

RESOLUTION OF THE TOHONO O'ODHAM LEGISLATIVE COUNCIL
(Approving Amendment No. 1 to the Intergovernmental Agreement with Pima County
for the Preparedness and Response for Bio-Terrorism Grant)

RESOLUTION NO. 05-681

- 1 **WHEREAS, Pima County was awarded the Preparedness and Response for Bio-Terrorism Grant,**
2 **through the Arizona Department of Health Services, and the Tohono O'odham Nation**
3 **on behalf of the Tohono O'odham Nation Fire Department is qualified and is willing**
4 **to participate in the Bio-Terrorism Preparedness Program to train Emergency**
5 **Medical Technician personnel to administer prophylactic medication and/or**
6 **immunizations in case of a Bio-Terrorism emergency; and**
- 7 **WHEREAS, the Tohono O'odham Nation Fire Department presented the grant to the appropriate**
8 **committees and the Tohono O'odham Legislative Council; and**
- 9 **WHEREAS, through Resolution Number 05-396, the Tohono O'odham Legislative Council**
10 **approved the acceptance of the required Intergovernmental Agreement with Pima**
11 **County; and**
- 12 **WHEREAS, the Tohono O'odham Nation Fire Department completed and submitted the required**
13 **Final Report before the expiration of August 30, 2005 project deadline; and**
- 14 **WHEREAS, the Pima County Board of Supervisors approval signed Intergovernmental**
15 **Agreement came after the agreement had expired, therefore, could not be signed by**
16 **Pima County officials prior to the end of the program period of August 30, 2005; and**
- 17 **WHEREAS, Pima County has submitted an Amendment Number 1 allowing for an extension of the**
18 **Intergovernmental Agreement which will ratify the both parties previous actions in**
19 **passing and executing the grant contract, allowing for provisions specifically**
20 **mentioned; and**
- 21 **WHEREAS, the specific provisions specify that the Tohono O'odham Nation did complete and**
22 **submit the required Final Report to Pima County before the August 30, 2005 project**
23 **deadline and that the contract amendment agreement shall commence on August 30,**
24 **2005 and shall terminate two months after the date of execution of the amendment**
25 **by both parties or until the contract amount is paid, whichever comes first; and**
- 26 **WHEREAS, the contract Amendment Number 1 has been reviewed and approved by the Office of**
27 **the Attorney General, Executive Committee, Domestic Affairs Committee, Budget &**
28 **Finance Committee, and said committees recommend approval by the Legislative**
29 **Council.**

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1 **NOW, THEREFORE, BE IT RESOLVED that the Tohono O'odham Legislative Council approves the**
2 **above-mentioned Amendment Number 1 of the Intergovernmental Agreement with**
3 **Pima County for the preparedness and response to a Bio-Terrorism incident.**

4 **BE IT FURTHER RESOLVED, that the agreement as awarded by the Pima County Board of**
5 **Supervisors, shall commence on August 30, 2005 and shall terminate two months**
6 **after the date of full execution of this amendment or until the contract amount is**
7 **paid, whichever comes first.**

8 **BE IT FINALLY RESOLVED, that the Chairwoman of the Tohono O'odham Nation is authorized to**
9 **execute this Amendment Number 1, on behalf of the Tohono O'odham Nation,**
10 **allowing for the extension of this Intergovernmental Agreement with Pima County for**
11 **the Bio-terrorism preparedness and response training.**

12 **The foregoing Resolution was passed by the Tohono O'odham Legislative Council on the 17th Day**
13 **of NOVEMBER, 2005 at a meeting at which a quorum was present with a vote of 2,440.80 FOR; -0-**
14 **AGAINST; -0- NOT VOTING; and [06] ABSENT, pursuant to the powers vested in the Council by**
15 **Section 1 (f) of Article VI of the Constitution of the Tohono O'odham Nation, adopted by the Tohono**
16 **O'Odham Nation on January 18, 1986; and approved by the Acting Deputy Assistant Secretary -**
17 **Indian Affairs (Operations) on March 6, 1986, pursuant to Section 16 of the Act of June 18, 1934 (48**
18 **Stat. 984).**

