## RESOLUTION OF THE TOHONO O'ODHAM LEGISLATIVE COUNCIL

(Authorization to expend FY2007 Indian Health Service Memorandum of Agreement carryover funds for the Solid Waste Management Program FY2007 budget 10-1097, in the amount of \$404,938.95)

**RESOLUTION NO. 06-682** 

| 1        | WHEREAS,                                                                                  | the Tohono O'odham Legislative Council approved a Memorandum of Agreement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |  |
|----------|-------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| 2        |                                                                                           | between the Solid Waste Management Program and the Indian Health Service and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |
| 3        |                                                                                           | budget 10-1097 through Resolution 97-041; and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |
| 4        | WHEREAS,                                                                                  | the  Nation applied for and received \$1,934,000.00 from the Indian Health Service and All Control of the Markov and Control of the Ma |  |  |  |  |
| 5        |                                                                                           | the FederalInteragencySolidWasteTaskForcefordumpclosuresontheNation; and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |  |
| 6        | WHEREAS,                                                                                  | the Nation's Grants and Contracts Office has identified carryover funds from the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |  |  |
| 7        |                                                                                           | FY 2006IndianHealthServiceMOAbudget101097intheamountof\$404,938.95; and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |  |  |
| 8        | WHEREAS,                                                                                  | the Solid Waste Management Program will submit a budget amount of \$404,938.95                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |  |
| 9        |                                                                                           | for FY2007; and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |  |
| 10       | WHEREAS,                                                                                  | the Solid Waste Management Program budget 10-1097 has been reviewed by the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |
| 11       |                                                                                           | Legislative Natural Resources Committee and the Legislative Budget and Finance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |  |
| 12       |                                                                                           | Committee.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |
| 13       | NOW, THEREFORE, BE IT RESOLVED that the Tohono O'odham Legislative Council authorizes the |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |  |
| 14       |                                                                                           | expenditure of FY2006 carryover funds in the amount of \$404,938.95, for the Solid                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |  |
| 15       |                                                                                           | Waste Management Program FY2007 budget 10-1097, retroactive from October 1,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |  |  |
| 16       | l                                                                                         | 2006 through September 30, 2007, in accordance with the budget attached hereto.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |  |
| 17       | BE IT FINALLY RESOLVED by the Tohono O'odham Legislative Council that the Tohono O'odham  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |  |
| 18       |                                                                                           | Nation's Officials, to wit: the Chairwoman and any designated official are authorized                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |  |
| 19       |                                                                                           | to negotiate and execute the agreement, provided however, that any amendments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |
| 20       |                                                                                           | affecting the funds or funding levels of the agreement shall be submitted for further                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |  |
| 21       |                                                                                           | approval.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |  |
| 22       |                                                                                           | ng Resolution was passed by the Tohono O'odham Legislative Council on the $12^{TH}$ . Day                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |  |
| 23       |                                                                                           | R, 2006 at a meeting at which a quorum was present with a vote of 2,440.80 FOR; <u>-0-</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |
| 24       |                                                                                           | <u>)-</u> NOT VOTING; and <u>[05] ABSENT</u> , pursuant to the powers vested in the Council by                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |  |
| 25       |                                                                                           | of Article VI of the Constitution of the Tohono O'Odham Nation, adopted by the Tohono                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |  |
| 26       |                                                                                           | ation on January 18, 1986; and approved by the Acting Deputy Assistant Secretary -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |  |
| 27       |                                                                                           | rs (Operations) on March 6, 1986, pursuant to Section 16 of the Act of June 18, 1934 (48                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |  |
| 28<br>29 | Stat. 984).                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |  |
| 30       |                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |  |
| JU       | I                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |  |

