## RESOLUTION OF THE TOHONO O'ODHAM LEGISLATIVE COUNCIL (Approving Amendment No. 1 to Attorney Contract with Attorney at Law Anthony Payson II for FY 2015)

**RESOLUTION NO. 15-147** 

| WHEREAS,   | by Resolution No. 14-505 the Nation approved an Attorney Contract with   |
|--|--|
|  | Attorney at Law Anthony Payson II; and   |
| WHEREAS,   | the Advocate Program recommends approval of Amendment No. 1 to the   |
|  | Attorney Contract; and   |
| WHEREAS.   | funding for the amended Attorney Contract will come from the budget of the   |
| WILLIEL 13,  | Tohono O'odham Advocate Program; and   |
|  | _  |
| WHEREAS,   | the Domestic Affairs and Budget and Finance Committees have reviewed   |
|  | Amendment No. 1 to the Attorney Contract and recommend approval by the   |
|  | Legislative Council.   |
| NOW, THERE   | FORE, BE IT RESOLVED that:   |
|  | 1. The Tohono O'odham Legislative Council approves Amendment No. 1 to  |
|  | the Attorney Contract with Attorney at Law Anthony Payson II for FY  |
|  | 2015 substantially in the form attached hereto.  |
|  | 2. The Chairperson of the Nation is authorized to execute Amendment No. 1  |
|  | to the Attorney Contract.  |
| day of MAY.<br>632.35 AGAI<br>Council by<br>adopted by<br>Deputy Assis | Resolution was passed by the Tohono O'odham Legislative Council on the <u>06<sup>TH</sup> 2015</u> at a meeting at which a quorum was present with a vote of <u>2,294.55</u> FOR; NST; <u>-0-</u> NOT VOTING; and [ <u>01</u> ] ABSENT, pursuant to the powers vested in the Article VI, Section <u>2(a)</u> and of the Constitution of the Tohono O'odham Nation, the Tohono O'odham Nation on January 18, 1986; and approved by the Acting stant Secretary - Indian Affairs (Operations) on March 6, 1986, pursuant to Section of June 18, 1934 (48 Stat.984). |
|  | TOHONO O'ODHAM LEGISLATIVE COUNCIL  Timothy Joaquin, Legislative Chairman  3 day of  |
| Evonne Wils  | on, Legislative Secretary of May, 2015   |
|  | WHEREAS, WHEREAS, WHEREAS, WHEREAS, NOW, THERE The foregoin day of MAY, 632.35 AGAIL Council by A adopted by Deputy Assis 16 of the Act  |

|                       | RESOLUTION NO. 15-147 (Approving Amendment No. 1 to Attorney Co Page 2 of 2 | ontract with Attorney at Law Anthony Payson II for FY 2015) |
|-----------------------|---|---|
| 1<br>2<br>3<br>4<br>5 | O'odham Nation on the   | pproval to the office of the Chairman of the Tohono of      |
| 6<br>7                | 7   | TOHONO O'ODHAM LEGISLATIVE COUNCIL                          |
| 8<br>9<br>10<br>11    | 9   0   | Timothy Joaquin, Legislative Chairman                       |
| 12<br>13<br>14        | 2   | imothy jouquin, registative charitan                        |
| 15<br>16<br>17        | 5   | the 13 day of My, 2015 4:54 o'clock, 8 .m.                  |
| 18<br>19<br>20        | 0   | 4:54 o'clock, .m.   |
| 21<br>22<br>23        | 2   | NORRIS, JR., CHAIRMAN                                       |
| 24<br>25<br>26        | 4   TOI   | HONO O'ODHAM NATION   |
| 27<br>28              | 7   8   | . /   |
| 29<br>30              | Returned to the Legislative Secretary o                                     | n the/_day of   |
| 31<br>32<br>33        | 23 , 2015, at 7.7   | Lo'clock, <u>A</u> .m.                                      |
| 34<br>35              |   |   |
| 36<br>37              | 6   |   |
| 38                    | 8   |   |
| 39<br>40              | 0   |   |
| 41<br>42              | 1   |   |
| 43                    | 3   |   |
| 44<br>45              | 5   |   |
| 46<br>47              |   |   |
| 48<br>49              | 8   |   |
| 50<br>51              | 0   |   |

