RESOLUTION OF THE TOHONO O'ODHAM LEGISLATIVE COUNCIL (Acceptance of No-Cost Grant Extension for the Tohono O'odham Nation Pesticide Program)

RESOLUTION NO. 02-545

| 1 | WHEREAS, | the Tohono O'odham Nation utilizes pesticides as the tribal farms and hires |
|----|-------------|---|
| 2 | | commercial applicators to apply pesticides within the tribal building, community, |
| 3 | | homes, schools, and business establishments; and |
| 4 | WHEREAS, | potential safety and environmental issues may exist due to the pesticide applications; |
| 5 | | and |
| 6 | WHEREAS. | the United States Environmental Protection Agency has provided funding in a |
| 7 | | Cooperative Agreement #E-98911602-1 to assist the Nation in addressing these issues; |
| 8 | | and |
| 9 | WIEDFAC | |
| 9 | WHEREAS, | the original project period was March 1, 2001 to September 30, 2002; and |
| 10 | WHEREAS, | the USEPA has recommended that continued funding for the Pesticide Program come |
| 11 | | from GAP funding; and |
| 12 | WHEREAS, | there will be a delay during this funding transition; and |
| 13 | WHEREAS, | there is \$19,086.01 in savings to continue the program until the transition can be |
| 14 | | completed; and |
| 15 | WHEREAS, | the EPA, Region IX granted an extended project period to be October 1, 2002 to March |
| 16 | | 31, 2003. |
| 17 | NOW, THE | REFORE, BE IT RESOLVED by the Tohono O'odham Legislative Council hereby |
| 18 | | approves the attached No-Cost Extension. |
| 19 | BE IT FUR | THER RESOLVED by the Tohono O'odham Legislative Council, the Chairman is |
| 20 | | authorized to negotiate and execute the grant, provided however, that any |
| 21 | | amendments affecting the funding or funding levels of the grant shall be submitted |
| 22 | | for further prior approval. |
| 23 | BE IT FINAL | LY RESOLVED that the Pesticide Program is authorized to expend funds from this No- |
| 24 | | Cost Extension beginning October 1, 2002 to March 31, 2003. |
| 25 | The foregoi | ng Resolution was passed by the Tohono O'odham Legislative Council on the <u>07TH.</u> Day |
| 26 | | ER, 2002 at a meeting at which a quorum was present with a vote of 2,417.5 FOR; -0- |
| 27 | AGAINST; - | D- NOT VOTING; and [06] ABSENT, pursuant to the powers vested in the Council by |
| 28 | | of Article VI of the Constitution of the Tohono O'Odham Nation, adopted by the Tohono |
| 29 | | ation on January 18, 1986; and approved by the Acting Deputy Assistant Secretary - |
| 30 | | irs (Operations) on March 6, 1986, pursuant to Section 16 of the Act of June 18, 1934 (48 |
| 31 | Stat. 984). | |
| 32 | | |
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| RESOLUTION NO. <u>02-545</u> (Acceptance of No-Cost Grant Ext Page 2 of 2 | Acceptance of No-Cost Grant Extension for the Tohono O'odham Nation Pesticide Program) | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|
| 1 | TOHONO O'ODHAM LEGISLATIVE COUNCIL | | | | | | | | | |
| 2 | Xto 2 +7 | | | | | | | | | |
| 3 | Juge man 1 | | | | | | | | | |
| 4 | Rita A. Martinez, Legislative Chairwoman | | | | | | | | | |
| 5 6 | 14th day of Movember, 20 02 | | | | | | | | | |
| 7 | | | | | | | | | | |
| 8 ATTEST: | | | | | | | | | | |
| 2 Junimi | | | | | | | | | | |
| | Julianna Saraficio, Acting Legislative Secretary | | | | | | | | | |
| | | | | | | | | | | |
| | 07 day of Monent, 2002. | | | | | | | | | |
| 4 5 Said Resolution was submitted | Said Resolution was submitted for approval to the office of the Chairman of the Tohono O'Odham | | | | | | | | | |
| 6 Nation on the $M H H$ day of | Nation on the <u>1446</u> day of <u>Agrentice</u> , 20 <u>08</u> at <u>3:10</u> o'clock, <u>P</u> .M., | | | | | | | | | |
| | pursuant to the provisions of Section 5 of Article VII of the Constitution and will become effective | | | | | | | | | |
| | s failure to either approve or disapprove it within 48 hours of | | | | | | | | | |
| 9 submittal. | | | | | | | | | | |
| 20 | | | | | | | | | | |
| 21 | TOHONO O'ODHAM LEGISLATIVE COUNCIL | | | | | | | | | |
| 22 | Xt-Ob-+7 | | | | | | | | | |
| 23 | Spinge Indy (1 | | | | | | | | | |
| 4 | Rita A. Martinez, Legislative Chairwoman | | | | | | | | | |
| 25 | | | | | | | | | | |
| 26 | | | | | | | | | | |
| 28 🕅 APPROVED | on the 18 day of Nouniler, 20 02 | | | | | | | | | |
| 29 | | | | | | | | | | |
| 0 [] DISAPPROVED | at <u>10:27</u> o'clock, <u>4</u> .M. | | | | | | | | | |
| 31 | | | | | | | | | | |
| 32 33 | HEnry G. Kamen | | | | | | | | | |
| 34 | EDWARD D. MANUEL, Chairman | | | | | | | | | |
| 35 | TOHONO O'ODHAM NATION | | | | | | | | | |
| 36 | | | | | | | | | | |
| 37 | | | | | | | | | | |
| 38 | 1 att- | | | | | | | | | |
| 39 Returned to the Legislative Sec | $retary on the _/ \mathscr{Y}^{=} day of$ | | | | | | | | | |
| 10 hourshow 20 02 | _, at <u>2.09</u> o'clock, <u>1</u> .M. | | | | | | | | | |
| $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ | $_, at \underline{-} \cup i \cup $ | | | | | | | | | |
| 43 Jucille John of | Jucille John for | | | | | | | | | |
| 45 Julianna Saraficio, Acting Legis | Julianna Saraficio, Acting Legislative Secretary | | | | | | | | | |
| | | | | | | | | | | |

