## **RESOLUTION OF THE TOHONO O'ODHAM LEGISLATIVE COUNCIL** (Approving Submission of Written Testimony to the House Appropriations Subcommittee on Interior, Environment and Related Agencies)

## RESOLUTION NO. 16-102

1	WHEREAS,	the Constitution of the Tohono O'odham Nation vests the Legislative Council							
2		with the authority to "promote, protect and provide for public health, peace,							
3		morals, education and general welfare of the Tohono O'odham Nation and its							
4		members" and to "consult with the Congress of the United States and							
5		appropriate federal agencies regarding federal activities that affect the Tohono							
6		O'odham Nation" (Constitution, Article VI, Section 1(c)(2) and Section 1(j)); and							
7	WHEREAS,	the Nation's Government Comment Guidelines provides in part that written							
8		comments that take a position supporting or opposing a federal, state or local							
9		government action require Legislative Council approval (1 Tobono O'odham							
10		Code Chapter 3, Section 3101(C)); and							
11	WHEREAS,	the Nation has the opportunity to provide written and oral testimony on March							
12		18, 2016 to the House Appropriations Subcommittee on Interior, Environment,							
13		and Related Agencies regarding tribal funding needs; and							
14	WHEREAS,	it is in the Nation's best interest to submit written testimony, in substantially the							
15		form attached, which addresses the Nation's funding needs for law enforcement,							
16		roads, health and human services, and the Cooperative Fund.							
17	NOW, THEREFORE, BE IT RESOLVED by the Tohono O'odham Legislative Council that it								
18		approves the Nation's written testimony regarding the Nation's funding needs,							
19		in substantially the form attached, for submission to the House Appropriations							
20		Subcommittee on Interior, Environment, and Related Agencies.							
21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 27	day of MARC AGAINST; [0] Article VI, S adopted by Deputy Assis	Alg Resolution was passed by the Tohono O'odham Legislative Council on the 10 <sup>TH</sup> CH. 2016 at a meeting at which a quorum was present with a vote of 3,021.4 FOR; -0- L] NOT VOTING; and [01] ABSENT, pursuant to the powers vested in the Council by ection 1(c)(2) and Section 1(j) of the Constitution of the Tohono O'odham Nation, the Tohono O'odham Nation on January 18, 1986; and approved by the Acting stant Secretary - Indian Affairs (Operations) on March 6, 1986, pursuant to Section of June 18, 1934 (48 Stat.984).							
37 38 39 40 41 42									

#### RESOLUTION NO. 16-102

(Approving Submission of Written Testimony to the House Appropriations Subcommittee on Interior, Environment and Related Agencies) Page 2 of 2

ATTEST: **Evonne Wilson, Legislative Secretary** day of March , 2016 Said Resolution was submitted for approval to the office of the Chairman of the Tohono O'odham Nation on the \_\_\_\_\_ day of \_\_\_\_\_\_, 2016 at  $\frac{2.31}{2.31}$  o'clock, \_\_\_\_\_ .m., pursuant to the provisions of Section 5 of Article VII of the Constitution and will become effective upon his approval or upon his failure to either approve or disapprove it within 48 hours of submittal. TOHONO O'ODHAM LEGISLATIVE COUNCIL Legislative Chairman imothy Joaqy day of on the APPROVED Z o'clock, \_ | ] DISAPPROVED EDWARD D. MANUEL, CHAIRMAN **TOHONO O'ODHAM NATION** Returned to the Legislative Secretary on the \_//\_\_day of \_\_\_\_\_, 2016, at \_\_\_\_\_\_ o'clock, \_\_\_\_\_.m. **Evonne Wilson, Legislative Secretary** 

# ACTION: APPROVING SUBMISSION OF WRITTEN TESTIMONY TO THE HOUSE APPROPRIATIONS SUBCOMMITTEE ON INTERIOR, ENVIRONMENT, AND RELATED AGENCIES

### MOVED: COUNCILWOMAN LUCINDA ALLEN

### SECOND: COUNCILMAN CHESTER ANTONE

DATE: MARCH 10, 2016

DISTRICT	LEGISLATIVE REPRESENTATIVES	# OF VOTES	FOR	AGAINST	NOT VOTING	ABSEN:
BABOQUIVARI 367.2	1. FRANCES MIGUEL <i>(Absent)</i> (Roberta E. Harvey) <i>(Present)</i>	183.60	X		· · · · · · · · · · · · · · · · · · ·	
	2. VERNON J. SMITH (Gloria Zazueta)	183.60	X			
CHUKUT KUK 332.1	1. ETHEL GARCIA <i>(Absent)</i> (Marlakay K. Henry) <i>(Present)</i>	166.05	Х			
	2. BILLMAN LOPEZ <i>(Absent)</i> (Patricia Vicenti) <i>(Present)</i>	166.05	X		- - - -	
GU ACHI 265.0	1. TIMOTHY L. JOAQUIN (Louis L. Johnson)	132.50	x			
_03.0	2. LORETTA LEWIS ( )	132.50	x			
GU VO 250.6	1. GRACE MANUEL (Dallas Lewis)	125.30	х			
	2. PAMELA ANGHILL (Jeffery Antone, Sr.)	125.30	x			
HICKIWAN	1. LOUIS R. LOPEZ	102.00	X		x	
205.8	(Shirley Molina) 2. SANDRA ORTEGA	102.90 102.90	x		•	
PISINEMO	( ) 1. CHESTER ANTONE	109.95	X			1
219.9	( ) 2. MONICA K. MORGAN ( )	109.95	x			
SAN LUCY 226.5	1. DIANA MANUEL ()	113.25	X			
	2. JANA MONTANA (Gloria Ramirez)	113.25	x			
SAN XAVIER 228.6	1. DANIEL L.A. PRESTON III ( )	114.30	X			
220.0	(	114.30	X			
SCHUK TOAK 180.6	1. ANTHONY J. FRANCISCO JR. ( )	90.30	X			
	2. QUINTIN C. LOPEZ (Absent) (John Fendenheim) (Present)	90.30	x			
SELLS 513.5	1. ARTHUR WILSON	256.75	X			
513.5	(Beverly Rivas) 2. BARBARA HAVIER ( )	256.75	X			
SIF OIDAK 231.6	1. LUCINDA ALLEN (Nicholas Jose)	115.80	x			
	2. MARY LOPEZ ( )	115.80	x			X
	TOTAL	3,021.4	3,021.4	-0-	[01]	[01]