

**RESOLUTION OF THE TOHONO O'ODHAM LEGISLATIVE COUNCIL**  
**(Approving the submission of three Journal Manuscripts reporting findings from the**  
**National Pathways Project, conducted in part with the Tohono O'odham Nation)**

**RESOLUTION NO. 02-055**

1 **WHEREAS, the Legislative Council is the governing body of the Tohono O'odham Nation; and**  
2 **WHEREAS, the Legislative Council has always viewed the healthcare and well-being of the**  
3 **children of the Nation as a priority of the Nation; and**  
4 **WHEREAS, the Legislative Council passed Resolution No. 96-026, "Approving Nation's**  
5 **participation in a Five-Year Pathways Full Scale project to prevent Early onset of**  
6 **Diabetes in school children funded by the national Heart/Lung and Blood Institute;"**  
7 **and**  
8 **WHEREAS, the Tohono O'odham Nation, in partnership with the Gila River Indian Community**  
9 **and the University of Arizona, has been an active participant in the "Obesity**  
10 **Prevention in American Children" project; and**  
11 **WHEREAS, the Tohono O'odham Nation, when asked permission to do so by all interested**  
12 **parties, will share Pathway Project results with other Indian communities and other**  
13 **university researchers, of which the Nation's data will remain sole proprietorship of**  
14 **the Nation; and**  
15 **WHEREAS, the manuscripts titled:**  
16 **1. *Changes in the Nutrient Content of School Lunches: Results from the Pathways***  
17 ***Study;***  
18 **2. *Impact of the Pathways Food Service Intervention on Breakfast Served in***  
19 ***American Indian Schools;***  
20 **3. *Physical Activity and Body Composition in Second Grade American Indian***  
21 ***Children in the Pathways Study Cohort;***  
22 **were presented by the Pathways Project, and have been reviewed by the Tohono**  
23 **O'odham Department of Human Services Research Committee on May 21, 2001; and**  
24 **WHEREAS, it is the recommendation of Research Committee, Executive Office and the Legislative**  
25 **Oversight committee that the manuscripts provide much information and data from**  
26 **the study and a very positive report in their data and findings.**  
27 **NOW, THEREFORE, BE IT RESOLVED that the Tohono O'odham Legislative Council approves and**  
28 **endorses the submittal of these three (3) manuscripts to scientific journals for**  
29 **consideration of publication.**

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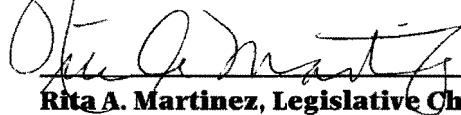
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Page 2 of 3

1 **BE IT FINALLY RESOLVED** that the data collected shall remain sole proprietorship of the Tohono  
2 **O'odham Nation.**

3 **The foregoing Resolution was passed by the Tohono O'odham Legislative Council on the 07<sup>TH</sup> Day**  
4 **of FEBRUARY, 2002 at a meeting at which a quorum was present with a vote of 2,061.9 FOR; 188.3**  
5 **AGAINST; 167.3 NOT VOTING; and [06] ABSENT, pursuant to the powers vested in the Council by**  
6 **Section 1 (f) of Article VI of the Constitution of the Tohono O'Odham Nation, adopted by the Tohono**  
7 **O'Odham Nation on January 18, 1986; and approved by the Acting Deputy Assistant Secretary -**  
8 **Indian Affairs (Operations) on March 6, 1986, pursuant to Section 16 of the Act of June 18, 1934 (48**  
9 **Stat. 984).**

10  
11 **TOHONO O'ODHAM LEGISLATIVE COUNCIL**

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14 **Rita A. Martinez, Legislative Chairwoman**

15  
16 11<sup>th</sup> day of February, 20 02

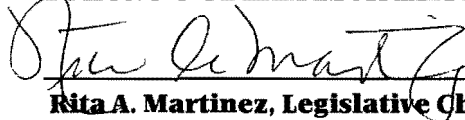
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18 **ATTEST:**

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21 **Julianna Saraficio, Acting Legislative Secretary**

22  
23 07 day of February, 20 02.

