

**RESOLUTION OF THE TOHONO O'ODHAM LEGISLATIVE COUNCIL**  
**(Approving the U.S. Department of Health and Human Services Centers for Disease**  
**Control and Prevention (CDC) Comprehensive Cancer Control Planning Grant,**  
**Grant Number 5NU58DP003905-04-00 amendment #1 for FY 2016**  
**in the amount of \$196,534.00)**

**RESOLUTION NO. 15-454**

1 **WHEREAS, the Tohono O'odham Nation successfully applied for and was awarded a five**  
2 **year Grant from the U.S. Department of Health and Human Services, Centers for**  
3 **Disease Control and Prevention (CDC) grant period June 30, 2012 – June 29, 2017;**  
4 **and**

5 **WHEREAS, the Tohono O'odham Comprehensive Cancer Control Planning will continue**  
6 **implementation of the comprehensive cancer prevention and control plan to**  
7 **address this health risk; and**

8 **WHEREAS, the Tohono O'odham Council by Resolution #15-179 approved the U.S.**  
9 **Department of Health and Human Services, Centers for Disease Control and**  
10 **Prevention (CDC) approved a budget, in the amount of \$197,919.00 for the period**  
11 **covering June 30, 2015 through June 29, 2016; and**

12 **WHEREAS, the FY 2016 CDC Comprehensive Cancer Prevention and Control Planning Grant**  
13 **gave notice and reflects a reduced grant award amount of \$196,534.00; and**

14 **WHEREAS, Tohono O'odham Nation Comprehensive Cancer Prevention and Control**  
15 **Planning Grant program has prepared a FY 2016 Budget Amendment #1 to**  
16 **reflect the award amount reduced to \$196,534.00; and**

17 **WHEREAS, the Health and Human Services and Budget and Finance Committees of the**  
18 **Legislative Council have reviewed this budget and recommend its approval.**

19 **NOW, THEREFORE, BE IT RESOLVED THAT the Tohono O'odham Legislative Council does**  
20 **hereby accepts and approves budget amendment #1 to the FY 2016**  
21 **Comprehensive Cancer Prevention and Control Planning Grant No.**  
22 **5NU58DP003905-04-00 in the reduced amount of \$196,534.00 to continue giving**  
23 **services to Nation's members and to utilize the Nation's resources pending**  
24 **reimbursement from the grantor for the continuation of this grant.**

25 **BE IT FINALLY RESOLVED that the Tohono O'odham Legislative Council hereby authorizes the**  
26 **Chairman and any designated official to expend and administer the budget as**  
27 **attached, provided that any amendments affecting the funds or funding level is**

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submitted for further prior approval by the Tohono O'odham Legislative Council.

The foregoing Resolution was passed by the Tohono O'odham Legislative Council on the 17<sup>TH</sup> day of NOVEMBER, 2015 at a meeting at which a quorum was present with a vote of 3,021.4 FOR; -0- AGAINST; -0- NOT VOTING; and [02] ABSENT, pursuant to the powers vested in the Council by Article VI, Section 1(f) of the Constitution of the Tohono O'odham Nation, adopted by the Tohono O'odham Nation on January 18, 1986; and approved by the Acting Deputy Assistant Secretary - Indian Affairs (Operations) on March 6, 1986, pursuant to Section 16 of the Act of June 18, 1934 (48 Stat.984).

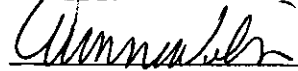
TOHONO O'ODHAM LEGISLATIVE COUNCIL



Timothy Joaquin, Legislative Chairman

24 day of November, 2015

ATTEST:

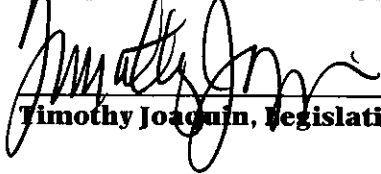


Evonne Wilson, Legislative Secretary

24 day of November, 2015

Said Resolution was submitted for approval to the office of the Chairman of the Tohono O'odham Nation on the 24 day of November, 2015 at 5:12 o'clock, P .m., pursuant to the provisions of Section 5 of Article VII of the Constitution and will become effective upon his approval or upon his failure to either approve or disapprove it within 48 hours of submittal.

