

RESOLUTION OF THE TOHONO O'ODHAM LEGISLATIVE COUNCIL
(Approving Amendment No. 1 of the U.S. Department of Homeland Security,
Federal Emergency Management Agency 2005 Assistance to Firefighters Grant
No. EMW-2005-FG-20754)

RESOLUTION NO. 06-402

- 1 **WHEREAS, the United States Department of Homeland Security has distributed grants to local**
2 **fire departments through the Federal Emergency Management Agency's Assistance to**
3 **Firefighters Grant Program to assist in providing public safety services within their**
4 **respective jurisdictions; and**
- 5 **WHEREAS, Indian tribes have been designated as eligible to receive funds through the Assistance**
6 **to Firefighters Grant Program; and**
- 7 **WHEREAS, the Tohono O'odham Nation has been awarded a grant on a reimbursed match basis**
8 **of ninety-five percent from the Federal funds (no more than \$73,477.00) and five**
9 **percent (\$3,867.00) from the recipient (Tohono O'odham Nation) to purchase such**
10 **equipment and services; and**
- 11 **WHEREAS, the Tohono O'odham Nation Fire Department has allocated the five percent share**
12 **amount within the Department's Fiscal Year 2006 Budget; and**
- 13 **WHEREAS, the Tohono O'odham Legislative Council has approved the acceptance of the awarded**
14 **grant on a reimbursement basis by Tohono O'odham Legislative Council Resolution**
15 **No. 05-732; and**
- 16 **WHEREAS, the Tohono O'odham Nation Fire Department has found it necessary to modify the line**
17 **items in the approved budget in order to make the best use of the grant funding; and**
- 18 **WHEREAS, the indirect costs associated with this grant were originally calculated at a rate of**
19 **17.10% and the Tohono O'odham Nation Fire Department would like to amend the**
20 **budget to reflect the current approved rate of 17.98%; and**
- 21 **WHEREAS, the changes in line item amounts increase the indirect costs associated with the grant**
22 **in the amount of \$1,725.89, but the base amount of the grant remains the same; and**
- 23 **WHEREAS, the budget modification has been reviewed and approved by the Office of Grants and**
24 **Contracts, Executive Office, Domestic Affairs Committee, Budget & Finance**
25 **Committee, and the aforementioned offices and committees recommend approval by**
26 **the Legislative Council.**
- 27 **NOW, THEREFORE, BE IT RESOLVED that the Tohono O'odham Legislative Council hereby approves**
28 **Amendment No. 1 to the Assistance to Firefighters Grant No. EMW-2005-FG-20754 in**

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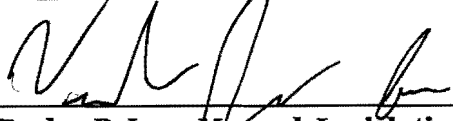
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1 the attached budget which reflects the current approved indirect cost rate of 17.98%.
2 **BE IT FURTHER RESOLVED** that the Tohono O'odham Legislative Council approves an increase in
3 the indirect costs of \$1,725.89 and authorizes the Tohono O'odham Nation Fire
4 Department to expend funds from the attached budget.
5 **BE IT FINALLY RESOLVED** that any further amendments affecting the funding or funding levels of
6 the attached budget shall be submitted for further prior approval to the Tohono
7 O'odham Nation Legislative Council.

8 **The foregoing Resolution was passed by the Tohono O'odham Legislative Council on the 20TH Day**
9 **of JUNE, 2006 at a meeting at which a quorum was present with a vote of 2,440.80 FOR; -0- AGAINST;**
10 **-0-NOT VOTING; and [04] ABSENT, pursuant to the powers vested in the Council by Section 1 (f)**
11 **of Article VI of the Constitution of the Tohono O'Odham Nation, adopted by the Tohono O'Odham**
12 **Nation on January 18, 1986; and approved by the Acting Deputy Assistant Secretary - Indian Affairs**
13 **(Operations) on March 6, 1986, pursuant to Section 16 of the Act of June 18, 1934 (48 Stat. 984).**

TOHONO O'ODHAM LEGISLATIVE COUNCIL



Evelyn B. Juan Manuel, Legislative Chairwoman

3 day of July, 2006

ATTEST:



Lucille Lopez, Acting Legislative Secretary

20 day of June, 2006.