ACTION: ACCEPTANCE OF NO-COST GRANT EXTENSION FOR THE TOHONO O'ODHAM NATION PESTICIDE PROGRAM

MOVED: COUNCILMAN ISIDRO LOPEZ

SECOND: COUNCILMAN DENNIS JOSE

DATE: NOVEMBER 07, 2002

| DISTRICT | LEGISLATIVE REPRESENTATIVES | # OF VOTES | FOR | AGAINST | NOT VOTING | ABSENT |
|---------------------|--|---------------|---------|---------|---------------|--------|
| BABOQUIVARI | 1. FRANCES MIGUEL | 158.85 | x | | | |
| 317.7 | () 2. FRANCES G. ANTONE (Lucilda Norris-Valenzuela) | 158.85 | x | | | |
| CHUKUT KUK 248.1 | 1. KENNETH WILLIAMS (Juanita Homer) | 124.05 | x | | | x |
| | 2. DAVID GARCIA (Mary Audrey Juan) | 124.05 | х | | | |
| GU ACHI | 1. CAMILLUS LOPEZ | 115.35 | x | , | | |
| 230.7 | 2. JEROME JÓAQUIN | 115.35 | x | | | |
| GU VO | 1. FERN SALCIDO | 94.15 | x | | | х |
| 188.3 | 2. EMILIO LEWIS (Michael Flores) | 94.15 | x | | | |
| HICKIWAN | 1. SHIRLEY MOLINA | 83.65 | х | | | |
| 167.3 | () 2. SANDRA ORTEGA () | 83.65 | x | | | |
| PISINEMO | 1. BARBARA SALVICIO | 87.35 | х | | | х |
| 174.7 | (Alex Antone) 2. PATRICIA CRUZ (Johnson Jose) | 87.35 | x | | | |
| SAN LUCY | 1. ALBERT MANUEL, JR. (John W. Lawson, Sr.) | 80.35 | х | | | |
| 160.7 | 2. GLORIA RAMIREZ | 80.35 | x | | | |
| SAN XAVIER | 1. FELICIA NUÑEZ | 92.35 | х | | | х |
| 184.7 | 2. DENNIS RAMON () | 92.35 | x | | | |
| SCHUK TOAK | 1. MARY FLORES | 72.25 | х | | | х |
| 144.5 | () 2. AMBROSE ENCINAS (Frances B. Conde(Francisco)) | 72.25 | x | | | |
| SELLS | 1. DENNIS E. JOSE | 208.05 | x | | | |
| 416.1 | () 2. EVELYN JUAN () | 208.05 | X | | | |
| SIF OIDAK | 1. ISIDRO LOPEZ | 92.35 | х | | | |
| 184.7 | () 2. RITA MARTINEZ (Nicholas Jose) | 92.35 | х | | | x |
| TOTAL | | 2,417.5 | 2,417.5 | -0- | -0- | [06] |

**PASSED VOTES