

**RESOLUTION OF THE TOHONO O'ODHAM LEGISLATIVE COUNCIL**  
**(Supporting Tohono O'odham Department of Health and Human Services' Grant**  
**Application to the United States Department of Health and Human Services, Indian**  
**Health Service, Division of Diabetes Treatment and Prevention, Special Diabetes**  
**Program for Indians (SDPI) Community Directed (C-D) Grant Program)**

**RESOLUTION NO. 15-339**

1 **WHEREAS, the Constitution of the Tohono O'odham Nation vests the Legislative Council**  
2 **with the authority to "promote, protect and provide for public health, peace,**  
3 **moral, education and general welfare of the Tohono O'odham Nation and its**  
4 **members and to "consult, negotiate and conclude agreements and contract on**  
5 **behalf of the Tohono O'odham Nation with Federal, State and local**  
6 **governments" (Constitution, Article VI, Section 1 (c) (2) and (f)); and**

7 **WHEREAS, the prevention of diabetes is a health priority for the Tohono O'odham Nation,**  
8 **which has enacted a resolution to that effect, including, but not limited to**  
9 **Resolution No. 99-149, Approving the establishment of the Community Based**  
10 **Diabetes Prevention Program and Resolution No. 2000-182, approving the name**  
11 **change of the Community Based Diabetes Prevention Program to the Healthy**  
12 **O'odham Promotion Program (HOPP); and**

13 **WHEREAS, in response to a requirement of the Indian Health Service, Division of Diabetes**  
14 **Treatment and Prevention, Special Diabetes Program for Indians (SDPI)**  
15 **Funding Announcement Number HHS-2016-IHS-SDPI-0001, a signed Tribal**  
16 **resolution is required from all Tribes served by the project and must accompany**  
17 **the electronic application submission; and**

18 **WHEREAS, the Tohono O'odham Nation Department of Health and Human Services is**  
19 **preparing a grant application requesting \$1,929,827.00 for the first year of the**  
20 **five-year funding cycle beginning January 1, 2016 to support the Tohono**  
21 **O'odham Healthy O'odham Promotion Program (HOPP) to provide treatment**  
22 **and/or prevention activities and/services for American Indian/Alaskan Natives**  
23 **(AI/AN) communities; and**

24 **WHEREAS, the Healthy O'odham Promotion Program will implement one required SDPI**  
25 **Best Practice: Diabetes-Related Education and report on its Required Key**  
26 **Measure (RKM) to help reduce the risk for developing diabetes and its**  
27 **complications for a specified target group; and**

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1 **WHEREAS, the Health and Human Services and Budget and Finance Committees**  
2 **recommends the Council support of the Tohono O'odham Department of Health**  
3 **and Human Services' grant application.**

4 **NOW, THEREFORE, BE IT RESOLVED by the Tohono O'odham Legislative Council that it**  
5 **supports the Tohono O'odham Department of Health and Human Services' grant**  
6 **application for the Indian Health Services, Division of Diabetes and Treatment**  
7 **and Prevention, Special Diabetes Program for Indians Community-Directed**  
8 **Grant Program; providing that any grant award and associated budget shall be**  
9 **subject to approval by Legislative Council resolution pursuant to Resolution No.**  
10 **99-059, "Approving a Process for Grant Fund Applications by the Executive**  
11 **Branch."**

12 **The foregoing Resolution was passed by the Tohono O'odham Legislative Council on the 21<sup>ST</sup>**  
13 **day of AUGUST, 2015 at a meeting at which a quorum was present with a vote of 2,815.6 FOR;**  
14 **-0- AGAINST; -0- NOT VOTING; and 205.8 [04] ABSENT, pursuant to the powers vested in the**  
15 **Council by Article VI, Section 1(d)(2),(c)(2) and (f) of the Constitution of the Tohono O'odham**  
16 **Nation, adopted by the Tohono O'odham Nation on January 18, 1986; and approved by the**  
17 **Acting Deputy Assistant Secretary - Indian Affairs (Operations) on March 6, 1986, pursuant to**  
18 **Section 16 of the Act of June 18, 1934 (48 Stat.984).**

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20 **TOHONO O'ODHAM LEGISLATIVE COUNCIL**

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24 **Timothy Joaquin, Legislative Chairman**