34 **Said Resolution was submitted for approval to the office of the Chairwoman of the Tohono**
35 **O'Odham Nation on the 3 day of July, 2006 at 3:43 o'clock, P..M.,**
36 **pursuant to the provisions of Section 5 of Article VII of the Constitution and will become effective**
37 **upon her approval or upon her failure to either approve or disapprove it within 48 hours of**
38 **submittal.**

TOHONO O'ODHAM LEGISLATIVE COUNCIL



Evelyn B. Juan Manuel, Legislative Chairwoman

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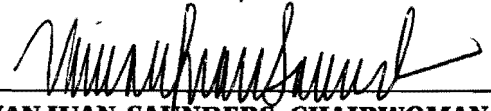
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APPROVED

on the 3 day of July, 2006

DISAPPROVED

at 8:32 o'clock, P.M.



VIVIAN JUAN-SAUNDERS, CHAIRWOMAN
TOHONO O'ODHAM NATION

Returned to the Legislative Secretary on the 5th day of

July, 2006, at 4:18 o'clock, P.M.



Lucille Lopez, Acting Legislative Secretary

ACTION: APPROVING AMENDMENT NO. 1 OF THE U.S. DEPARTMENT OF HOMELAND SECURITY, FEDERAL EMERGENCY MANAGEMENT AGENCY 2005 ASSISTANCE TO FIREFIGHTERS GRANT NO. EMW-2005-FG-20754

MOVED: VICE CHAIRMAN VERLON JOSE

SECOND: COUNCILMAN TIMOTHY JOAQUIN

DATE: JUNE 20, 2006

DISTRICT	LEGISLATIVE REPRESENTATIVES	# OF VOTES	FOR	AGAINST	NOT VOTING	ABSENT
BABOQUIVARI 310.8	1. FRANCES MIGUEL (Vernon J. Smith)	155.40	X			
	2. FRANCES G. ANTONE(Absent) (Lucilda J. Valenzuela (Norris))(Present)	155.40	X			
CHUKUT KUK 258.7	1. ETHEL GARCIA ()	129.35	X			
	2. VERLON M. JOSE (David Garcia)	129.35	X			
GU ACHI 221.6	1. TIMOTHY L. JOAQUIN (Jonas Robles)	110.80	X			
	2. CYNTHIA E. MANUEL (Louis L. Johnson)	110.80	X			
GU VO 193.1	1. RAYMOND VICTOR ()	96.55	X			
	2. MICHAEL FLORES (Grace Manuel)	96.55	X			X
HICKIWAN 167.4	1. DELMA GARCIA (Mary E. Sam)	83.70	X			
	2. SANDRA ORTEGA ()	83.70	X			X
PISINEMO 171.8	1. BARBARA SALVICIO ()	85.90	X			
	2. GERALD FAYUANT ()	85.90	X			
SAN LUCY 169.0	1. JOHN W. LAWSON, SR. ()	84.50	X			
	2. GLORIA RAMIREZ ()	84.50	X			
SAN XAVIER 193.8	1. FELICIA NUÑEZ ()	96.90	X			
	2. OLIVIA VILLEGAS-LISTON (Eileen A. Estrada-Lopez)	96.90	X			
SCHUK TOAK 146.9	1. FRANCES B. CONDE ()	73.45	X			X
	2. PHYLLIS JUAN ()	73.45	X			
SELLS 421.0	1. MARLENE SARAFICIO-JUAN ()	210.50	X			
	2. EVELYN B. JUAN MANUEL (Kimberly Listo)	210.50	X			
SIF OIDAK 186.7	1. WAVALENE SAUNDERS (Isidro Lopez)	93.35	X			X
	2. DARLENE ANDREW (Rita Martinez)	93.35	X			
TOTAL		2,440.80	2,440.80	-0-	-0-	[04]

**PASSED VOTES