### **RESOLUTION OF THE TOHONO O'ODHAM LEGISLATIVE COUNCIL** (Approving Grantees for the Disbursement of the fiscal year 2007 Gaming Compact Section 12(d) 12% Contribution)

## RESOLUTION NO. 07-689

|    |           | _     |   |
|----|-----------|-------|---|
| 1  | WHEREAS,  | by R  | esolution No. 02-562, the Tohono O'odham Nation (the "Nation") approved a new           |
| 2  |           | trib  | al-state gaming compact (the "Compact") with the State of Arizona; and                  |
| 3  | WHEREAS,  | as p  | part of Section 12 of the Compact, the Nation did agree to make certain tribal          |
| 4  |           | cont  | tributions in consideration for substantial exclusivity covenants by the State; and     |
| 5  | WHEREAS,  | pur   | suant to Section 12(d) of the Compact, the Nation agreed to contribute twelve           |
| 6  |           | perc  | cent of the tribal contribution (the "12% Distribution") to cities, towns, and          |
| 7  |           | cou   | nties, for services that benefit the general public; and                                |
| 8  | WHEREAS,  | the   | next disbursement of the 12% Distribution is due on October 25, 2007; and               |
| 9  | WHEREAS,  | the   | Commerce Committee of the Legislative Council and the Chairman of the Nation            |
| 10 |           | join  | tly recommend approval of the following grantees for the designated purpose and         |
| 11 |           | in th | ne specified amount.  |
| 12 | NOW, THER | EFO   | RE, BE IT RESOLVED that the Tohono O'odham Legislative Council hereby approves          |
| 13 |           | and   | designates the following named recipients of the 12% Distribution funding to            |
| 14 |           | rece  | rive the amounts shown below, totaling \$1,712,491.04 dollars, which shall be used      |
| 15 |           | for t | he Nation's designated purpose:   |
| 16 |           | 1.    | Arivaca Coordinating Council/Human Resource Group Inc. (through Pima                    |
| 17 |           |       | <u>County)</u> - \$25,316.00 to fund meal programs.                                     |
| 18 |           | 2.    | <u>Arizona Masonic Foundation for Children (through Pima County)</u> -\$24,000.00 to    |
| 19 |           |       | fund one year of intensive workshops for school employees.                              |
| 20 |           | 3.    | <u>Arizona Open Land Trust (through Pima County)</u> - \$26,160.00 to conduct           |
| 21 |           |       | preliminary acquisition work of Cocoraque Butte.  |
| 22 |           | 4.    | <u>Arizona State Museum (through City of Tucson)</u> - \$65,342.00 for the retention of |
| 23 |           |       | Native American consultants and interns to help in the design of the Native             |
| 24 |           |       | American Heritage Exhibit in the Tucson Origins Heritage Park.                          |
| 25 |           | 5.    | Barrio Hollywood Neighborhood Association (through Pima County) - \$60,206.00           |
| 26 |           |       | to construct five structures as part of the Barrio Hollywood Historical Murals          |
| 27 |           |       | Project.  |
| 28 |           | 6.    | <u>Benson Police Department</u> - \$12,250.00 for the purchase of tasers.               |
| 29 |           | 7.    | Casa Grande Regional Medical Center (through the City of Casa Grande) -                 |
| 30 |           |       | \$50,000.00 to go towards the emergency department expansion.                           |
|    |           |       |   |

