## RESOLUTION OF THE TOHONO O'ODHAM LEGISLATIVE COUNCIL (Approving Chukut Kuk District FY 2015 Budget Amendment No. 6)

**RESOLUTION NO. 15-301** 

| 1  | WHEREAS,     | Chukut Kuk District Council by Resolution 2015-49 approved amendments to         |
|----|--------------|--|
| 2  |              | the Chukut Kuk District FY 2015 budget for Administration, San Miguel            |
| 3  |              | Community, and Horse Shoe Ranch Community; and                                   |
| 4  | WHEREAS,     | the Chukut Kuk District FY 2015 Budget Amendment No. 6 identified savings        |
| 5  |              | within the budget in the amount of \$55,997.92 which will be added to various    |
| 6  |              | line items to cover expenditures and anticipated costs for the remainder of FY   |
| 7  |              | 2015; and  |
| 8  | WHEREAS,     | San Miguel Community FY 2015 Budget Amendment No. 3 will cover anticipated       |
| 9  |              | costs and amending the budget justification to line item 850-Food to insert:     |
| 10 |              | "also to assist with paying for school lunch bills for school children in Home   |
| 11 |              | Base/Early Childhood to 12th grade"; and   |
| 12 | WHEREAS,     | Horseshoe Ranch FY 2015 Budget Amendment No. 2 will cover anticipated costs      |
| 13 |              | and amending the budget justification to line item 850-Food to delete language:  |
| 14 |              | "Limited to \$100.00 per event" and insert "No limit" and amending justification |
| 15 |              | to line item 722-Program Supplies to delete language: "\$150.00 per person/year  |
| 16 |              | for maintenance \$75.00 per person/year for office/computer" and insert "No      |
| 17 |              | limit."; and   |
| 18 | WHEREAS,     | the Budget and Finance Committee of the Legislative Council have reviewed this   |
| 19 |              | budget and recommends its approval.  |
| 20 | NOW, THERE   | FORE, BE IT RESOLVED that the Tohono O'odham Legislative Council hereby          |
| 21 |              | approves the budgets as attached hereto:   |
| 22 |              | 1. Chukut Kuk District FY 2015 Budget Amendment No. 6 for Administration         |
| 23 |              | 2. San Miguel Community FY 2015 Budget Amendment No. 3                           |
| 24 |              | 3. Horseshoe Ranch FY 2015 Budget Amendment No. 2                                |
| 25 | BE IT FINALL | Y RESOLVED that the Tohono O'odham Legislative Council hereby authorizes the     |
| 26 |              | District Chairperson and any designated official to expend and administer the    |
| 27 |              | budget as attached provided that any amendments/modifications affecting the      |
| 28 |              | funds or funding level shall be submitted for further prior approval by the      |
| 29 |              | Tohono O'odham Legislative Council.  |

RESOLUTION NO. 15-301 (Approving Chukut Kuk District FY 2015 Budget Amendment No. 6) Page 2 of 3

d by the Tohono O'odham Legislative Council on the  $04^{
m TH}$ by the ant t of

| 1        | The foregoing Resolution was pas               | ssed by the 100000 0 outlant registative council on the 04    |
|----------|--|---|
| 2 3      | day of AUGUST, 2015 at a meeting               | at which a quorum was present with a vote of 3,015.30 FOR;    |
| 3        | <u>-0-</u> AGAINST; <u>-0-</u> NOT VOTING; and | [01] ABSENT, pursuant to the powers vested in the Council by  |
| 4        | Article VI, Section $1(d)(2)$ of the (         | Constitution of the Tohono O'odham Nation, adopted by the     |
| 5        | Tohono O'odham Nation on Janu                  | nary 18, 1986; and approved by the Acting Deputy Assistant    |
| 6        | Secretary - Indian Affairs (Opera              | tions) on March 6, 1986, pursuant to Section 16 of the Act of |
| 7        | June 18, 1934 (48 Stat.984).                   |   |
| 8        |  |   |
| 9        |  | TØHONO O'ØDHAM LEGISLATIVE COUNCIL                            |
| 10<br>11 |  | $\langle \mathcal{A}_{m} \rangle$                             |
| 12       |  | Timothy Joaquin, Legislative Chairman                         |
| 13       |  |   |
| 14<br>15 |  | day of Musust, 2015   |
| 16       |  |   |
|          |  | V   |
| 17       | . \  |   |
| 18       | ATTEST:  |   |
| 19       | (11111 NO 11 1/1/1)                            |   |
| 20       | - VVVIVIGOUS                                   |   |
| 21       | <b>Evonne Wilson, Legislative Secret</b>       | ary   |
| 22       | day of   |   |
| 23       | (/day of/////////                              | , 2015  |
| 24       |  |   |
| 25       | Said Resolution was submitted                  | for approval to the office of the Chairman of the Tohono      |
| 26       | O'odham Nation on the                          | day of $(1000)$ , 2015 at $(2.3)$ (o'clock, $(2.3)$ ).m.,     |
| 27       | pursuant to the provisions of So               | ection 5 of Article VII of the Constitution and will become   |
| 28       | effective upon his approval or u               | pon his failure to either approve or disapprove it within 48  |
| 29       | hours of submittal.                            | pon his made to come approximation                            |
|          | nours of submittan.                            |   |
| 30       |  | TOHONO O'ODHAM LEGISLATIVE COUNCIL                            |
| 31       |  | TORONO O ODINAM REGISERITY E COCINCIE                         |
| 32       |  |   |
| 33       |  |   |
| 34       |  |   |
| 35       |  | Timothy Joaquin, Legislative Chairman                         |
| 36       |  |   |
| 37       |  |   |
| 38       |  |   |
| 39       |  | 7 1 +   |
| 40       | APPROVED                                       | on the  |
| 41       |  | 1,02  |
| 42       | [ ] DISAPPROVED                                | at $\frac{123}{6}$ o'clock, $\frac{1}{2}$ .m.                 |
| 43       |  |   |
| 44       |  | 81. 110 XM2   |
| 45       |  | / Allow & / / / / Men el                                      |
| 46       |  | EDWARD D. MANUEL, CHAIRMAN                                    |
| 47       |  | TOHONO O'ODHAM NATION   |
| 48       |  | A CALOTTO C CAMBRIAN THRONGS                                  |
| 10       |  |   |
| 49       |  |   |

