RESOLUTION OF THE TOHONO O'ODHAM LEGISLATIVE COUNCIL

(Approving Amendment No. 1 to Attorney Contract with California Indian Legal Services)

RESOLUTION NO. 04-082

| 1 | WHEREAS, | pursuant to Resolution No. 03-424, the Legislative Council authorized funding of the | | | | | |
|----|-----------|---|--|--|--|--|--|
| 2 | | Office of Attorney General and other Executive Branch programs for the six-month | | | | | |
| 3 | | period from October 1, 2003 to March 31, 2004; and | | | | | |
| 4 | WHEREAS, | pursuant to Legislative Council Resolution No. 03-506, the Tohono O'odham Nation | | | | | |
| 5 | | (the "Nation") entered into an Attorney Contract with California Indian Legal Services | | | | | |
| 6 | | (the "Attorneys") for the purpose of providing legal representation to the Nation in | | | | | |
| 7 | | connection with Indian Child Welfare Act proceedings in the State of California; and | | | | | |
| 8 | WHEREAS, | the Attorney Contract is in the amount of \$21,000 for the period from October 1, 2003 | | | | | |
| 9 | | to March 31, 2004; and | | | | | |
| 10 | WHEREAS, | pursuant to Resolution No. 04-042, the Legislative Council authorized funding of the | | | | | |
| 11 | | Office of Attorney General and other Executive Branch programs for the twelve- | | | | | |
| 12 | | month period ending September 30, 2004; and | | | | | |
| 13 | WHEREAS, | additional funding is required to continue representation of the Nation by the | | | | | |
| 14 | | Attorneys under the Attorney Contract; and | | | | | |
| 15 | WHEREAS, | the Attorney General has proposed Amendment No. 1 to the Attorney Contract which | | | | | |
| 16 | | increases the Contract amount from \$21,000 to \$55,000 and extends the Contract | | | | | |
| 17 | | term through September 30, 2004; and | | | | | |
| 18 | WHEREAS, | the budget of the Office of Attorney General (01-1031-810) has sufficient funds for the | | | | | |
| 19 | | increased Contract amount; and | | | | | |
| 20 | WHEREAS, | the Domestic Affairs and Budget & Finance Committees recommend approval by the | | | | | |
| 21 | | Legislative Council of Amendment No. 1 to the Attorney Contract. | | | | | |
| 22 | NOW, THER | NOW, THEREFORE, BE IT RESOLVED THAT: | | | | | |
| 23 | | 1. The Tohono O'odham Legislative Council approves Amendment No. 1 to the | | | | | |
| 24 | | Attorney Contract, in the form attached hereto, which increases the Contract | | | | | |
| 25 | | amount to \$55,000 and extends the Contract term through September 30, 2004. | | | | | |
| 26 | | 2. Funding for Amendment No. 1 shall be provided from the budget of the Office | | | | | |
| 27 | | of Attorney General (01-1031-810). | | | | | |
| 28 | | 3. The Chairwoman of the Nation is authorized and directed to execute | | | | | |
| 29 | 11 | Amendment No. 1. | | | | | |

RESOLUTION NO. 04-082 (Approving Amendment No. 1 to Attorney Contract with California Indian Legal Services) Page 2 of 3

The foregoing Resolution was passed by the Tohono O'odham Legislative Council on the 2nd Day of MARCH, 2004 at a meeting at which a quorum was present with a vote of 2,068.4 FOR; -0-AGAINST: 95.7 NOT VOTING; and [04] ABSENT, pursuant to the powers vested in the Council by Section 2 (a) of Article VI of the Constitution of the Tohono O'Odham Nation, adopted by the Tohono O'Odham Nation on January 18, 1986; and approved by the Acting Deputy Assistant Secretary - Indian Affairs (Operations) on March 6, 1986, pursuant to Section 16 of the Act of June 18, 1934 (48 Stat. 984).

TOHONO O'ODHAM LEGISLATIVE COUNCIL

Dennis Ramon, Legislative Chairman day of March , 2004

ATTEST:

Lucille Lopez, Acting Legislative Secretary

day of Math____, 2004.