19
20 **TOHONO O'ODHAM LEGISLATIVE COUNCIL**

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22 _____
23 **Evelyn B. Juan Manuel, Legislative Chairwoman**

24 23 day of November, 2005

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27 **ATTEST:**

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29 _____
30 **Lucille Lopez, Acting Legislative Secretary**

31 17th day of November, 2005.
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35 **Said Resolution was submitted for approval to the office of the Chairwoman of the Tohono**
36 **O'Odham Nation on the 23 day of November, 2005 at 5:05 o'clock,**
37 **P.M., pursuant to the provisions of Section 5 of Article VII of the Constitution and will become**
38 **effective upon her approval or upon her failure to either approve or disapprove it within 48 hours**
39 **of submittal.**
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TOHONO O'ODHAM LEGISLATIVE COUNCIL



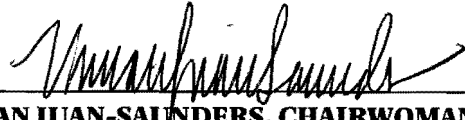
Evelyn B. Juan Manuel, Legislative Chairwoman

APPROVED

on the 28 day of November, 2005

DISAPPROVED

at 10:26 o'clock, a.M.



VIVIAN JUAN-SAUNDERS, CHAIRWOMAN
TOHONO O'ODHAM NATION

Returned to the Legislative Secretary on the 28th day of

November, 2005, at 10:38 o'clock, A.M.



Lucille Lopez, Acting Legislative Secretary

ACTION: APPROVING AMENDMENT NO. 1 TO THE INTERGOVERNMENTAL AGREEMENT WITH PIMA COUNTY FOR THE PREPAREDNESS AND RESPONSE FOR BIO-TERRORISM GRANT

MOVED: COUNCILMAN TIMOTHY JOAQUIN

SECOND: VICE CHAIRMAN VERLON JOSE

DATE: NOVEMBER 17, 2005

DISTRICT	LEGISLATIVE REPRESENTATIVES	# OF VOTES	FOR	AGAINST	NOT VOTING	ABSENT
BABOQUIVARI 310.8	1. FRANCES MIGUEL ()	155.40	X			X
	2. FRANCES G. ANTONE (Lucilda J. Valenzuela (Norris))	155.40	X			
CHUKUT KUK 258.7	1. ETHEL GARCIA ()	129.35	X			
	2. VERLON M. JOSE (David Garcia)	129.35	X			
GU ACHI 221.6	1. TIMOTHY L. JOAQUIN (Jonas Robles)	110.80	X			
	2. CYNTHIA E. MANUEL (Louis L. Johnson)	110.80	X			
GU VO 193.1	1. RAYMOND VICTOR** ()	96.55	X			
	2. MICHAEL FLORES (Grace Manuel)	96.55	X			
HICKIWAN 167.4	1. DELMA GARCIA (Mary E. Sam)	83.70	X			
	2. SANDRA ORTEGA ()	83.70	X			
PISINEMO 171.8	1. BARBARA SALVICIO ()	85.90	X			X
	2. GERALD FAYUANT ()	85.90	X			
SAN LUCY 169.0	1. JOHN W. LAWSON, SR. ()	84.50	X			X
	2. GLORIA RAMIREZ ()	84.50	X			
SAN XAVIER 193.8	1. FELICIA NUÑEZ ()	96.90	X			
	2. OLIVIA VILLEGAS-LISTON ()	96.90	X			
SCHUK TOAK 146.9	1. FRANCES B. CONDE ()	73.45	X			
	2. PHYLLIS JUAN** ()	73.45	X			
SELLS 421.0	1. DENNIS E. JOSE ()	210.50	X			
	2. EVELYN B. JUAN MANUEL ()	210.50	X			
SIF OIDAK 186.7	1. WAVALENE SAUNDERS (Isidro Lopez)	93.35	X			
	2. DARLENE ANDREW** (Rita Martinez)	93.35	X			
TOTAL		2,440.8	2,440.80	-0-	-0-	[03]

**PASSED VOTES