| Page 3 of 3        | gislative Secretary on the _<br>, 2015, at <u>0 45</u> o'clo | // day of        |  |
|--------------------|--|------------------|--|
| Returned to the Le | gislative Secretary on the _                                 | <u>(N</u> day of |  |
| _ Cugur            | , 2015, at <u>\$\textit{9.45}\$</u> o'clo                    | ck, <u>U</u> .m. |  |
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| allmulle           | <u></u>  |                  |  |
| Evonne Wilson, Le  | gislative Secretary  |                  |  |
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ACTION: APPROVING CHUKUT KUK DISTRICT FY 2015 BUDGET AMENDMENT NO. 6

MOVED: COUNCILWOMAN ETHEL GARCIA SECOND: COUNCILMAN BILLMAN LOPEZ

**DATE:** AUGUST 04, 2015

| DISTRICT            | LEGISLATIVE REPRESENTATIVES                                   | # OF<br>VOTES | FOR     | AGAINST | NOT<br>VOTING | ABSENT |
|---------------------|---|---------------|---------|---------|---------------|--------|
| BABOQUIVARI         | 1. FRANCES MIGUEL   | 183.55        | X       |         | -             |        |
| 367.1               | (Roberta E. Harvey)<br>2. VERNON J. SMITH<br>(Gloria Zazueta) | 183.55        | x       |         |               |        |
| CHUKUT KUK<br>331.9 | 1. ETHEL GARCIA<br>(Marlakay K. Henry)                        | 165.95        | X       |         |               |        |
| 331.9               | 2. BILLMAN LOPEZ (Patricia Vicenti)                           | 165.95        | X       |         |               |        |
| GU ACHI<br>265.1    | 1. TIMOTHY L. JOAQUIN<br>(Louis L. Johnson)                   | 132.55        | X       |         |               |        |
|                     | 2. LORETTA LEWIS  | 132.55        | X       |         |               |        |
| GU VO<br>249.6      | 1. GRACE MANUEL<br>(Dallas Lewis)                             | 124.8         | X       |         |               |        |
| 213.0               | 2. PAMELA ANGHILL<br>(Jeffery Antone, Sr.)                    | 124.8         | x       |         |               |        |
| HICKIWAN<br>204.9   | 1. LOUIS R. LOPEZ<br>(Shirley Molina)                         | 102.45        | X       |         |               |        |
| 202.3               | 2. SANDRA ORTEGA  | 102.45        | x       |         |               |        |
| PISINEMO<br>220.0   | 1. CHESTER ANTONE<br>(Tony Murrietta)                         | 110.0         | X       |         |               | Х      |
|                     | 2. MONICA K. MORGAN   | 110.0         | X       |         |               | ·-·    |
| SAN LUCY<br>222.9   | 1. DIANA MANUEL   | 111.45        | x       |         |               |        |
| - <u>-</u> -        | 2. JANA MONTANA<br>(Gloria Ramirez)                           | 111.45        | X       |         |               |        |
| SAN XAVIER<br>228.6 | 1. DANIEL L.A. PRESTON III<br>(Gene Enis)                     | 114.3         | X       |         |               |        |
|                     | 2. RACHEAL VILSON-STONER<br>(Olivia Villegas-Liston)          | 114.3         | X .     |         |               |        |
| SCHUK TOAK<br>180.6 | 1. ANTHONY J. FRANCISCO JR.<br>(Theresa Donahue)              | 90.3          | X X     |         |               |        |
|                     | 2. QUINTIN C. LOPEŹ<br>(John Fendenheim)                      | 90.3          | X       |         |               |        |
| SELLS<br>513.1      | 1. ARTHUR WILSON<br>(Beverly Rivas)                           | 256.55        | х       |         |               |        |
|                     | 2. BARBARA HAVIER ( )   | 256.55        | X       |         |               |        |
| SIF OIDAK<br>231.5  | 1. LUCINDA ALLEN<br>(Nicholas Jose)                           | 115.75        | х       |         |               |        |
| 231.5               | 2. MARY LOPEZ   | 115.75        | x       |         |               |        |
|                     | TOTAL   | 3,015.3       | 3.015.3 | -0-     | -0-           | [01]   |