

**RESOLUTION OF THE TOHONO O'ODHAM LEGISLATIVE COUNCIL**  
**(In Approval of the FY 2002 Tohono O'odham Nation Vocational Rehabilitation**  
**Program Budget Modification #2)**

**RESOLUTION NO. 02-186**

1 **WHEREAS, the Tohono O'odham Legislative Council has previously supported the Nation's**  
2 **Education Department in submitting a grant proposal and establishing a vocational**  
3 **rehabilitation program under Resolution No. 98-202; and**

4 **WHEREAS, the Tohono O'odham Nation was awarded a grant under the Rehabilitation Services**  
5 **Administration's Section 121 (Vocational Rehabilitation Services Projects for**  
6 **American Indians with Disabilities) of the Rehabilitation Act and received grant**  
7 **notification number H250G980011; and**

8 **WHEREAS, services under the Tohono O'odham Vocational Rehabilitation Program will be**  
9 **provided to eligible American Indians with disabilities who reside on the Tohono**  
10 **O'odham Nation, with enrolled Tohono O'odham members being first priority; and**

11 **WHEREAS, the services provided will be consistent with individual strengths, resources,**  
12 **priorities, concerns, abilities, capabilities and informed choice of eligible American**  
13 **Indians so that they may prepare for and engage in gainful employment; and**

14 **WHEREAS, a carry forward of \$222,954.03 has been identified from FY-2001 and is being**  
15 **incorporated into the current program budget of \$433,997.00, which will increase the**  
16 **budget to \$656,951.03.**

17 **NOW, THEREFORE, BE IT RESOLVED that the Tohono O'odham Legislative Council supports the FY**  
18 **2002 Tohono O'odham Nation Vocational Rehabilitation Program budget in the**  
19 **amount of \$656,951.03 reflecting carry over funds of \$222,954.03.**

20 **BE IT FURTHER RESOLVED by the Tohono O'odham Legislative Council that the Tohono O'odham**  
21 **Nation's Officials, to wit: the Chairman is authorized to execute and expend the grant**  
22 **award and provide continued culturally appropriate vocational rehabilitation**  
23 **services to its eligible consumers, provided however, that any amendments affecting**  
24 **the funding levels of this grant shall be submitted for further approval.**

25 **The foregoing Resolution was passed by the Tohono O'odham Legislative Council on the 06<sup>TH</sup> Day**  
26 **of MAY 2002 at a meeting at which a quorum was present with a vote of 1,984.7 FOR; -0- AGAINST;**  
27 **-0- NOT VOTING; and 432.8 [09] ABSENT, pursuant to the powers vested in the Council by Section**  
28 **1 (f) of Article VI of the Constitution of the Tohono O'Odham Nation, adopted by the Tohono**  
29 **O'Odham Nation on January 18, 1986; and approved by the Acting Deputy Assistant Secretary -**  
30 **Indian Affairs (Operations) on March 6, 1986, pursuant to Section 16 of the Act of June 18, 1934 (48**  
31 **Stat. 984).**

**RESOLUTION NO. 02-186**

**(In Approval of the FY 2002 Tohono O'odham Nation Vocational Rehabilitation Program Budget Modification #2)**

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**TOHONO O'ODHAM LEGISLATIVE COUNCIL**

*Rita A. Martinez for*  
**Rita A. Martinez, Legislative Chairwoman**

06 day of May, 2002

**ATTEST:**

*Julianna Saraficio*  
**Julianna Saraficio, Acting Legislative Secretary**

06 day of May, 2002

Said Resolution was submitted for approval to the office of the Chairman of the Tohono O'odham Nation on the 06<sup>th</sup> day of May, 2002 at 4:00 o'clock, P.M., pursuant to the provisions of Section 5 of Article VII of the Constitution and will become effective upon his approval or upon his failure to either approve or disapprove it within 48 hours of submittal.

**TOHONO O'ODHAM LEGISLATIVE COUNCIL**

*Rita A. Martinez for*  
**Rita A. Martinez, Legislative Chairwoman**

**APPROVED** on the 7<sup>th</sup> day of May, 2002

**DISAPPROVED** at 8:47 o'clock, A.M.

*Edward D. Manuel*  
**EDWARD D. MANUEL, Chairman**  
**TOHONO O'ODHAM NATION**

Returned to the Legislative Secretary on the 07<sup>th</sup> day of May, 2002, at 8:53 o'clock, A.M.