ACTION: APPROVING AMENDMENT NO. 1 TO ATTORNEY CONTRACT WITH ATTORNEY AT LAW ANTHONY PAYSON

**II FOR FY 2015** 

MOVED: COUNCILWOMAN ETHEL GARCIA

SECOND: COUNCILMAN BILLMAN LOPEZ

DATE:

MAY 06, 2015

| ATE: MAY 06, 20     | 15<br>   |              |          |         |               |        |
|---------------------|--|--------------|----------|---------|---------------|--------|
| DISTRICT            | LEGISLATIVE REPRESENTATIVES                                      | #OF<br>VOTES | FOR      | AGAINST | NOT<br>VOTING | ABSENT |
| SIF OIDAK<br>224.2  | 1. LUCINDA ALLEN<br>(Nicholas Jose)<br>2. MARY LOPEZ             | 112.1        | X<br>X   |         |               |        |
|                     | ( )  | 112.1        |          |         |               |        |
| SELLS<br>502.0      | 1. ARTHUR WILSON<br>(Ophelia Patten)                             | 251.0        | X        |         |               |        |
|                     | 2. BARBARA HAVIER<br>(Beverly Rivas )                            | 251.0        | X        |         |               | X      |
| SCHUK TOAK          | ( )  | 87.1         |          | X       |               | •      |
| 174.2               | 2. QUINTIN C. LOPEZ<br>(John Fendenheim)                         | 87.1         |          | X       |               |        |
| SAN XAVIER          | 1. HILARION CAMPUS (Absent) (Daniel L.A. Preston, III) (Present) | 112.1        |          | X       |               |        |
| 224.2               | 2. RACHEAL VILSON-STONER (Olivia Villegas-Liston)                | 112.1        |          | x       |               |        |
| SAN LUCY            | (Olaska Danskana)  | 109.8        | X        |         |               |        |
| 219.6               | (Gloria Ramirez) 2. JANA MONTANA ( )                             | 109.8        | x        |         |               |        |
| PISINEMO            | (Town Manusiatta)  | 105.3        | X        |         |               |        |
| 210.6               | (Tony Murrietta) 2. EDWARD MANUEL, SR.                           | 105.3        |          | X       |               |        |
| HICKIWAN            | 1 /  | 98.45        | X        |         |               |        |
| 196.9               | 2. SANDRA ORTEGA<br>(Manuel Osequeda, Jr.)                       | 98.45        | X        |         |               |        |
| GU VO<br>241.0      | (Pland Flavor)   | 120.5        | X        |         |               |        |
| 241.0               | 2. PAMELA ANGHILL (Absent)<br>(Jeffery Antone, Sr.) (Present)    | 120.5        | X        |         |               |        |
| GU ACHI<br>257.3    | ( )  | 128.65       |          | X X     |               |        |
| 257.3               | 2. LORETTA LEWIS (Louis Johnson)                                 | 128.65       | X        |         |               |        |
| CHUKUT KUK<br>319.2 |  | 159.6        | X        |         |               |        |
|                     | 2. BILLMAN LOPEZ   | 159.6        | x        |         |               |        |
| BABOQUIVARI         | 1. FRANCES MIGUEL (Absent)                                       | 178.85       | Х        |         |               |        |
| 357.7               | (Roberta Harvey) (Present) 2. VERNON J. SMITH (Gloria Zazueta)   | 178.85       | x        |         |               |        |
|                     | TOTAL  | 2,926.9      | 2,294.55 | 632.35  | -0-           | [01]   |