25  
26 25 day of August, 2015

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29 **ATTEST:**

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32 **Evonne Wilson, Legislative Secretary**

33  
34 24 day of August, 2015

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36 **Said Resolution was submitted for approval to the office of the Chairman of the Tohono**  
37 **O'odham Nation on the 25 day of August, 2015 at 10:14 o'clock, a .m.,**  
38 **pursuant to the provisions of Section 5 of Article VII of the Constitution and will become**  
39 **effective upon his approval or upon his failure to either approve or disapprove it within 48**  
40 **hours of submittal.**

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**TOHONO O'ODHAM LEGISLATIVE COUNCIL**

  
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**Timothy Joaquin, Legislative Chairman**

**APPROVED**

**DISAPPROVED**

on the 26 day of August, 2015  
at 7:43 o'clock, p.m.

  
\_\_\_\_\_  
**EDWARD D. MANUEL, CHAIRMAN**  
**TOHONO O'ODHAM NATION**

Returned to the Legislative Secretary on the 27 day of  
August, 2015, at 9:35 o'clock, a.m.

  
\_\_\_\_\_  
**Evonne Wilson, Legislative Secretary**

**ACTION: SUPPORTING TOHONO O'ODHAM DEPARTMENT OF HEALTH AND HUMAN SERVICES' GRANT APPLICATION TO THE UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES, INDIAN HEALTH SERVICE, DIVISION OF DIABETES TREATMENT AND PREVENTION, SPECIAL DIABETES PROGRAM FOR INDIANS (SDPI) COMMUNITY DIRECTED (C-D) GRANT PROGRAM**

**MOVED: COUNCILWOMAN LORETTA LEWIS**

**SECOND: COUNCILMAN ANTHONY FRANCISCO, JR.**

**DATE: AUGUST 21, 2015**

DISTRICT	LEGISLATIVE REPRESENTATIVES	# OF VOTES	FOR	AGAINST	NOT VOTING	ABSENT
BABOQUIVARI 367.2	1. FRANCES MIGUEL ( <i>Absent</i> ) (Roberta E. Harvey) ( <i>Present</i> )	183.6	X			X
	2. VERNON J. SMITH (Gloria Zazueta)	183.6	X			
CHUKUT KUK 332.1	1. ETHEL GARCIA ( <i>Absent</i> ) (Marlakay K. Henry) ( <i>Present</i> )	166.05	X			
	2. BILLMAN LOPEZ (Patricia Vicenti)	166.05	X			
GU ACHI 265.0	1. TIMOTHY L. JOAQUIN (Louis L. Johnson)	132.5	X			
	2. LORETTA LEWIS ( )	132.5	X			
GU VO 250.6	1. GRACE MANUEL ( <i>Absent</i> ) (Dallas Lewis) ( <i>Present</i> )	125.3	X			
	2. PAMELA ANGHILL (Jeffery Antone, Sr.)	125.3	X			
HICKIWAN 205.8	1. LOUIS R. LOPEZ (Shirley Molina)	102.9				X
	2. SANDRA ORTEGA ( )	102.9				X
PISINEMO 219.9	1. CHESTER ANTONE (Tony Murrietta)	109.95	X			
	2. MONICA K. MORGAN ( )	109.95	X			
SAN LUCY 226.5	1. DIANA MANUEL ( )	113.25	X			
	2. JANA MONTANA (Gloria Ramirez)	113.25	X			X
SAN XAVIER 228.6	1. DANIEL L.A. PRESTON III (Gene Enis)	114.3	X			
	2. RACHEAL VILSON-STONER (Olivia Villegas-Liston)	114.3	X			
SCHUK TOAK 180.6	1. ANTHONY J. FRANCISCO JR. (Theresa Donahue)	90.3	X			
	2. QUINTIN C. LOPEZ (John Fendenheim)	90.3	X			
SELLS 513.5	1. ARTHUR WILSON ( <i>Absent</i> ) (Beverly Rivas) ( <i>Present</i> )	256.75	X			
	2. BARBARA HAVIER ( )	256.75	X			
SIF OIDAK 231.6	1. LUCINDA ALLEN (Nicholas Jose)	115.8	X			
	2. MARY LOPEZ ( )	115.8	X			
<b>TOTAL</b>		<b>3,021.4</b>	<b>2,815.6</b>	<b>-0-</b>	<b>-0-</b>	<b>205.8</b>