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|----|-------------|-----|---|
| 1  |             | 8.  | <u>Catalina Community Services (through Pima County)</u> - \$50,000.00 to go towards    |
| 2  |             |     | the construction of the Community Building in Catalina.                                 |
| 3  |             | 9.  | <u>Catholic Community Services (through Pima County)</u> - \$50,000.00 to fund the      |
| 4  |             |     | early education program.  |
| 5  |             | 10. | <u>City of Casa Grande Parks Maintenance Department</u> - \$75,000.00 for the           |
| 6  |             |     | purchase of a children's playground structure.  |
| 7  |             | 11. | <u>City of Douglas</u> - \$25,000.00 for the purchase of bus stop shelter protection.   |
| 8  |             | 12. | <u>City of Nogales</u> - \$150,000.00 to acquire property to eventually build a post-   |
| 9  |             |     | secondary educational campus.   |
| 10 |             | 13. | <u>City of Sierra Vista</u> - \$60,000.00 for the purchase of emergency notification    |
| 11 |             |     | equipment.  |
| 12 |             | 14. | <u>City of South Tucson</u> - \$67,000.00 for the purchase of a Bobcat Skid Steer.      |
| 13 |             | 15. | <u>City of Tucson</u> - \$75,000.00 to fund housing improvements for owner-occupied     |
| 14 |             |     | low income households.  |
| 15 |             | 16. | <u>Community Food Bank (through Pima County)</u> - \$30,000.00 to fund the Food Plus    |
| 16 |             |     | Commodities assistance program.   |
| 17 |             | 17. | Direct CareGiver Association (through City of Tucson) - \$25,000.00 to fund a           |
| 18 |             |     | training initiative that will offer scholarships to Native Americans to train to        |
| 19 |             |     | become direct caregivers.   |
| 20 |             | 18. | <u>Elephant Head Volunteer Fire Department (through Pima County)</u> - \$60,251.00      |
| 21 |             |     | to fund day-to-day operations such as communication equipment, fuel, and                |
| 22 |             |     | firefighter clothing, and maintain their aging fleet.                                   |
| 23 |             | 19. | FUNHOUSE Movement Theater (through City of Tucson) - \$1,500.00 to fund a               |
| 24 |             |     | youth outreach program.   |
| 25 |             | 20. | <u>Ha:san Educational Services (through Pima County) -</u> \$65,800.00 for the purchase |
| 26 |             |     | of a school bus.  |
| 27 |             | 21. | <u>[ewish Family and Children's Services (through Pima County)</u> -\$15,000.00 to fund |
| 28 |             |     | counseling for girls who have been sexually, physically, and/or emotionally             |
| 29 |             |     | abused.   |
| 30 |             | 22. | I.O. Combs Unified School District No. 44 (through Pinal County) - \$35,000.00 to       |
| 31 |             |     | provide physical education through the HOPSports Physical Education Training            |
| 32 |             |     | System or two locations.  |
|    | •           |     | I   |

RESOLUTION NO. <u>07-689</u> (Approving Grantees for the Disbursement of the fiscal year 2007 Gaming Compact Section 12(d) 12% Contribution) Page 3 of 5

|    | Page 3 of 5 |     |   |
|----|-------------|-----|---|
| 1  |             | 23. | <u> Make-A-Wish Foundation of Arizona (through Pima County)</u> -\$27,000.00 to fund        |
| 2  |             |     | four wishes for children with life-threatening medical conditions.                          |
| 3  |             | 24. | Metropolitan Education Commission (through Pima County) - \$38,500.00 to                    |
| 4  |             |     | purchase the College Toolkit, computer hardware, and computer software for                  |
| 5  |             |     | the College Access Center.  |
| 6  |             | 25. | <u>Pima Community College Police Department (through Pima County)</u> -\$17,549.54          |
| 7  |             |     | for the purchase of tasers.   |
| 8  |             | 26. | Pima County Community Development & Neighborhood Conservation                               |
| 9  |             |     | <u>Department</u> - \$5,000.00 to help fund the National Association for County             |
| 10 |             |     | Community and Economic Development conference.  |
| 11 |             | 27. | <u>Pima County Public Library District</u> - \$12,500.00 for the purchase of the Teen       |
| 12 |             |     | Health and Wellness Database.   |
| 13 |             | 28. | <u>Pinetop Fire District</u> -\$44,850.00 for the purchase of portable radios and satellite |
| 14 |             |     | phones.   |
| 15 |             | 29. | <u>Ronald McDonald House Charities of Southern Arizona (through City of Tucson)</u> -       |
| 16 |             |     | \$90,000.00 to go towards the completion of the new Ronald McDonald House.                  |
| 17 |             | 30. | <u>Rotary Reading Seed (through Pima County)</u> - \$56,000.00 for the purchase of          |
| 18 |             |     | computers and canvas book bags.   |
| 19 |             | 31. | <u>Santa Cruz County Metro Task Force</u> - \$6,595.00 for the purchase of a Freedom        |
| 20 |             |     | View Fiberscope.  |
| 21 |             | 32. | <u>Sonoran Institute (through Santa Cruz County)</u> - \$19,200.00 for the purchase of      |
| 22 |             |     | supplies and equipment needed to conduct research and analysis of the Santa                 |
| 23 |             |     | Cruz River's condition.   |
| 24 |             | 33. | Southern Arizona AIDS Foundation (through City of Tucson) - \$63,830.00 to help             |
| 25 |             |     | fund food programs and volunteer client support services.                                   |
| 26 |             | 34. | Southern Arizona Center Against Sexual Assault (through City of Tucson) -                   |
| 27 |             |     | \$14,566.00 for the Accessing Safety Project.   |
| 28 |             | 35. | Sunnyside Baptist Church (through the City of Douglas) - \$84,140.00 for the                |
| 29 |             |     | purchase of a refrigerated vehicle to transport food to the poor.                           |
| 30 |             | 36. | <u>Three Points Fire District (through Pima County)</u> - \$46,666.00 for the purchase      |
| 31 |             |     | of two biphasic cardiac monitors.   |
|    |             |     |   |
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| RESO | L | TIO | N | NO. | 07-689 |
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 (Approving Grantees for the Disbursement of the fiscal year 2007 Gaming Compact Section 12(d) 12% Contribution) Page 4 of 5