24  
25 **Said Resolution was submitted for approval to the office of the Chairman of the Tohono O'Odham**  
26 **Nation on the 11<sup>th</sup> day of February, 20 02 at 3:35 o'clock, P.M.,**  
27 **pursuant to the provisions of Section 5 of Article VII of the Constitution and will become effective**  
28 **upon his approval or upon his failure to either approve or disapprove it within 48 hours of**  
29 **submittal.**

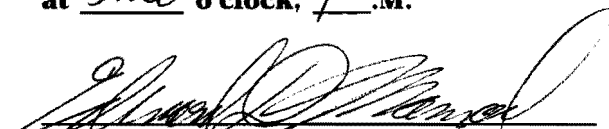
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31 **TOHONO O'ODHAM LEGISLATIVE COUNCIL**

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34 **Rita A. Martinez, Legislative Chairwoman**

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38  **APPROVED**

39  
40 on the 12<sup>th</sup> day of February, 20 02  
41 at 3:26 o'clock, P.M.

42  **DISAPPROVED**

43   
44 **EDWARD D. MANUEL, Chairman**  
45 **TOHONO O'ODHAM NATION**

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**Page 3 of 3**

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Returned to the Legislative Secretary on the 12<sup>th</sup> day of

February, 20 02, at 4:27 o'clock, P.M.

Julianna Saraficio for  
**Julianna Saraficio, Acting Legislative Secretary**

**ACTION: APPROVING THE SUBMISSION OF THREE JOURNAL MANUSCRIPTS REPORTING FINDINGS FROM THE NATIONAL PATHWAYS PROJECT, CONDUCTED IN PART WITH THE TOHONO O'ODHAM NATION**

**MOVED: COUNCILWOMAN MARY FLORES**

**SECOND: COUNCILMAN ALBERT MANUEL, JR.**

**DATE: FEBRUARY 07, 2002**

DISTRICT	LEGISLATIVE REPRESENTATIVES	# OF VOTES	FOR	AGAINST	NOT VOTING	ABSENT
<b>BABOQUIVARI</b> <b>317.7</b>	1. FRANCES MIGUEL ( )	158.85	X			
	2. FRANCES G. ANTONE (Lucilda Norris-Valenzuela)	158.85	X			
<b>CHUKUT KUK</b> <b>248.1</b>	1. KENNETH WILLIAMS (Juanita Homer)	124.05	X			
	2. DAVID GARCIA (Mary Audrey Juan)	124.05	X			
<b>GU ACHI</b> <b>230.7</b>	1. CAMILLUS LOPEZ ( )	115.35	X			X
	2. ALEX J. RAMON (Jerome Joaquin)	115.35	X			
<b>GU VO</b> <b>188.3</b>	1. FERN SALCIDO ( )	94.15		X		
	2. EMILIO LEWIS (Michael Flores)	94.15		X		X
<b>HICKIWAN</b> <b>167.3</b>	1. SHIRLEY MOLINA ( )	83.65			X	
	2. SANDRA ORTEGA ( )	83.65			X	X
<b>PISINEMO</b> <b>174.7</b>	1. BARBARA SALVICIO (Alex Antone)	87.35	X			
	2. PATRICIA CRUZ (Johnson Jose)	87.35	X			
<b>SAN LUCY</b> <b>160.7</b>	1. ALBERT MANUEL, JR. (John W. Lawson, Sr.)	80.35	X			
	2. GLORIA RAMIREZ ( )	80.35	X			
<b>SAN XAVIER</b> <b>184.7</b>	1. TONY BURRELL ( )	92.35	X			X
	2. DENNIS RAMON ( )	92.35	X			
<b>SCHUK TOAK</b> <b>144.5</b>	1. MARY FLORES ( )	72.25	X			
	2. AMBROSE ENCINAS (Frances B. Conde(Francisco))	72.25	X			X
<b>SELLS</b> <b>416.1</b>	1. DENNIS E. JOSE ( )	208.05	X			
	2. EVELYN JUAN ( )	208.05	X			
<b>SIF OIDAK</b> <b>184.7</b>	1. ISIDRO LOPEZ ( )	92.35	X			X
	2. RITA MARTINEZ (Nicholas Jose)	92.35	X			
<b>TOTAL</b>		<b>2,417.5</b>	<b>2,061.9</b>	<b>188.3</b>	<b>167.3</b>	<b>[06]</b>

**\*\*PASSED VOTES**