|          | RESOLUTION NO. <u>06-682</u><br>(Authorization to expend FY2007 Indian Health Service Memorandum of Agreement carryover fund<br>the Solid Waste Management Program FY2007 budget 10-1097, in the amount of \$404,938.95)<br>Page 2 of 2 |                                                        |  |  |  |  |  |
|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|--|--|--|--|--|
| 1        | լ <b> </b> тон                                                                                                                                                                                                                          | IONO O'ODHAM/LEGISLATIVE COUNCIL                       |  |  |  |  |  |
| 2        | 2                                                                                                                                                                                                                                       | 1/1 11 -                                               |  |  |  |  |  |
| 3        | 3                                                                                                                                                                                                                                       |                                                        |  |  |  |  |  |
| 4        | 4                                                                                                                                                                                                                                       |                                                        |  |  |  |  |  |
| 5        | 5 Veri                                                                                                                                                                                                                                  | on M. Jose, Legislative Chairman                       |  |  |  |  |  |
| 6        | 5                                                                                                                                                                                                                                       | _ day of, 2006                                         |  |  |  |  |  |
| 7        | <u></u>                                                                                                                                                                                                                                 | _ day of, 2006                                         |  |  |  |  |  |
| 8        |                                                                                                                                                                                                                                         |                                                        |  |  |  |  |  |
| 9        | FI                                                                                                                                                                                                                                      |                                                        |  |  |  |  |  |
| 10<br>11 | 11 / /                                                                                                                                                                                                                                  |                                                        |  |  |  |  |  |
| 12       |                                                                                                                                                                                                                                         |                                                        |  |  |  |  |  |
| 13       |                                                                                                                                                                                                                                         |                                                        |  |  |  |  |  |
| 14       | 4 H                                                                                                                                                                                                                                     |                                                        |  |  |  |  |  |
| 15       |                                                                                                                                                                                                                                         |                                                        |  |  |  |  |  |
| 16       |                                                                                                                                                                                                                                         |                                                        |  |  |  |  |  |
| 17       | ii                                                                                                                                                                                                                                      | val to the office of the Chairwoman of the Tohono      |  |  |  |  |  |
| 18       |                                                                                                                                                                                                                                         | (toper, 2006 at 10:02 o'clock, a. M.                   |  |  |  |  |  |
| 19       |                                                                                                                                                                                                                                         | icle VII of the Constitution and will become effective |  |  |  |  |  |
| 20       | <del>-</del>                                                                                                                                                                                                                            | either approve or disapprove it within 48 hours o      |  |  |  |  |  |
| 21       |                                                                                                                                                                                                                                         | ••                                                     |  |  |  |  |  |
| 22       | ll "                                                                                                                                                                                                                                    | NO O'ODHAM LEGISLATIVE COUNCIL                         |  |  |  |  |  |
| 23       | 11                                                                                                                                                                                                                                      | , 1                                                    |  |  |  |  |  |
| 24       |                                                                                                                                                                                                                                         | 1       /                                              |  |  |  |  |  |
| 25       | · 1                                                                                                                                                                                                                                     |                                                        |  |  |  |  |  |
| 26       | 1                                                                                                                                                                                                                                       | M. Jose, Legislative Chairman                          |  |  |  |  |  |
| 27       | li di                                                                                                                                                                                               |                                                        |  |  |  |  |  |
| 28       | 8                                                                                                                                                                                                                                       | 1                                                      |  |  |  |  |  |
| 29       |                                                                                                                                                                                                                                         | 1.0                                                    |  |  |  |  |  |
| 30       | O APPROVED on the                                                                                                                                                                                                                       | 17 day of October, 2006                                |  |  |  |  |  |
| 31       | 1                                                                                                                                                                                                                                       |                                                        |  |  |  |  |  |
| 32       | 2     DISAPPROVED at                                                                                                                                                                                                                    | 49 o'clock, <u>a.m.</u>                                |  |  |  |  |  |
| 33       | 3                                                                                                                                                                                                                                       |                                                        |  |  |  |  |  |
| 34       |                                                                                                                                                                                                                                         | /                                                      |  |  |  |  |  |
| 35       | 11 / 17                                                                                                                                                                                                                                 | MILLEM AUSAUNDEL                                       |  |  |  |  |  |
| 36       | <u> </u>                                                                                                                                                                                                                                | JUAN-SAUNDERS, CHAIRWOMAN                              |  |  |  |  |  |
| 37       | ll .                                                                                                                                                                                                                                    | NO O'ODHAM NATION                                      |  |  |  |  |  |
| 38       | II .                                                                                                                                                                                                                                    |                                                        |  |  |  |  |  |
| 39       | N                                                                                                                                                                                                                                       |                                                        |  |  |  |  |  |
| 40       | o                                                                                                                                                                                                                                       |                                                        |  |  |  |  |  |
| 41       | ll .                                                                                                                                                                                                                                    | day of                                                 |  |  |  |  |  |
| 42       | 2                                                                                                                                                                                                                                       |                                                        |  |  |  |  |  |
| 43       | 11 (1.44) (0.10)                                                                                                                                                                                                                        | lock,M.                                                |  |  |  |  |  |
| 44       |                                                                                                                                                                                                                                         |                                                        |  |  |  |  |  |
| 45       |                                                                                                                                                                                                                                         |                                                        |  |  |  |  |  |
| 46       | 11 1 25 ( 21 %                                                                                                                                                                                                                          |                                                        |  |  |  |  |  |
| 47       |                                                                                                                                                                                                                                         |                                                        |  |  |  |  |  |
|          |                                                                                                                                                                                                                                         |                                                        |  |  |  |  |  |

