RESOLUTION OF THE TOHONO O'ODHAM LEGISLATIVE COUNCIL (Approving the "Monthly Age 18 Report" listing of Tohono O'odham Eligible Minor members and authorizing commencement of payment of the Third Per Capita Payment held on their behalf by Wells Fargo Bank)

RESOLUTION NO. 08-650

| 1 | WHEREAS, | on June 28, 1997, the Nation's voters approved Initiative No. IN-01-97, the "Tohono |
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| 2 | | O'odham Voice in the Use of Gaming Revenues" ("Initiative"), which authorizes per |
| 3 | | capita payments to the Nation's members provided that sufficient gaming revenues |
| 4 | | are available; and |
| 5 | WHEREAS, | the Ordinance for the Regulation of Gaming Activities within the Tohono O'odham |
| 6 | | Nation ("Gaming Ordinance") was subsequently amended to authorize per capita |
| 7 | | distribution payments in accordance with the Initiative (Legislative Council |
| 8 | | Resolution No. 97-303); and |
| 9 | WHEREAS, | in 2006 it was determined that sufficient gaming revenues were available to permit the |
| 10 | | Nation to provide a per capita payment in accordance with the Initiative; and |
| 11 | WHEREAS, | the Legislative Council did adopt the Third Per Capita Revenue Allocation Plan |
| 12 | | ("Plan") pursuant to Legislative Council Resolution No. 06-307, which authorized a |
| 13 | | third per capita payment for the Nation subject to the review by the appropriate |
| 14 | | Bureau of Indian Affairs official, as required by federal regulation; and |
| 15 | WHEREAS, | the appropriate Bureau of Indian Affairs official, the Acting Deputy Assistant Secretary |
| 16 | | for Policy and Economic Development, did determine that the Plan complied with the |
| 17 | | Indian Gaming Regulatory Act and did approve the Third Per Capita Revenue |
| 18 | | Allocation Plan (the "Plan") on July 28, 2006; and |
| 19 | WHEREAS, | the Plan incorporated a Trust Agreement (the "Trust Agreement") with Wells Fargo |
| 20 | | Bank that would be established to protect the interests of minors and legally |
| 21 | | incompetent persons (the "Beneficiaries") entitled to receive per capita payments; and |
| 22 | WHEREAS, | the Trust Agreement provided that monthly the Nation's Enrollment Office shall |
| 23 | | prepare a listing of Beneficiaries who have attained the age of eighteen, which shall |
| 24 | | be called the "Monthly Age 18 Report", and which shall subsequently be approved by |
| 25 | | the Legislative Council thereby authorizing commencement of payments to identified |
| 26 | | Beneficiaries; and |
| 27 | WHEREAS, | on September 18, 2006, through Resolution No. 06-628, the Legislative Council |
| 28 | | authorized the transfer of funds to Wells Fargo Bank of the amounts necessary to |
| 29 | | cover the interests of 9,282 identified Beneficiaries; and |

| RESOLUTION NO. 08- | -650 | 08- | 0. | NO | Ν | TIO | LU | 50 | RES | l |
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(Approving the "Monthly Age 18 Report" listing of Tohono O'odham Eligible Minor members and authorizing commencement of payment of the Third Per Capita Payment held on their behalf by Wells Farge Bank)

| | Page 2 of 3 |
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| 1 | WHEREAS, the Enrollment Office has determined that, for the period of September 30, 2008 |
| 2 | through October 28, 2008 or the Monthly Age 18 Report for the months of September |
| 3 | 2008 through October 2008, <u>54</u> minors have reached the age of 18 and are no longer |
| 4 | restricted from receiving their per capita payments; and |
| 5 | WHEREAS, the Enrollment Office verifies the listing of Beneficiaries who have reached age 18 and |
| 6 | were certified on the Master Minor Listing approved by Legislative Council Resolution |
| 7 | No. 06-627. |
| 8 | NOW, THEREFORE, BE IT RESOLVED that the Tohono O'odham Legislative Council approves the |
| 9 | Monthly Age 18 Report for the month's of September 2008 through October 2008, |
| 10 | which is a listing of <u>54</u> minors who have reached the age of 18 and are no longer |
| 11 | restricted Beneficiaries, and who are thus eligible for commencement of payments |
| 12 | from Wells Fargo Bank of the amounts held in trust for the identified Beneficiaries. |
| 13 | BE IT FINALLY RESOLVED that the Tohono O'odham Legislative Council authorizes Wells Fargo |
| 14 | Bank to commence payments to the <u>54</u> non-restricted Beneficiaries identified in the |
| 15 | September 2008 through October 2008 Monthly Age 18 Report. |
| 16 | The foregoing Resolution was passed by the Tohono O'odham Legislative Council on the <u>03RD.</u> Day |
| 17 18 | of <u>NOVEMBER, 2008</u> at a meeting at which a quorum was present with a vote of <u>2,352.1</u> FOR; <u>-0-</u> AGAINST; <u>-0-</u> NOT VOTING; and <u>182.4 [06]</u> ABSENT, pursuant to the powers vested in the Council by |
| 19 20 | Section 1 (<u>d)(2) and (3)</u> of Article VI of the Constitution of the Tohono O'Odham Nation, adopted by the Tohono O'Odham Nation on January 18, 1986; and approved by the Acting Deputy Assistant |
| | Secretary - Indian Affairs (Operations) on March 6, 1986, pursuant to Section 16 of the Act of June 18, 1934 (48 Stat. 984). |
| 23 | |
| 24 | TOHONO O'ODHAM LEGISLATIVE COUNCIL |
| 25 26 | |
| 27 | Felicia Muner for |
| 28 | Verlon M. Jose, Legislative Chairman |
| 29 | rdh. |
| 30 | 5 day of Movember, 2008 |
| 31 | |
| 32 | ATTEST: |
| 33 | |
| 34 | |
| 35 | Stume Jopy |
| 36 | Lucille Lopez, Acting Legislative Secretary |
| 37 38 | 13 day of, 2008. |
| | |

