

RESOLUTION OF THE TOHONO O'ODHAM LEGISLATIVE COUNCIL
(Appropriating Funds from the Interest in the Southern Arizona Water Rights Settlement Act Trust Fund for the Continuation of the Nation's Comprehensive Water Study conducted by the Water Resources Study Program)

RESOLUTION NO. 04-688

1 **WHEREAS, the Water Resources Study Program of the Tohono O'odham Nation has been**
2 **conducting a comprehensive water study of the Nation's water resources since 1998**
3 **under a Public Law 93-638 Grant Agreement with the Bureau of Reclamation of the**
4 **United States Department of the Interior, with a grant amount of \$5,485,171,**
5 **pursuant to Section 303(b)(1) of the Southern Arizona Water Rights Settlement Act of**
6 **1982 (SAWRSA); and**

7 **WHEREAS, three additional years are needed to complete the comprehensive water study, but**
8 **the Bureau of Reclamation funding will be fully expended part way through fiscal**
9 **year 2005; and**

10 **WHEREAS, the Bureau of Reclamation has rejected numerous requests by the Tohono O'odham**
11 **Nation to provide additional funding to enable completion of the comprehensive**
12 **water study; and**

13 **WHEREAS, the Water Resources Study Program projects budgets of:**

- 14 **1. \$1,242,848 for FY2005**
- 15 **2. \$1,478,382 for FY2006**
- 16 **3. \$1,032,735 for FY2007 for a total of \$3,753,966.11.**

17 **WHEREAS, the Water Resources Study Program has requested that the Tohono O'odham Nation**
18 **appropriate \$3,753,966.11 from the interest in the SAWRSA Trust Fund to make up for**
19 **the shortfall in federal funds, to be expended by the Water Resources Study Program**
20 **over three years and thereby enabling the completion of the Tohono O'odham**
21 **Nation's comprehensive water study; and**

22 **WHEREAS, the Tohono O'odham Nation Legislative Water Resources Committee and the Budget**
23 **and Finance Committee have reviewed this proposal and recommend approval by the**
24 **Tohono O'odham Nation Legislative Council.**

25 **NOW, THEREFORE, BE IT RESOLVED that the Tohono O'odham Legislative Council hereby**
26 **appropriates \$3,753,966.11 from the interest in the SAWRSA Trust Fund for the use of**
27 **the Water Resources Study Program for the continuation and completion of the**

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Nation's comprehensive water study over approximately a three year period of time, which funds shall be expended in accordance with budgets approved annually by the Tohono O'odham Nation Legislative Council.

BE IT FINALLY RESOLVED that a three month report is provided to the Water Resources Committee and a six month report to the Tohono O'odham Legislative Council annually.

The foregoing Resolution was passed by the Tohono O'odham Legislative Council on the 10TH Day of DECEMBER, 2004 at a meeting at which a quorum was present with a vote of 1,508.6 FOR; 1,035.95 AGAINST; 85.15 NOT VOTING; and [01] ABSENT, pursuant to the powers vested in the Council by Section 1 (f) of Article VI of the Constitution of the Tohono O'Odham Nation, adopted by the Tohono O'Odham Nation on January 18, 1986; and approved by the Acting Deputy Assistant Secretary - Indian Affairs (Operations) on March 6, 1986, pursuant to Section 16 of the Act of June 18, 1934 (48 Stat. 984).

TOHONO O'ODHAM LEGISLATIVE COUNCIL



Isidro Lopez, Legislative Chairman

14th day of December, 2004

ATTEST:



Lucille Lopez, Acting Legislative Secretary

14th day of December, 2004.

Said Resolution was submitted for approval to the office of the Chairwoman of the Tohono O'Odham Nation on the 14th day of December, 2004 at 10:42 o'clock, A.M., pursuant to the provisions of Section 5 of Article VII of the Constitution and will become effective upon her approval or upon her failure to either approve or disapprove it within 48 hours of submittal.