ACTION: AUTHORIZATION TO EXPEND FY2007 INDIAN HEALTH SERVICE MEMORANDUM OF AGREEMENT

CARRYOVER FUNDS FOR THE SOLID WASTE MANAGEMENT PROGRAM FY2007 BUDGET 10-1097, IN THE

**AMOUNT OF \$404,938.95** 

MOVED: COUNCILWOMAN DELMA GARCIA

SECOND: COUNCILMAN GERALD FAYUANT

**DATE:** OCTOBER 12, 2006

| DISTRICT             | LEGISLATIVE REPRESENTATIVES                               | # OF<br>VOTES | FOR      | AGAINST | NOT<br>VOTING | ABSENT |
|----------------------|-----------------------------------------------------------|---------------|----------|---------|---------------|--------|
| BABOQUIVARI<br>310.8 | FRANCES MIGUEL     (Vernon J. Smith)                      | 155.40        | X        |         |               |        |
| 310.6                | 2. FRANCES G. ANTONE (Lucilda J. Valenzuela (Norris))     | 155.40        | Х        |         |               |        |
| CHUKUT KUK<br>258.7  | 1. ETHEL GARCIA                                           | 129.35        | x        |         |               |        |
| 236.7                | 2. VERLON M. JOSE<br>(David Garcia)                       | 129.35        | Х        |         |               |        |
| GU ACHI              | 1. TIMOTHY L. JOAQUIN (Jonas Robles)                      | 110.80        | x        |         |               |        |
| 221.6                | 2. CYNTHIA E. MANUEL (Louis L. Johnson)                   | 110.80        | Х        |         |               | X      |
| GU VO                | 1. RAYMOND VICTOR                                         | 96.55         | х        |         |               |        |
| 193.1                | 2. MICHAEL FLORES (Grace Manuel)                          | 96.55         | X        |         |               | X      |
| HICKIWAN             | 1. DELMA GARCIA<br>(Mary E. Sam)                          | 83.70         | x        |         |               |        |
| 167.4                | 2. SANDRA ORTEGA                                          | 83.70         | Х        |         |               |        |
| PISINEMO             | 1. BARBARA SALVICIO                                       | 85.90         | x        |         |               | X      |
| 171.8                | 2. GERALD FAYUANT                                         | 85.90         | X        |         |               |        |
| SAN LUCY             | 1. JOHN W. LAWSON, SR.                                    | 84.50         | x        |         |               | X      |
| 169.0                | 2. GLORIA RÁMIREZ ( )                                     | 84.50         | Х        |         |               | _      |
| SAN XAVIER           | 1. FELICIA NUÑEZ<br>( )                                   | 96.90         | x        |         |               |        |
| 193.8                | 2. OLIVIA VILLEGAS-LISTON **<br>(Eileen A. Estrada-Lopez) | 96.90         | X        | _       |               |        |
| SCHUK TOAK           | 1. FRANCES B. CONDE                                       | 73.45         | x        |         |               |        |
| 146.9                | 2. PHYLLIS JUAN ( )                                       | 73.45         | Х        |         |               | X      |
| SELLS                | 1. MARLENE SARAFICIO-JUAN                                 | 210.50        | x        |         |               |        |
| 421.0                | 2. EVELYN B. JUAN MANUEL<br>(Kimberly Listo)              | 210.50        | Х        |         |               |        |
| SIF OIDAK            | 1. WAVALENE SAUNDERS<br>(Isidro Lopez)                    | 93.35         | х        |         |               |        |
| 186.7                | (Isidro Lopez) 2. DARLENE ANDREW (Rita Martinez)          | 93.35         | Х        |         |               |        |
|                      | TOTAL                                                     | 2,440.80      | 2,440.80 | -0-     | -0-           | [05]   |