

**RESOLUTION OF THE TOHONO O'ODHAM LEGISLATIVE COUNCIL**  
**(Approving the U.S. Department of Justice 2002 State Domestic Preparedness**  
**Program Grant)**

**RESOLUTION NO. 04-539**

- 1 **WHEREAS, the United States Department of Justice has distributed grants to counties, through**  
2 **their respective states, to fund equipment purchases by departments that provide**  
3 **public safety services within their respective jurisdictions; and**
- 4 **WHEREAS, Indian tribes have been designated to receive funds through the counties, requiring**  
5 **tribes to enter into Intergovernmental Agreements with counties; and**
- 6 **WHEREAS, the Tohono O'odham Nation has negotiated an Intergovernmental Agreement with**  
7 **Pima County for \$56,816.00 on a reimbursement basis to finance equipment**  
8 **purchases by the Tohono O'odham Nation Department of Public Safety for a specific**  
9 **list of equipment designated by the Intergovernmental Agreement; and**
- 10 **WHEREAS, the authorized equipment purchases categories are Personal Protective Equipment**  
11 **(PPE), Detection Equipment, Decontamination Equipment, and General Support**  
12 **Equipment; and**
- 13 **WHEREAS, the Agreement has been reviewed and approved by the Tohono O'odham Nation**  
14 **Legislative Council; and**
- 15 **WHEREAS, the original DOJ Grant program period ended July 31, 2004; and**
- 16 **WHEREAS, the Tohono O'odham Nation has received an extension for the period of performance**  
17 **to end January 31, 2005; and**
- 18 **WHEREAS, the request to approve the DOJ Grant extension has been reviewed by the appropriate**  
19 **committees.**
- 20 **NOW, THEREFORE, BE IT RESOLVED that the Tohono O'odham Legislative Council approves the**  
21 **extension and authorizes carryover of the remaining balance of the United States**  
22 **Department of Justice 2002 State Domestic Preparedness Grant.**
- 23 **BE IT FURTHER RESOLVED that the Tohono O'odham Nation Department of Public Safety is**  
24 **authorized to expend the unencumbered funds from this grant beginning October**  
25 **1, 2004 through January 31, 2005.**

26 **The foregoing Resolution was passed by the Tohono O'odham Legislative Council on the 19<sup>TH</sup> Day**  
27 **of OCTOBER, 2004 at a meeting at which a quorum was present with a vote of 2,629.7 FOR; -0-**  
28 **AGAINST; -0- NOT VOTING; and [02] ABSENT, pursuant to the powers vested in the Council by**  
29 **Section 1 (f) of Article VI of the Constitution of the Tohono O'Odham Nation, adopted by the Tohono**  
30 **O'Odham Nation on January 18, 1986; and approved by the Acting Deputy Assistant Secretary -**  
31 **Indian Affairs (Operations) on March 6, 1986, pursuant to Section 16 of the Act of June 18, 1934 (48**  
32 **Stat. 984).**

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TOHONO O'ODHAM LEGISLATIVE COUNCIL

  
Isidro Lopez, Legislative Chairman

22<sup>nd</sup> day of October, 2004

ATTEST:

  
Rosita N. Ruiz, Legislative Secretary

22 day of October, 2004.

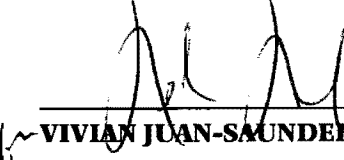
Said Resolution was submitted for approval to the office of the Chairwoman of the Tohono O'Odham Nation on the 22<sup>nd</sup> day of October, 2004 at 8:52 o'clock, A.M., pursuant to the provisions of Section 5 of Article VII of the Constitution and will become effective upon her approval or upon her failure to either approve or disapprove it within 48 hours of submittal.

TOHONO O'ODHAM LEGISLATIVE COUNCIL

  
Isidro Lopez, Legislative Chairman

APPROVED on the 25<sup>th</sup> day of October, 2004

DISAPPROVED at 3:35 o'clock, P.M.

  
VIVIAN JUAN-SAUNDERS, CHAIRWOMAN  
TOHONO O'ODHAM NATION

Returned to the Legislative Secretary on the 25 day of

October, 2004, at 5:02 o'clock, P.M.

  
Rosita N. Ruiz, Legislative Secretary

**ACTION: APPROVING THE U.S. DEPARTMENT OF JUSTICE 2002 STATE DOMESTIC PREPAREDNESS PROGRAM GRANT**

**Moved: COUNCILMAN DENNIS RAMON**

**SECOND: COUNCILMAN VERLON JOSE**

**DATE: OCTOBER 19, 2004**

DISTRICT	LEGISLATIVE REPRESENTATIVES	# OF VOTES	FOR	AGAINST	NOT VOTING	ABSENT
<b>SIF Oidak</b> <b>192.6</b>	1. ISIDRO LOPEZ (Nicholas Jose)	96.30	X			
	2. DARLENE ANDREW (Rita Martinez)	96.30	X			
<b>SELLS</b> <b>465.6</b>	1. DENNIS E. JOSE ( )	232.80	X			
	2. EVELYN JUAN ( )	232.80	X			
<b>SCHUK TOAK</b> <b>176.1</b>	1. FRANCES B. CONDE ( )	88.05	X			
	2. PHYLLIS JUAN ( )	88.05	X			
<b>SAN XAVIER</b> <b>215.4</b>	1. FELICIA NUÑEZ (Absent) (Olivia Liston-Villegas)(Present)	107.70	X			
	2. DENNIS RAMON (Eleanor Hunter)	107.70	X			
<b>SAN LUCY</b> <b>166.3</b>	1. JOHN W. LAWSON, SR. ( )	83.15	X			
	2. GLORIA RAMIREZ ( )	83.15	X			
<b>PISINEMO</b> <b>175.4</b>	1. BARBARA SALVICIO ( )	87.70	X			
	2. PATRICIA CRUZ ( )	87.70	X			
<b>HICKIWAN</b> <b>170.3</b>	1. DELMA GARCIA (Mary E. Sam)	85.15	X			X
	2. SANDRA ORTEGA ( )	85.15	X			
<b>GU VO</b> <b>191.4</b>	1. RAYMOND VICTOR ( )	95.70	X			
	2. MICHAEL FLORES (Willard Manuel)	95.70	X			
<b>GU ACHI</b> <b>253.6</b>	1. TIMOTHY L. JOAQUIN (Jonas Robles)	126.80	X			
	2. JEROME JOAQUIN (Roberta Picard)	126.80	X			
<b>CHUKUT KUK</b> <b>258.9</b>	1. KENNETH WILLIAMS (Juanita Homer)	129.45	X			X
	2. VERLON M. JOSE (David Garcia)	129.45	X			
<b>BABOQUIVARI</b> <b>364.1</b>	1. FRANCES MIGUEL ( Lucilda Norris-Valenzuela )	182.05	X			
	2. FRANCES G. ANTONE ( )	182.05	X			
<b>TOTAL</b>		<b>2,629.7</b>	<b>2,629.7</b>	<b>-0-</b>	<b>-0-</b>	<b>[02]</b>

**\*\*PASSED VOTES**