TOHONO O'ODHAM LEGISLATIVE COUNCIL



Isidro Lopez, Legislative Chairman

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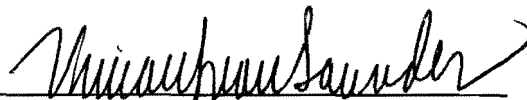
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APPROVED

on the 16 day of December, 2004

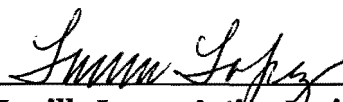
DISAPPROVED

at 9:30 o'clock, a.M.


VIVIAN JUAN-SAUNDERS, CHAIRWOMAN
TOHONO O'ODHAM NATION

Returned to the Legislative Secretary on the 16th day of

December, 2004, at 9:45 o'clock, A.M.


Lucille Lopez, Acting Legislative Secretary

ACTION: APPROPRIATING FUNDS FROM THE INTEREST IN THE SOUTHERN ARIZONA WATER RIGHTS SETTLEMENT ACT TRUST FUND FOR THE CONTINUATION OF THE NATION'S COMPREHENSIVE WATER STUDY CONDUCTED BY THE WATER RESOURCES STUDY PROGRAM

MOVED: COUNCILWOMAN DARLENE ANDREW

SECOND: COUNCILWOMAN FRANCES MIGUEL

DATE: DECEMBER 10, 2004

| DISTRICT | LEGISLATIVE REPRESENTATIVES | # OF VOTES | FOR | AGAINST | NOT VOTING | ABSENT |
|-----------------------------|--|----------------|----------------|-----------------|--------------|-------------|
| SIF OIDAK 192.6 | 1. ISIDRO LOPEZ (Nicholas Jose) | 96.30 | X | | | |
| | 2. DARLENE ANDREW (Rita Martinez) | 96.30 | X | | | |
| SELLS 465.6 | 1. DENNIS E. JOSE () | 232.80 | | X | | |
| | 2. EVELYN JUAN () | 232.80 | | X | | |
| SCHUK TOAK 176.1 | 1. FRANCES B. CONDE () | 88.05 | | X | | |
| | 2. PHYLLIS JUAN ** () | 88.05 | | X | | |
| SAN XAVIER 215.4 | 1. FELICIA NUÑEZ (Absent) (Olivia Liston-Villegas) (Present) ** | 107.70 | | X | | |
| | 2. DENNIS RAMON (Eleanor Hunter) | 107.70 | | X | | |
| SAN LUCY 166.3 | 1. JOHN W. LAWSON, SR. () | 83.15 | X | | | |
| | 2. GLORIA RAMIREZ () | 83.15 | | X | | |
| PISINEMO 175.4 | 1. BARBARA SALVICIO ** () | 87.70 | X | | | |
| | 2. PATRICIA CRUZ () | 87.70 | X | | | |
| HICKIWAN 170.3 | 1. DELMA GARCIA (Mary E. Sam) | 85.15 | X | | | |
| | 2. SANDRA ORTEGA () | 85.15 | | | X | |
| GU VO 191.4 | 1. RAYMOND VICTOR () | 95.70 | X | | | |
| | 2. MICHAEL FLORES (Willard Manuel) | 95.70 | | X | | |
| GU ACHI 253.6 | 1. TIMOTHY L. JOAQUIN (Jonas Robles) | 126.80 | X | | | |
| | 2. JEROME JOAQUIN (Roberta Picard) | 126.80 | X | | | |
| CHUKUT KUK 258.9 | 1. KENNETH WILLIAMS (Juanita Homer) | 129.45 | X | | | |
| | 2. VERLON M. JOSE (David Garcia) | 129.45 | X | | | X |
| BABOQUIVARI 364.1 | 1. FRANCES MIGUEL (Lucilda Norris-Valenzuela) | 182.05 | X | | | |
| | 2. FRANCES G. ANTONE () | 182.05 | X | | | |
| TOTAL | | 2,629.7 | 1,508.6 | 1,035.95 | 85.15 | [01] |

**PASSED VOTES