RESOLUTION NO. 08-650 (Approving the "Monthly Age 18 Report" listing of Tohono O'odham Eligible Minor members and authorizing commencement of payment of the Third Per Capita Payment held on their behalf by Wells Fargo Bank) Page 3 of 3 Said Resolution was submitted for approval to the office of the Chairman of the Tohono O'Odham Nation on the 5th day of November, 2008 at 137 o'clock, p.M., pursuant to the provisions of Section 5 of Article VII of the Constitution and will become effective upon his approval or upon his failure to either approve or disapprove it within 48 hours of submittal. **TOHONO O'ODHAM LEGISLATIVE COUNCIL** icia nune Verlon M. Jose, Legislative Chairman on the 05 day of Much [X] APPROVED at 4:0 o'clock, **[] DISAPPROVED** NED NORRIS. IR., CHAIRMAN **TOHONO O'ODHAM NATION** Returned to the Legislative Secretary on the <u>00</u> day of MMM _____, 2008, at <u>9 30</u> o'clock, <u>A__</u>.M. Lucille Lopez, Acting Legislative Secretary

ACTION: APPROVING THE "MONTHLY AGE 18 REPORT" LISTING OF TOHONO O'ODHAM ELIGIBLE MINOR MEMBERS AND AUTHORIZING COMMENCEMENT OF PAYMENT OF THE THIRD PER CAPITA PAYMENT HELD ON THEIR BEHALF BY WELLS FARGO BANK

MOVED: COUNCILWOMAN PHYLLIS CACHORA

SECOND: COUNCILWOMAN LORRAINE EILER

DATE: NOVEMBER 03, 2008

| DISTRICT | LEGISLATIVE REPRESENTATIVES | # OF VOTES | FOR | AGAINST | NOT VOTING | ABSEN |
|----------------------|---|---------------|---------|---------|---------------|---------------|
| BABOQUIVARI 316.9 | 1. FRANCES MIGUEL (Roberta Harvey) | 158.45 | x | | | |
| 510.7 | 2. FRANCES G. ANTONE (Absent) (Vernon Smith) (Present) | 158.45 | X | | | |
| CHUKUT KUK | 1. ETHEL GARCIA | 132.40 | x | | | |
| 264.8 | 2. VERLON M. JOSE | 132.40 | x | | | |
| GU ACHI | 1. TIMOTHY L. JOAQUIN | 113.95 | x | | | |
| 227.9 | (Louis L. Johnson) 2. CYNTHIA E. MANUEL () | 113.95 | x | | | x |
| GU VO | 1. GRACE MANUEL | 99.60 | x | | | |
| 199.2 | 2. RAYMOND VICTOR | 99.60 | X | | | |
| HICKIWAN | 1. MICHELLE ORTEGA | 86.00 | x | | | |
| 172.0 | 2. SANDRA ORTEGA | 86.00 | х | | | x |
| PISINEMO | 1. CHESTER ANTONE | 91.20 | | | | x |
| 182.4 | (Tony Murrietta) 2. GERALD FAYUANT () | 91.20 | | | | x |
| SAN LUCY | 1. LORRAINE EILER | 90.55 | x | | | |
| 181.1 | 2. GLORIA RAMIREZ | 90.55 | х | | | |
| SAN XAVIER | 1. FELICIA NUÑEZ | 98.25 | x | | | |
| 196.5 | (Adam P. Andrews) 2. OLIVIA VILLEGAS-LISTON (Eileen A. Estrada-Lopez) | 98.25 | х | | | |
| SCHUK TOAK | 1. FRANCES B. CONDE (Frederick Jose) | 77.30 | x | | | x |
| 154.6 | (Prederick Jose) 2. PHYLLIS CACHORA (Agnes Joaquin) | 77.30 | х | | | |
| SELLS | 1.KIMBERLY LISTO | 222.35 | x | | | |
| 444.7 | 2.EVELYN B. JUAN MANUEL | 222.35 | Х | | | x |
| SIF OIDAK | 1. WAVALENE ROMERO | 97.20 | x | | | |
| 194.4 | 2. MARY LOPEZ () | 97.20 | Х | | | |
| | TOTAL | 2,534.5 | 2,352.1 | -0- | -0- | 182.4 [06] |