

**RESOLUTION OF THE TOHONO O'ODHAM LEGISLATIVE COUNCIL
(Approving a Cooperative Agreement With the United States Department of
Agriculture Animal and Plant Health Inspection Service Veterinary Services)**

RESOLUTION NO. 02-466

1 **WHEREAS, the Department of Natural Resources of the Tohono O'odham Nation ("Nation") has**
2 **applied for and been awarded a grant from the United States Department of**
3 **Agriculture Animal and Plant Health Inspection Service Veterinary Services ("APHIS")**
4 **in the amount of \$100,000 for use between October 1, 2002 and September 30, 2003;**
5 **and**

6 **WHEREAS, the grant is entitled "Food and Agriculture Homeland Security on Tribal Lands," and**
7 **will be expended by the Range Conservation and Management Program of the Natural**
8 **Resources Department on equipment (digital cameras and global positioning system**
9 **receivers), fencing along the international border, intrusion alarms for Tohono**
10 **O'odham Utility Authority facilities, increased veterinary services throughout the**
11 **Nation, and related purposes; and**

12 **WHEREAS, expenditure of the grant must be in conformance with an intergovernmental**
13 **agreement entitled "Cooperative Agreement Between the Tohono O'odham Nation**
14 **and the United States Department of Agriculture Animal and Plant Health Inspection**
15 **Service Veterinary Service (APHIS)", a copy of which is attached hereto and**
16 **incorporated herein by reference; and**

17 **WHEREAS, the Agriculture Committee of the Legislative Council has reviewed the Cooperative**
18 **Agreement and recommends approval by the Legislative Council.**

19 **NOW, THEREFORE, BE IT RESOLVED that the Tohono O'odham Legislative Council**
20 **approves the Cooperative Agreement Between the Tohono O'odham Nation and the**
21 **United States Department of Agriculture Animal and Plant Health Inspection Service**
22 **Veterinary Service (APHIS) in the form attached hereto, and authorizes the Chairman**
23 **of the Nation to sign the Cooperative Agreement and any further documents or**
24 **amendments reasonably necessary to implement the grant program referred to in**
25 **the Cooperative Agreement.**

26 **The foregoing Resolution was passed by the Tohono O'odham Legislative Council on the 09TH Day**
27 **of OCTOBER, 2002 at a meeting at which a quorum was present with a vote of 2,417.5 FOR; -0-**
28 **AGAINST; -0- NOT VOTING; and [03] ABSENT, pursuant to the powers vested in the Council by**
29 **Section 1 (f) of Article VI of the Constitution of the Tohono O'Odham Nation, adopted by the Tohono**
30 **O'Odham Nation on January 18, 1986; and approved by the Acting Deputy Assistant Secretary -**
31 **Indian Affairs (Operations) on March 6, 1986, pursuant to Section 16 of the Act of June 18, 1934 (48**
32 **Stat. 984).**

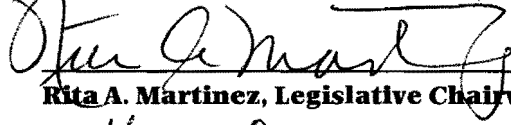
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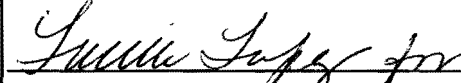
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TOHONO O'ODHAM LEGISLATIVE COUNCIL


Rita A. Martinez, Legislative Chairwoman

15th day of October, 20 02

ATTEST:


Julianna Saraficio, Acting Legislative Secretary

09th day of October, 20 02.

Said Resolution was submitted for approval to the office of the Chairman of the Tohono O'Odham Nation on the 15th day of October, 20 02 at 4:42 o'clock, P.M., pursuant to the provisions of Section 5 of Article VII of the Constitution and will become effective upon his approval or upon his failure to either approve or disapprove it within 48 hours of submittal.

TOHONO O'ODHAM LEGISLATIVE COUNCIL

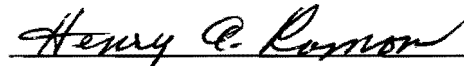

Rita A. Martinez, Legislative Chairwoman

APPROVED

on the 16 day of October, 20 02

DISAPPROVED

at 9:30 o'clock, A.M.


EDWARD D. MANUEL, Chairman
TOHONO O'ODHAM NATION

Returned to the Legislative Secretary on the 16th day of

October, 20 02, at 11:27 o'clock, A.M.


Julianna Saraficio, Acting Legislative Secretary

ACTION: APPROVING A COOPERATIVE AGREEMENT WITH THE UNITED STATES DEPARTMENT OF AGRICULTURE ANIMAL AND PLANT HEALTH INSPECTION SERVICE VETERINARY SERVICES

MOVED: COUNCILMAN DAVID GARCIA

SECOND: COUNCILMAN ISIDRO LOPEZ

DATE: OCTOBER 09, 2002

| DISTRICT | LEGISLATIVE REPRESENTATIVES | # OF VOTES | FOR | AGAINST | NOT VOTING | ABSENT |
|-----------------------------|---|----------------|----------------|------------|------------|-------------|
| BABOQUIVARI 317.7 | 1. FRANCES MIGUEL () | 158.85 | X | | | |
| | 2. FRANCES G. ANTONE (Lucilda Norris-Valenzuela) | 158.85 | X | | | |
| CHUKUT KUK 248.1 | 1. KENNETH WILLIAMS (Juanita Homer) | 124.05 | X | | | |
| | 2. DAVID GARCIA (Mary Audrey Juan) | 124.05 | X | | | |
| GU ACHI 230.7 | 1. CAMILLUS LOPEZ () | 115.35 | X | | | |
| | 2. JEROME JOAQUIN () | 115.35 | X | | | |
| GU VO 188.3 | 1. FERN SALCIDO () | 94.15 | X | | | |
| | 2. EMILIO LEWIS (Michael Flores) | 94.15 | X | | | |
| HICKIWAN 167.3 | 1. SHIRLEY MOLINA () | 83.65 | X | | | |
| | 2. SANDRA ORTEGA () | 83.65 | X | | | |
| PISINEMO 174.7 | 1. BARBARA SALVICIO (Alex Antone) | 87.35 | X | | | |
| | 2. PATRICIA CRUZ (Johnson Jose) | 87.35 | X | | | X |
| SAN LUCY 160.7 | 1. ALBERT MANUEL, JR. (John W. Lawson, Sr.) | 80.35 | X | | | |
| | 2. GLORIA RAMIREZ () | 80.35 | X | | | |
| SAN XAVIER 184.7 | 1. FELICIA NUÑEZ () | 92.35 | X | | | |
| | 2. DENNIS RAMON () | 92.35 | X | | | X |
| SCHUK TOAK 144.5 | 1. MARY FLORES () | 72.25 | X | | | |
| | 2. AMBROSE ENCINAS (Frances B. Conde(Francisco)) | 72.25 | X | | | X |
| SELLS 416.1 | 1. DENNIS E. JOSE () | 208.05 | X | | | |
| | 2. EVELYN JUAN () | 208.05 | X | | | |
| SIF OIDAK 184.7 | 1. ISIDRO LOPEZ () | 92.35 | X | | | |
| | 2. RITA MARTINEZ (Nicholas Jose) | 92.35 | X | | | |
| TOTAL | | 2,417.5 | 2,417.5 | -0- | -0- | [03] |

****PASSED VOTES**