|          | Page 4 of 5                                    |   |  |
|----------|--|---|--|
| 1        | 1 37. <u>Town of Gila Bend</u> - \$50,000.00 t | o help prepare the Gatlin Site National Historic          |  |
| 2        | 2 Landmark Heritage Park for pr                | blic visitation.  |  |
| 3        | 3 38. <u>Tucson Unified School District</u>    | (through City of Tucson) - \$28,179.50 to fund a          |  |
| 4        | 4 project in which Pueblo stud                 | ents will research their personal and family              |  |
| 5        | 5 histories.                                   |   |  |
| 6        | 6 39. <u>University of Arizona College of</u>  | <u>Education (through City of Tucson)</u> - \$15,000.00   |  |
| 7        | 7 for the purchase of an indigeno              | us and international book collection.                     |  |
| 8        | 8 40. <u>University of Arizona Multi</u>       | cultural Engineering Program, College of                  |  |
| 9        | 9 <u>Engineering, (through City of Tu</u>      | <u>icson)</u> - \$13,250.00 to cover scholarships for the |  |
| 10       | 0 SEA programs and the robotics                | program.  |  |
| 11       | 1 41. <u>Youth Empowerment Services N</u>      | etwork (through Pima County)-\$31,840.00 to go            |  |
| 12       | 2 towards expanding and extendi                | ng mentoring programs for at-risk youth.                  |  |
| 13       | 13 NOW, THEREFORE, BE IT RESOLVED that the Tob | ono O'odham Legislative Council authorizes the            |  |
| 14       | 4 Chairman of the Nation to execute Gra        | nt Agreements with the above named recipients.            |  |
| 15       | 5 BE IT FINALLY RESOLVED that the Tohono O'od  | ham Gaming Enterprise is hereby directed to               |  |
| 16       | 6 issue checks in the amounts approve          | l above to either the grantee or the flow-through         |  |
| 17       | 7 municipality, if such government n           | nunicipality is provided in parenthesis above,            |  |
| 18       | 8 pursuant to information provided by          | the Executive Office; the checks shall be issued          |  |
| 19       | 9 no later than Thursday, October 25, 2        | 2007 and shall be mailed via certified mail with          |  |
| 20       | copies of the approved grant agree             | ment to the points of contact provided by the             |  |
| 21       | Executive Office.                              |   |  |
| 22       |  |   |  |
| 23       |  |   |  |
| 24       |  |   |  |
| 25       |  |   |  |
| 26       |  |   |  |
| 27       |  | 6, 1986, pursuant to Section 16 of the Act of June        |  |
| 28       |  |   |  |
| 29       |  |   |  |
| 30       |  | O'ODHAM LEGISLATIVE COUNCIL                               |  |
| 31       |  |   |  |
| 32       |  | Va Ba   |  |
| 33       |  | that the  |  |
| 34       |  | l. Jose, Legislative Chairman                             |  |
| 35       |  | vof October, 2007   |  |
| 36<br>37 |  | y 01, 2001  |  |

RESOLUTION NO. <u>07-689</u> (Approving Grantees for the Disbursement of the fiscal year 2007 Gaming Compact Section 12(d) 12% Contribution) Page 5 of 5

