## RESOLUTION OF THE TOHONO O'ODHAM LEGISLATIVE COUNCIL

(Authorizing the Nation's Participation in the Bureau of Land Management's Restoration Design Energy Project)

RESOLUTION NO. 10-373

|    | RESOLUTION NO. <u>10-373</u><br>(Authorizing the Nation's Participation in the Bureau of Land Management's Restoration Design Energy<br>Project)<br>Page 2 of 2 |
|----|---|
| 1  | TOHONO O'ODHAM LEGISLATIVE COUNCIL  |
| 2  | / .   |
| 3  |   |
| 4  | Window Work   |
| 5  | Verlon M. Jose, Legislative Chairman  |
| 6  | <b> </b>  |
| 7  |   |
| 8  | 23 day of September, 2010   |
| 9  | <u> </u>  |
| 10 | ATTEST:   |
| 11 | 1, 20   |
| 12 | Wannellalin   |
| 13 | Evonne Wilson, Legislative Secretary  |
| 14 | ∥ · · · · · · · · · · · · · · · · · · ·   |
| 15 | ay of September, 2010.  |
| 16 | <u> </u>  |
|    | Said Resolution was sybmitted for approyal to the office of the Chairman of the Tohono O'odham  |
| 18 | Nation on the 23 day of Segtember, 2010 at 5:04 o'clock, o'M.,  |
| 19 | pursuant to the provisions of Section 5 of Article VII of the Constitution and will become effective  |
| 20 | upon his approval or upon his failure to either approve or disapprove it within 48 hours of   |
| 21 | submittal.  |
| 22 |   |
| 23 | TOHONO O'ODHAM LEGISLATIVE COUNCIL  |
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| 25 | $\Delta / I = II$   |
| 26 | //onlan /se   |
| 27 | verlon M. Jose, Legislative Chairman  |
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| 29 | <b>a</b>  |
| 30 | $\sim$   |
| 31 | [8] APPROVED on the 37 day of Apptile, 2010   |
| 32 |   |
| 33 | [ ] DISAPPROVED at /// o'clock, // .M.  |
| 34 | $\frac{1}{2}$   |
| 35 | 1\.\\ \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\   |
| 36 |   |
| 37 | NED NORRIS, JR., CHAIRMAN   |
| 38 | TOHONO O'ODHAM NATION   |
| 39 |   |
| 40 |   |
| 41 | 27  |
| 42 | Returned to the Legislative Secretary on the day of   |
| 43 | Systember, 2010, at 12:24 o'clock, P.M.   |
| 44 | <u>Mumper</u> , 2010, at <u>13.24</u> o'clock, <u>J</u> .M.   |
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| 46 | Million II Ma   |
| 47 |   |
| 48 | Evonne Wilson, Legislative Secretary  |
| 49 |   |

ACTION: AUTHORIZING THE NATION'S PARTICIPATION IN THE BUREAU OF LAND MANAGEMENT'S RESTORATION

**DESIGN ENERGY PROJECT** 

MOVED: COUNCILMAN EUGENE ENIS SECOND: COUNCILWOMAN LORRAINE EILER

DATE: SEPTEMBER 15, 2010

| DISTRICT             | LEGISLATIVE REPRESENTATIVES  | # OF<br>VOTES    | FOR      | AGAINST | NOT<br>VOTING  | ABSENT |
|----------------------|--|------------------|----------|---------|----------------|--------|
| SIF OIDAK<br>198.7   | 1. WAVALENE ROMERO (Nicholas Jose) 2. MARY LOPEZ   | 99.35<br>99.35   | x<br>x   |         |                |        |
| SELLS<br>449.6       | 1. KIMBERLY LISTO 2. EVELYN B. JUAN MANUEL   | 224.80<br>224.80 |          |         | x<br>x         |        |
| SCHUK TOAK<br>159.0  | 1. FRANCES B. CONDE (Absent) (Fredrick Jose) (Present) 2. LINDA PARLEY (Agnes Joaquin)                       | 79.50<br>79.50   | x<br>x   |         |                |        |
| SAN XAVIER<br>204.7  | FELICIA NUÑEZ  | 102.35<br>102.35 | x<br>x   |         |                |        |
| SAN LUCY<br>187.1    | 1. LORRAINE EILER  ( ) 2. GLORIA RAMIREZ  ( )  | 93.55<br>93.55   | x<br>x   |         |                | х      |
| PISINEMO<br>184.5    | 1. CHESTER ANTONE (Tony Murrietta) 2. EDWARD MANUEL (Gerald Fayuant)   | 92.25<br>92.25   | X<br>X   |         |                |        |
| HICKIWAN<br>174.5    | 1. MICHELLE ORTEGA  ( ) 2. SANDRA ORTEGA ( )   | 87.25<br>87.25   | x<br>x   |         |                | х      |
| GU VO<br>206.3       | 1. GRACE MANUEL  ( ) 2. PAMELA ANGHILL (Absent) (Angela Ortiz) (Present)                                     | 103.15<br>103.15 | X<br>X   |         |                |        |
| GU ACHI<br>230.1     | 1. TIMOTHY L. JOAQUIN ( 2. CYNTHIA E. MANUEL ( )   | 115.05<br>115.05 | x<br>x   |         |                | х      |
| CHUKUT KUK<br>277.0  | 1. ETHEL GARCIA (Sara Mae Williams) 2. VERLON M. JOSE ( )  | 138.50<br>138.50 | X<br>X   |         |                | х      |
| BABOQUIVARI<br>324.0 | 1. FRANCES MIGUEL (Absent) (Roberta Harvey) (Present) 2. FRANCES G. ANTONE (Absent) (Vernon Smith) (Present) | 162.0<br>162.0   | X<br>X   |         |                | x      |
| TOTAL                |  |                  | 2,145.90 | -0-     | 449.60<br>[02] | [05]   |