

**RESOLUTION OF THE TOHONO O'ODHAM LEGISLATIVE COUNCIL
(Acceptance of Grant Extension for Brownfields Pilot Project)**

RESOLUTION NO. 02-034

1 **WHEREAS, the US EPA has offered an extension until September 30, 2002 for continuance of the**
2 **Brownfields Economic Redevelopment Initiative Grant Project (Assistance**
3 **Amendment #2, BP-98918901-2); and**

4 **WHEREAS, the program period has been changed from October 01, 1998 through September 30,**
5 **2002; and**

6 **WHEREAS, a portion of the Environmental Specialist Supervisor position salary has been added**
7 **to the Brownfields Program budget.**

8 **NOW, THEREFORE, BE IT RESOLVED that the Tohono O'odham Legislative Council hereby accepts**
9 **Assistance Amendment #2, BP-98918901-2 for the Brownfields Pilot Project which**
10 **modifies the project period to October 01, 1998 through September 30, 2002.**

11 **BE IT FURTHER RESOLVED that the TONEPA is authorized to expend all available funds awarded**
12 **pursuant to Cooperative Agreement BP-98918901-2.**

13 **BE IT FINALLY RESOLVED that a portion of the Environmental Specialist Supervisor position is**
14 **added to the Brownfields Program budget.**

15 **The foregoing Resolution was passed by the Tohono O'odham Legislative Council on the 11TH Day**
16 **of JANUARY, 2002 at a meeting at which a quorum was present with a vote of 1,485.1 FOR; 932.4**
17 **AGAINST; -0- NOT VOTING; and [06] ABSENT, pursuant to the powers vested in the Council by**
18 **Section 1 (f) of Article VI of the Constitution of the Tohono O'Odham Nation, adopted by the Tohono**
19 **O'Odham Nation on January 18, 1986; and approved by the Acting Deputy Assistant Secretary -**
20 **Indian Affairs (Operations) on March 6, 1986, pursuant to Section 16 of the Act of June 18, 1934 (48**
21 **Stat. 984).**

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23 **TOHONO O'ODHAM LEGISLATIVE COUNCIL**

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27 **Rita A. Martinez, Legislative Chairwoman**

28
29 14th day of January, 2002

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31 **ATTEST:**

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35 **Julianna Saraficio, Acting Legislative Secretary**

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37 11th day of January, 2002.

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Said Resolution was submitted for approval to the office of the Chairman of the Tohono O'odham Nation on the 14th day of January, 20 02 at 5:08 o'clock, P.M., pursuant to the provisions of Section 5 of Article VII of the Constitution and will become effective upon his approval or upon his failure to either approve or disapprove it within 48 hours of submittal.

TOHONO O'ODHAM LEGISLATIVE COUNCIL




Rita A. Martinez, Legislative Chairwoman

APPROVED

on the 15th day of January, 20 02

DISAPPROVED


at 1:58 o'clock, P.M.



EDWARD D. MANUEL, Chairman
TOHONO O'ODHAM NATION

Returned to the Legislative Secretary on the 15th day of

January, 20 02, at 2:05 o'clock, P.M.



Julianna Saraficio, Acting Legislative Secretary

ACTION: ACCEPTANCE OF GRANT EXTENSION FOR BROWNFIELDS PILOT PROJECT

MOVED: COUNCILMAN DAVID GARCIA

SECOND: COUNCILMAN DENNIS RAMON

DATE: JANUARY 11, 2002

DISTRICT	LEGISLATIVE REPRESENTATIVES	# OF VOTES	FOR	AGAINST	NOT VOTING	ABSENT
BABOQUIVARI 317.7	1. FRANCES MIGUEL ()	158.85	X			
	2. FRANCES G. ANTONE (Lucilda Norris-Valenzuela)	158.85	X			X
CHUKUT KUK 248.1	1. KENNETH WILLIAMS (Juanita Homer)	124.05	X			X
	2. DAVID GARCIA (Mary Audrey Juan)	124.05	X			
GU ACHI 230.7	1. CAMILLUS LOPEZ ()	115.35	X			
	2. ALEX J. RAMON (Jerome Joaquin)	115.35	X			X
GU VO 188.3	1. FERN SALCIDO ()	94.15		X		
	2. EMILIO LEWIS (Michael Flores)	94.15		X		
HICKIWAN 167.3	1. SHIRLEY MOLINA ()	83.65		X		
	2. SANDRA ORTEGA ** ()	83.65		X		
PISINEMO 174.7	1. BARBARA SALVICIO (Alex Antone)	87.35	X			
	2. PATRICIA CRUZ (Johnson Jose)	87.35	X			
SAN LUCY 160.7	1. ALBERT MANUEL, JR. (John W. Lawson, Sr.)	80.35		X		X
	2. GLORIA RAMIREZ ()	80.35		X		
SAN XAVIER 184.7	1. TONY BURRELL ()	92.35	X			X
	2. DENNIS RAMON ()	92.35	X			
SCHUK TOAK 144.5	1. MARY FLORES ()	72.25	X			
	2. AMBROSE ENCINAS (Frances B. Conde(Francisco))	72.25	X			X
SELLS 416.1	1. DENNIS E. JOSE ()	208.05		X		
	2. EVELYN JUAN ** ()	208.05		X		
SIF OIDAK 184.7	1. ISIDRO LOPEZ ()	92.35	X			
	2. RITA MARTINEZ (Nicholas Jose)	92.35	X			
TOTAL		2,417.5	1,485.1	932.4	-0-	[06]

**PASSED VOTES