ATTEST: Jun 1 Legislative Secretary Lucille Lopez, Acting 23 day of October , 2007. Said Resolution was submitted for approval to the office of the Chairman of the Tohono O'Odham Nation on the \_\_\_\_\_\_ day of \_\_\_\_\_\_.M., pursuant to the provisions of Section 5 of Article VII of the Constitution and will become effective upon his approval or upon his failure to either approve or disapprove it within 48 hours of submittal. **TOHONO O'ODHAM LEGISLATIVE COUNCIL** Verlon M. Jose, Legislative Chairman on the 24 day of October, 2007 APPROVED [ ] DISAPPROVED at <u>4:31</u> o'clock, <u>P</u>.M. NED NORRIS, JR., CHAIRMAN **TOHONO O'ODHAM NATION** VICE CHAIRMAN Returned to the Legislative Secretary on the  $24^{+}$  day of totu , 2007, at <u>4:35</u> o'clock, <u>P.M.</u> Lucille Lopez, Acting Legislative Secretary 

# ACTION: APPROVING GRANTEES FOR THE DISBURSEMENT OF THE FISCAL YEAR 2007 GAMING COMPACT SECTION 12(D) 12% CONTRIBUTION

## MOVED: COUNCILMAN TIMOTHY JOAQUIN

#### SECOND: COUNCILWOMAN EVELYN JUAN MANUEL

DATE: OCTOBER 23, 2007

| DISTRICT             | LEGISLATIVE REPRESENTATIVES                               | # OF<br>VOTES | FOR     | AGAINST | NOT<br>VOTING | ABSENT |
|----------------------|---|---------------|---------|---------|---------------|--------|
| BABOQUIVARI<br>316.9 | 1. FRANCES MIGUEL<br>(Roberta Harvey)                     | 158.45        | X       |         |               |        |
|                      | 2. FRANCES G. ANTONE (Absent)<br>(Vernon Smith) (Present) | 158.45        | X       |         |               |        |
| CHUKUT KUK<br>264.8  | 1. ETHEL GARCIA   | 132.40        | x       |         |               |        |
| 204.0                | 2. VERLON M. JOSE   | 132.40        | x       |         |               |        |
| GU ACHI<br>227.9     | 1. TIMOTHY L. JOAQUIN<br>(Louis L. Johnson)               | 113.95        | x       |         |               |        |
| 221.9                | 2. CYNTHIA E. MANUEL                                      | 113.95        | x       |         |               |        |
| GU VO                | 1. GRACE MANUEL   | 99.60         | x       |         | Ĩ             |        |
| 199.2                | 2. MICHAEL FLORES   | 99.60         |         |         | x             |        |
| HICKIWAN             | 1. MICHELLE ORTEGA  | 86.00         | x       |         |               |        |
| 172.0                | 2. SANDRA ORTEGA  | 86.00         | X       |         |               | x      |
| PISINEMO             | 1. CHESTER ANTONE   | 91.20         | x       |         |               |        |
| 182.4                | ( )<br>2. GERALD FAYUANT<br>( )                           | 91.20         | х       |         |               |        |
| SAN LUCY             | 1. LORRAINE EILER   | 90.55         | x       |         |               |        |
| 181.1                | 2. GLORIA RAMIREZ   | 90.55         | x       |         |               | x      |
| SAN XAVIER           | 1. FELICIA NUÑEZ<br>(Adam P. Andrews)                     | 98.25         | х       |         |               |        |
| 196.5                | 2. OLIVIA VILLEGAS-LISTON<br>(Eileen A. Estrada-Lopez)    | 98.25         | x       |         |               | x      |
| SCHUK TOAK           | 1. FRANCES B. CONDE<br>(Frederick Jose)                   | 77.30         | х       |         |               |        |
| 154.6                | 2. PHYLLIS CACHORA<br>(Agnes Joaquin)                     | 77.30         | x       |         |               |        |
| SELLS                | 1.KIMBERLY LISTO  | 222.35        | x       |         |               |        |
| 444.7                | 2.EVELYN B. JUAN MANUEL                                   | 222.35        | X       |         |               |        |
| SIF OIDAK            | 1. WAVALENE ROMERO  | 97.20         | x       |         |               |        |
| 194.4                | 2. MARY LOPEZ   | 97.20         | X       |         |               |        |
|                      | TOTAL   | 2,534.5       | 2,434.9 | -0-     | 99.60         | [03]   |