

**RESOLUTION OF THE TOHONO O'ODHAM LEGISLATIVE COUNCIL**  
**(Approving Attorney Contract with Paul J. Matte III Relating to Indian Child**  
**Welfare Act Proceedings in Maricopa County Juvenile Court)**

**RESOLUTION NO. 04-551**

1 **WHEREAS, pursuant to Legislative Council Resolution No. 04-235, the Tohono O'odham Nation**  
2 **(the "Nation") entered into an Attorney Contract with Paul J. Matte III for the period**  
3 **ending September 30, 2004; and**

4 **WHEREAS, the Attorney Contract expired on September 30, 2004; and**

5 **WHEREAS, additional representation is required to adequately protect the interests of the**  
6 **Nation in proceedings under the Indian Child Welfare Act which are pending in the**  
7 **Maricopa County Juvenile Court; and**

8 **WHEREAS, the Attorney General recommends the engagement of Paul J. Matte III to continue**  
9 **representation under an Attorney Contract in the amount of \$25,000 for Fiscal Year**  
10 **2005; and**

11 **WHEREAS, the budget for the Office of Attorney General (01-1031-810) has sufficient funds for the**  
12 **Contract amount; and**

13 **WHEREAS, the Domestic Affairs and Budget & Finance Committees recommend approval of the**  
14 **Attorney Contract by the Legislative Council.**

15 **NOW, THEREFORE, BE IT RESOLVED THAT:**

- 16 **1. The Tohono O'odham Legislative Council approves the Attorney Contract with**  
17 **Paul J. Matte III in the amount of \$25,000 for Fiscal Year 2005, in the form**  
18 **attached hereto.**
- 19 **2. Funding for the Attorney Contract shall be provided from the budget of the Office**  
20 **of Attorney General (01-1031-810).**
- 21 **3. The Chairwoman of the Nation is authorized and directed to execute the Attorney**  
22 **Contract.**

23 **The foregoing Resolution was passed by the Tohono O'odham Legislative Council on the 21<sup>ST</sup> Day**  
24 **of OCTOBER, 2004 at a meeting at which a quorum was present with a vote of 2,376.1 FOR; 126.80**  
25 **AGAINST; 126.80 NOT VOTING; and [03] ABSENT, pursuant to the powers vested in the Council by**  
26 **Section 2 (a) of Article VI of the Constitution of the Tohono O'Odham Nation, adopted by the Tohono**  
27 **O'Odham Nation on January 18, 1986; and approved by the Acting Deputy Assistant Secretary -**  
28 **Indian Affairs (Operations) on March 6, 1986, pursuant to Section 16 of the Act of June 18, 1934 (48**  
29 **Stat. 984).**

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RESOLUTION NO. 04-551

(Approving Attorney Contract with Paul J. Matte III Relating to Indian Child Welfare Act Proceedings in Maricopa County Juvenile Court)

Page 2 of 2

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TOHONO O'ODHAM LEGISLATIVE COUNCIL

[Signature]  
for Isidro Lopez, Legislative Chairman

25<sup>th</sup> day of October, 2004

ATTEST:

[Signature]  
Rosita N. Ruiz, Legislative Secretary

25 day of October, 2004.

Said Resolution was submitted for approval to the office of the Chairwoman of the Tohono O'Odham Nation on the 25<sup>th</sup> day of October, 2004 at 4:51 o'clock, P.M., pursuant to the provisions of Section 5 of Article VII of the Constitution and will become effective upon her approval or upon her failure to either approve or disapprove it within 48 hours of submittal.

TOHONO O'ODHAM LEGISLATIVE COUNCIL

[Signature]  
for Isidro Lopez, Legislative Chairman

on the 26 day of October, 2004

APPROVED

at 11:37 o'clock, A.M.

DISAPPROVED

[Signature]  
VIVIAN JUAN-SAUNDERS, CHAIRWOMAN  
TOHONO O'ODHAM NATION

Returned to the Legislative Secretary on the 26 day of

October, 2004, at 2:30 o'clock, P.M.

[Signature]  
Rosita N. Ruiz, Legislative Secretary

**ACTION: APPROVING ATTORNEY CONTRACT WITH PAUL J. MATTE III RELATING TO INDIAN CHILD WELFARE ACT PROCEEDINGS IN MARICOPA COUNTY JUVENILE COURT**

**Moved: COUNCILWOMAN GLORIA RAMIREZ**

**SECOND: COUNCILMAN JOHN LAWSON**

**DATE: OCTOBER 21, 2004**

DISTRICT	LEGISLATIVE REPRESENTATIVES	# OF VOTES	FOR	AGAINST	NOT VOTING	ABSENT
<b>SIF Oidak</b> <b>192.6</b>	1. ISIDRO LOPEZ (Nicholas Jose)	96.30	X			
	2. DARLENE ANDREW (Rita Martinez)	96.30	X			
<b>SELLS</b> <b>465.6</b>	1. DENNIS E. JOSE ( )	232.80	X			
	2. EVELYN JUAN ( )	232.80	X			
<b>SCHUK TOAK</b> <b>176.1</b>	1. FRANCES B. CONDE ( )	88.05	X			
	2. PHYLLIS JUAN ( )	88.05	X			
<b>SAN XAVIER</b> <b>215.4</b>	1. FELICIA NUÑEZ (Olivia Liston-Villegas)	107.70	X			
	2. DENNIS RAMON (Eleanor Hunter)	107.70	X			X
<b>SAN LUCY</b> <b>166.3</b>	1. JOHN W. LAWSON, SR. ( )	83.15	X			
	2. GLORIA RAMIREZ ( )	83.15	X			
<b>PISINEMO</b> <b>175.4</b>	1. BARBARA SALVICIO ( )	87.70	X			
	2. PATRICIA CRUZ ( )	87.70	X			
<b>HICKIWAN</b> <b>170.3</b>	1. DELMA GARCIA (Mary E. Sam)	85.15	X			X
	2. SANDRA ORTEGA ( )	85.15	X			
<b>GU VO</b> <b>191.4</b>	1. RAYMOND VICTOR ( )	95.70	X			
	2. MICHAEL FLORES (Willard Manuel)	95.70	X			
<b>GU ACHI</b> <b>253.6</b>	1. TIMOTHY L. JOAQUIN (Jonas Robles)	126.80			X	
	2. JEROME JOAQUIN (Roberta Picard)	126.80		X		
<b>CHUKUT KUK</b> <b>258.9</b>	1. KENNETH WILLIAMS (Juanita Homer)	129.45	X			
	2. VERLON M. JOSE (David Garcia)	129.45	X			
<b>BABOQUIVARI</b> <b>364.1</b>	1. FRANCES MIGUEL ( Lucilda Norris-Valenzuela )	182.05	X			X
	2. FRANCES G. ANTONE ( )	182.05	X			
<b>TOTAL</b>		<b>2,629.7</b>	<b>2,376.1</b>	<b>126.80</b>	<b>126.80</b>	<b>[03]</b>

**\*\*PASSED VOTES**