TOHONO O'ODHAM LEGISLATIVE COUNCIL



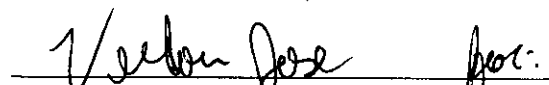
Timothy Joaquin, Legislative Chairman

APPROVED

on the 25 day of November, 2015

DISAPPROVED

at 2:38 o'clock, P .m.

  
EDWARD D. MANUEL, CHAIRMAN  
TOHONO O'ODHAM NATION

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**(Approving the U.S. Department of Health and Human Services Centers for Disease Control and Prevention (CDC) Comprehensive Cancer Control Planning Grant, Grant Number 5NU58DP003905-04-00 amendment #1 for FY 2016 in the amount of \$196,534.00)**

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Returned to the Legislative Secretary on the 30 day of

November, 2015, at 9:29 o'clock, a.m.

  
Evonne Wilson, Legislative Secretary

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**ACTION: APPROVING THE U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES CENTERS FOR DISEASE CONTROL AND PREVENTION (CDC) COMPREHENSIVE CANCER CONTROL PLANNING GRANT, GRANT NUMBER 5NU58DP003905-04-00 AMENDMENT #1 FOR FY 2016 IN THE AMOUNT OF \$196,534.00**

**Moved: COUNCILMAN ANTHONY J. FRANCISCO JR.**

**SECOND: COUNCILMAN ARTHUR WILSON**

**DATE: NOVEMBER 17, 2015**

DISTRICT	LEGISLATIVE REPRESENTATIVES	# OF VOTES	FOR	AGAINST	NOT VOTING	ABSENT
BABOQUIVARI 367.2	1. FRANCES MIGUEL (Roberta E. Harvey)	183.60	X			
	2. VERNON J. SMITH (Gloria Zazueta)	183.60	X			
CHUKUT KUK 332.1	1. ETHEL GARCIA (Marlakay K. Henry)	166.05	X			
	2. BILLMAN LOPEZ (Patricia Vicenti)	166.05	X			
GUACHI 265.0	1. TIMOTHY L. JOAQUIN (Louis L. Johnson)	132.50	X			
	2. LORETTA LEWIS ( )	132.50	X			
GU VO 250.6	1. GRACE MANUEL (Dallas Lewis)	125.30	X			
	2. PAMELA ANGHILL (Jeffery Antone, Sr.)	125.30	X			
HICKIWAN 205.8	1. LOUIS R. LOPEZ (Shirley Molina)	102.90	X			
	2. SANDRA ORTEGA ( )	102.90	X			
PISINEMO 219.9	1. CHESTER ANTONE ( )	109.95	X			
	2. MONICA K. MORGAN ( )	109.95	X			X
SAN LUCY 226.5	1. DIANA MANUEL ( )	113.25	X			
	2. JANA MONTANA (Gloria Ramirez)	113.25	X			
SAN XAVIER 228.6	1. DANIEL L.A. PRESTON III ( )	114.30	X			X
	2. RACHEAL VILSON-STONER (Olivia Villegas-Liston)	114.30	X			
SCHUK TOAK 180.6	1. ANTHONY J. FRANCISCO JR. ( )	90.30	X			
	2. QUINTIN C. LOPEZ (John Fendenheim)	90.30	X			
SELLS 513.5	1. ARTHUR WILSON (Beverly Rivas)	256.75	X			
	2. BARBARA HAVIER ( )	256.75	X			
SIF OIDAK 231.6	1. LUCINDA ALLEN (Nicholas Jose)	115.80	X			
	2. MARY LOPEZ ( )	115.80	X			
<b>TOTAL</b>		<b>3,021.4</b>	<b>3,021.4</b>	<b>-0-</b>	<b>-0-</b>	<b>[02]</b>