Said Resolution was submitted for approval to the office of the Chairwoman of the Tohono O'Odham Nation on the $8^{\frac{r}{L}}$ day of $\frac{March}{L}$, 2004 at $\frac{5.03}{2}$ o'clock, K., pursuant to the provisions of Section 5 of Article VII of the Constitution and will become effective upon her approval or upon her failure to either approve or disapprove it within 48 hours of submittal.

TOHØNO O'ODHAM LEGISLATIVE COUNCIL

Dennis Ramon, Legislative Chairman

on the <u>8</u> day of <u>March</u>, 2004

] DISAPPROVED

APPROVED

A,

at <u>8:50</u> o'clock, <u>f</u>.M.

VIVIAN JUAN-SAUNDERS, CHAIRWOMAN TOHONO O'ODHAM NATION

| | RESOLUTION NO. <u>04-082</u> (Approving Amendment No. 1 to Attorney Contract with California Indian Legal Services) Page 3 of 3 |
|-------------------|---|
| 1 | Returned to the Legislative Secretary on the day of |
| 2 | |
| 3 4 | March , 2004, at 9:14 o'clock, A.M. Junin Jope |
| 4 5 | |
| 6 | Junin Irre. |
| 7 | Lucille Lopez, Acting Legislative Secretary |
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ACTION: APPROVING AMENDMENT NO. 1 TO ATTORNEY CONTRACT WITH CALIFORNIA INDIAN LEGAL SERVICES

MOVED: COUNCILMAN FRANCES ANTONE

SECOND: COUNCILMAN VERLON JOSE

DATE: MARCH 02, 2004

| DISTRICT | LEGISLATIVE REPRESENTATIVES | # OF VOTES | FOR | AGAINST | NOT VOTING | ABSENT |
|----------------------|--|------------------|---------|---------|---------------|------------|
| SIF OIDAK 192.6 | ISIDRO LOPEZ (Nicholas Jose) DARLENE ANDREW (Rita Martinez) | 96.30 96.30 | x x | | | |
| SELLS 465.6 | 1. DENNIS E. JOSE () 2. EVELYN JUAN () | 232.80 232.80 | | | | X X |
| SCHUK TOAK 176.1 | 1. FRANCES B. CONDE () 2. PHYLLIS JUAN () | 88.05 88.05 | x x | | | |
| SAN XAVIER 215.4 | 1. FELICIA NUÑEZ (Olivia Liston) 2. DENNIS RAMON (Eleanor Hunter) | 107.70 107.70 | x x | | | |
| SAN LUCY 166.3 | 1. JOHN W. LAWSON, SR. () 2. GLORIA RAMIREZ () | 83.15 83.15 | x x | | | |
| PISINEMO 175.4 | 1. BARBARA SALVICIO () 2. PATRICIA CRUZ () | 87.70 87.70 | x x | | | x |
| HICKIWAN 170.3 | 1. DELMA GARCIA (Mary E. Sam) 2. SANDRA ORTEGA () | 85.15 85.15 | x x | | | x |
| GU VO 191.4 | 1. RAYMOND VICTOR () 2. MICHAEL FLORES (Willard Manuel) | 95.70 95.70 | x | | x | |
| GU ACHI 253.6 | TIMOTHY L. JOAQUIN ** (Jonas Robles) JEROME JOAQUIN (Roberta Picard) | 126.80 126.80 | x x | | | |
| CHUKUT KUK 258.9 | 1. KENNETH WILLIAMS (Juanita Homer) 2. VERLON M. JOSE (David Garcia) | 129.45 129.45 | x x | | | |
| BABOQUIVARI 364.1 | FRANCES MIGUEL ** (Lucilda Norris-Valenzuela) FRANCES G. ANTONE | 182.05 182.05 | x x | | | |
| | TOTAL | 2,629.7 | 2,068.4 | -0- | 95.7 | 465.6 [04] |

****PASSED VOTES**