

RESOLUTION OF THE TOHONO O'ODHAM LEGISLATIVE COUNCIL
(Approving Bureau of Indian Affairs Proposal for Chip Sealing Roads)

RESOLUTION NO. 02-227

1 **WHEREAS, the Bureau of Indian Affairs Papago Agency ("BIA") is responsible for maintaining**
2 **federal highways on Tohono O'odham Nation lands; and**

3 **WHEREAS, the BIA Branch of Roads has submitted a proposal to the Nation, attached hereto and**
4 **incorporated herein by reference, specifying 17 projects on portions of the federal**
5 **roads on the Nation's lands which should be maintained through chip sealing, and**
6 **seeks the Nation's approval and support to enable the BIA to seek funding in Fiscal**
7 **Year 2003 for these projects; and**

8 **WHEREAS, the Natural Resources Committee has reviewed this proposal and recommends**
9 **approval and support by the Legislative Council.**

10 **NOW, THEREFORE, BE IT RESOLVED that the Tohono O'odham Legislative Council approves and**
11 **supports the 17 chip sealing projects listed on the attached proposal, and**
12 **recommends that the BIA seek funding and perform these projects as soon as**
13 **possible.**

14 **The foregoing Resolution was passed by the Tohono O'odham Legislative Council on the 10TH Day**
15 **of MAY, 2002 at a meeting at which a quorum was present with a vote of 2,417.5 FOR; -0- AGAINST;**
16 **-0- NOT VOTING; and [04] ABSENT, pursuant to the powers vested in the Council by Section 1 (j) of**
17 **Article VI of the Constitution of the Tohono O'Odham Nation, adopted by the Tohono O'Odham**
18 **Nation on January 18, 1986; and approved by the Acting Deputy Assistant Secretary - Indian Affairs**
19 **(Operations) on March 6, 1986, pursuant to Section 16 of the Act of June 18, 1934 (48 Stat. 984).**
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21 **TOHONO O'ODHAM LEGISLATIVE COUNCIL**

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24 **Rita A. Martinez, Legislative Chairwoman**

25
26 15th day of May, 20 02

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28 **ATTEST:**

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31 **Julianna Saraficio, Acting Legislative Secretary**

32
33 10 day of May, 20 02.

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35 **Said Resolution was submitted for approval to the office of the Chairman of the Tohono O'Odham**
36 **Nation on the 15th day of May, 20 02 at 3:54 o'clock, P.M.,**
37 **pursuant to the provisions of Section 5 of Article VII of the Constitution and will become effective**
38 **upon his approval or upon his failure to either approve or disapprove it within 48 hours of**
39 **submittal.**

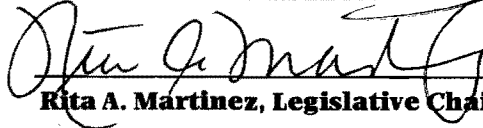
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TOHONO O'ODHAM LEGISLATIVE COUNCIL

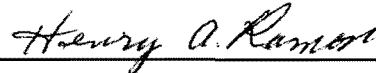

Rita A. Martinez, Legislative Chairwoman

APPROVED

on the 15 day of May, 20 02

DISAPPROVED

at 4:30 o'clock, P.M.


EDWARD D. MANUEL, Chairman
TOHONO O'ODHAM NATION

Returned to the Legislative Secretary on the 15th day of

May, 20 02, at 5 o'clock, P.M.


Julianna Saraficio, Acting Legislative Secretary

ACTION: APPROVING BUREAU OF INDIAN AFFAIRS PROPOSAL FOR CHIP SEALING ROADS

MOVED: COUNCILWOMAN FRANCES ANTONE

SECOND: COUNCILMAN KENNETH WILLIAMS

DATE: MAY 10, 2002

DISTRICT	LEGISLATIVE REPRESENTATIVES	# OF VOTES	FOR	AGAINST	NOT VOTING	ABSENT
BABOQUIVARI 317.7	1. FRANCES MIGUEL ()	158.85	X			X
	2. FRANCES G. ANTONE (Lucilda Norris-Valenzuela)	158.85	X			
CHUKUT KUK 248.1	1. KENNETH WILLIAMS (Juanita Homer)	124.05	X			
	2. DAVID GARCIA (Mary Audrey Juan)	124.05	X			
GU ACHI 230.7	1. CAMILLUS LOPEZ ()	115.35	X			
	2. ALEX J. RAMON (Jerome Joaquin)	115.35	X			
GU VO 188.3	1. FERN SALCIDO ()	94.15	X			X
	2. EMILIO LEWIS (Michael Flores)	94.15	X			
HICKIWAN 167.3	1. SHIRLEY MOLINA ()	83.65	X			
	2. SANDRA ORTEGA ()	83.65	X			
PISINEMO 174.7	1. BARBARA SALVICIO (Alex Antone)	87.35	X			
	2. PATRICIA CRUZ (Johnson Jose)	87.35	X			
SAN LUCY 160.7	1. ALBERT MANUEL, JR. (John W. Lawson, Sr.)	80.35	X			
	2. GLORIA RAMIREZ ()	80.35	X			
SAN XAVIER 184.7	1. CRESCENCIO "TONY" ENCINAS ()	92.35	X			X
	2. DENNIS RAMON ()	92.35	X			
SCHUK TOAK 144.5	1. MARY FLORES ()	72.25	X			
	2. AMBROSE ENCINAS (Frances B. Conde(Francisco))	72.25	X			X
SELLS 416.1	1. DENNIS E. JOSE ()	208.05	X			
	2. EVELYN JUAN ()	208.05	X			
SIF OIDAK 184.7	1. ISIDRO LOPEZ ()	92.35	X			
	2. RITA MARTINEZ (Nicholas Jose)	92.35	X			
TOTAL		2,417.5	2,417.5	-0-	-0-	[04]

**PASSED VOTES