*Julianna Saraficio for*  
**Julianna Saraficio, Acting Legislative Secretary**

**ACTION: IN APPROVAL OF THE FY 2002 TOHONO O'ODHAM NATION VOCATIONAL REHABILITATION PROGRAM BUDGET MODIFICATION #2**

**Moved: COUNCILWOMAN FERN SALCIDO**

**SECOND: COUNCILWOMAN FRANCES ANTONE**

**DATE: MAY 06, 2002**

| DISTRICT                    | LEGISLATIVE REPRESENTATIVES                         | # OF VOTES     | FOR            | AGAINST    | NOT VOTING | ABSENT            |
|-----------------------------|---|----------------|----------------|------------|------------|-------------------|
| <b>BABOQUIVARI</b><br>317.7 | 1. FRANCES MIGUEL<br>( )                            | 158.85         | X              |            |            | X                 |
|                             | 2. FRANCES G. ANTONE<br>(Lucilda Norris-Valenzuela) | 158.85         | X              |            |            |                   |
| <b>CHUKUT KUK</b><br>248.1  | 1. KENNETH WILLIAMS<br>(Juanita Homer)              | 124.05         |                |            |            | X                 |
|                             | 2. DAVID GARCIA<br>(Mary Audrey Juan)               | 124.05         |                |            |            | X                 |
| <b>GU ACHI</b><br>230.7     | 1. CAMILLUS LOPEZ<br>( )                            | 115.35         | X              |            |            |                   |
|                             | 2. ALEX J. RAMON<br>(Jerome Joaquin)                | 115.35         | X              |            |            |                   |
| <b>GU VO</b><br>188.3       | 1. FERN SALCIDO<br>( )                              | 94.15          | X              |            |            |                   |
|                             | 2. EMILIO LEWIS<br>(Michael Flores)                 | 94.15          | X              |            |            |                   |
| <b>HICKIWAN</b><br>167.3    | 1. SHIRLEY MOLINA<br>( )                            | 83.65          | X              |            |            |                   |
|                             | 2. SANDRA ORTEGA<br>( )                             | 83.65          | X              |            |            |                   |
| <b>PISINEMO</b><br>174.7    | 1. BARBARA SALVICIO<br>(Alex Antone)                | 87.35          | X              |            |            | X                 |
|                             | 2. PATRICIA CRUZ<br>(Johnson Jose)                  | 87.35          | X              |            |            |                   |
| <b>SAN LUCY</b><br>160.7    | 1. ALBERT MANUEL, JR.<br>(John W. Lawson, Sr.)      | 80.35          | X              |            |            | X                 |
|                             | 2. GLORIA RAMIREZ<br>( )                            | 80.35          | X              |            |            |                   |
| <b>SAN XAVIER</b><br>184.7  | 1. CRESCENCIO "TONY" ENCINAS<br>( )                 | 92.35          |                |            |            | X                 |
|                             | 2. DENNIS RAMON<br>( )                              | 92.35          |                |            |            | X                 |
| <b>SCHUK TOAK</b><br>144.5  | 1. MARY FLORES<br>( )                               | 72.25          | X              |            |            |                   |
|                             | 2. AMBROSE ENCINAS<br>(Frances B. Conde(Francisco)) | 72.25          | X              |            |            | X                 |
| <b>SELLS</b><br>416.1       | 1. DENNIS E. JOSE<br>( )                            | 208.05         | X              |            |            |                   |
|                             | 2. EVELYN JUAN<br>( )                               | 208.05         | X              |            |            | X                 |
| <b>SIF OIDAK</b><br>184.7   | 1. ISIDRO LOPEZ<br>( )                              | 92.35          | X              |            |            |                   |
|                             | 2. RITA MARTINEZ<br>(Nicholas Jose)                 | 92.35          | X              |            |            |                   |
| <b>TOTAL</b>                |   | <b>2,417.5</b> | <b>1,984.7</b> | <b>-0-</b> | <b>-0-</b> | <b>432.8 [09]</b> |

**\*\*PASSED VOTES**