separate account number 11-5113 has been established for OECA.**

11 **NOW, THEREFORE, BE IT RESOLVED that the Tohono O'odham Legislative Council hereby amends**  
12 **Resolution No. 01-066 in the following manner:**

- 13 **1. Adding the savings of \$11,224 to existing funds for a total FY 2002 budget of**  
14 **\$83,980 as described in the attached budget modification #2; and**
- 15 **2. Authorizing the TONEPA to expend all available funds awarded pursuant to**  
16 **#E-98911602 for the entire project period of March 01, 2001 through September**  
17 **30, 2002; and**
- 18 **3. The establishment of account number 11-5113 will be used to track 50% (\$41,990)**  
19 **of the total budget \$83,980 for OECA.**

20 **The foregoing Resolution was passed by the Tohono O'odham Legislative Council on the 11<sup>TH</sup> Day**  
21 **of JANUARY, 2002 at a meeting at which a quorum was present with a vote of 1,662.9 FOR; -0-**  
22 **AGAINST; 754.6 NOT VOTING; and [06] ABSENT, pursuant to the powers vested in the Council by**  
23 **Section 1 (f) of Article VI of the Constitution of the Tohono O'Odham Nation, adopted by the Tohono**  
24 **O'Odham Nation on January 18, 1986; and approved by the Acting Deputy Assistant Secretary -**  
25 **Indian Affairs (Operations) on March 6, 1986, pursuant to Section 16 of the Act of June 18, 1934 (48**  
26 **Stat. 984).**

**TOHONO O'ODHAM LEGISLATIVE COUNCIL**

  
\_\_\_\_\_  
Rita A. Martinez, Legislative Chairwoman

14<sup>th</sup> day of January, 20 02

**RESOLUTION NO. 02-031**

**(Amending Resolution No. 01-066, "Approval of the Tohono O'odham Nation Pesticide Regulatory Program Cooperative Agreement with the USEPA, Region IX, acceptance of the reserved federal funding, and authorization of expenditure in accordance with attached budget")**

Page 2 of 2

1 ATTEST:

2   
3 \_\_\_\_\_  
4 Julianna Saraficio, Acting Legislative Secretary

5  
6 11<sup>th</sup> day of January, 20 02.  
7

8 Said Resolution was submitted for approval to the office of the Chairman of the Tohono O'Odham  
9 Nation on the 14<sup>th</sup> day of January, 20 02 at 5:08 o'clock, P .M.,  
10 pursuant to the provisions of Section 5 of Article VII of the Constitution and will become effective  
11 upon his approval or upon his failure to either approve or disapprove it within 48 hours of  
12 submittal.

13  
14 TOHONO O'ODHAM LEGISLATIVE COUNCIL


15   
16 \_\_\_\_\_  
17 Rita A. Martinez, Legislative Chairwoman

18  
19  
20  
21  
22  APPROVED

on the 15<sup>th</sup> day of January, 20 02

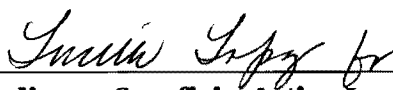
23  
24  DISAPPROVED

at 1:54 o'clock, P .M.

25   
26 \_\_\_\_\_  
27  
28 EDWARD D. MANUEL, Chairman  
29 TOHONO O'ODHAM NATION  
30  
31  
32  
33

34 Returned to the Legislative Secretary on the 15 day of

35  
36 January, 20 02, at 2:05 o'clock, P .M.  
37

38   
39 \_\_\_\_\_  
40 Julianna Saraficio, Acting Legislative Secretary  
41  
42  
43

**ACTION:** AMENDING RESOLUTION NO. 01-066, "APPROVAL OF THE TOHONO O'ODHAM NATION PESTICIDE REGULATORY PROGRAM COOPERATIVE AGREEMENT WITH THE USEPA, REGION IX, ACCEPTANCE OF THE RESERVED FEDERAL FUNDING, AND AUTHORIZATION OF EXPENDITURE IN ACCORDANCE WITH ATTACHED BUDGET"

**MOVED:** COUNCILMAN DENNIS RAMON

**SECOND:** COUNCILMAN DAVID GARCIA

**DATE:** JANUARY 11, 2002

| DISTRICT                    | LEGISLATIVE REPRESENTATIVES                         | # OF VOTES     | FOR            | AGAINST    | NOT VOTING   | ABSENT      |
|-----------------------------|---|----------------|----------------|------------|--------------|-------------|
| <b>BABOQUIVARI</b><br>317.7 | 1. FRANCES MIGUEL<br>( )                            | 158.85         | X              |            |              |             |
|                             | 2. FRANCES G. ANTONE<br>(Lucilda Norris-Valenzuela) | 158.85         | X              |            |              | X           |
| <b>CHUKUT KUK</b><br>248.1  | 1. KENNETH WILLIAMS<br>(Juanita Homer)              | 124.05         | X              |            |              | X           |
|                             | 2. DAVID GARCIA<br>(Mary Audrey Juan)               | 124.05         | X              |            |              |             |
| <b>GU ACHI</b><br>230.7     | 1. CAMILLUS LOPEZ<br>( )                            | 115.35         | X              |            |              |             |
|                             | 2. ALEX J. RAMON<br>(Jerome Joaquin)                | 115.35         | X              |            |              | X           |
| <b>GU VO</b><br>188.3       | 1. FERN SALCIDO<br>( )                              | 94.15          |                |            | X            |             |
|                             | 2. EMILIO LEWIS<br>(Michael Flores)                 | 94.15          | X              |            |              |             |
| <b>HICKIWAN</b><br>167.3    | 1. SHIRLEY MOLINA<br>( )                            | 83.65          |                |            | X            |             |
|                             | 2. SANDRA ORTEGA<br>( )                             | 83.65          | X              |            |              |             |
| <b>PISINEMO</b><br>174.7    | 1. BARBARA SALVICIO<br>(Alex Antone)                | 87.35          | X              |            |              |             |
|                             | 2. PATRICIA CRUZ<br>(Johnson Jose)                  | 87.35          | X              |            |              |             |
| <b>SAN LUCY</b><br>160.7    | 1. ALBERT MANUEL, JR.<br>(John W. Lawson, Sr.)      | 80.35          |                |            | X            | X           |
|                             | 2. GLORIA RAMIREZ<br>( )                            | 80.35          |                |            | X            |             |
| <b>SAN XAVIER</b><br>184.7  | 1. TONY BURRELL<br>( )                              | 92.35          | X              |            |              | X           |
|                             | 2. DENNIS RAMON<br>( )                              | 92.35          | X              |            |              |             |
| <b>SCHUK TOAK</b><br>144.5  | 1. MARY FLORES<br>( )                               | 72.25          | X              |            |              |             |
|                             | 2. AMBROSE ENCINAS<br>(Frances B. Conde(Francisco)) | 72.25          | X              |            |              | X           |
| <b>SELLS</b><br>416.1       | 1. DENNIS E. JOSE<br>( )                            | 208.05         |                |            | X            |             |
|                             | 2. EVELYN JUAN **<br>( )                            | 208.05         |                |            | X            |             |
| <b>SIF OIDAK</b><br>184.7   | 1. ISIDRO LOPEZ<br>( )                              | 92.35          | X              |            |              |             |
|                             | 2. RITA MARTINEZ<br>(Nicholas Jose)                 | 92.35          | X              |            |              |             |
| <b>TOTAL</b>                |   | <b>2,417.5</b> | <b>1,662.9</b> | <b>-0-</b> | <b>754.6</b> | <b>[06]</b> |

**\*\*PASSED VOTES**