

**RESOLUTION OF THE TOHONO O'ODHAM LEGISLATIVE COUNCIL  
(Approving the FY 2016 Environmental Protection Office Indian General Assistance  
Program Budget Amendment #1)**

**RESOLUTION NO. 16-103**

1 **WHEREAS, Tohono O'odham Legislative Council passed Resolution No. 15-199 "Acceptance**  
2 **of the GAP FY 2016 Budget" in the amount of \$380,651.88; and**  
3 **WHEREAS, on September 10, 2015 the Environmental Protection Office received a grant**  
4 **award from U.S. EPA for a total amount of \$186,716.00 of new funds with a**  
5 **project period of 10/01/2013 to 09/30/2017, which was less than had been**  
6 **anticipated when the FY 16 budget was approved; and**  
7 **WHEREAS, the U.S. EPA is also allowing the Environmental Protection Office to carry over**  
8 **funding in the amount of \$95,000.00 for a total award of \$281,716.00 to reflect the**  
9 **amount of the rescission required by Public Law 113-235 for FY 16; and**  
10 **WHEREAS, Budget Amendment No. 1 has been developed to decrease the Environmental**  
11 **Protection Office Indian General Assistance Program budget by \$98,935.88 to**  
12 **represent the accurate U.S. EPA award for a total budget of \$281,716.00; and**  
13 **WHEREAS, the Environmental Protection Office has prepared the attached budget**  
14 **amendment adjusting line items within the budget and adding line item 7010**  
15 **Program Supplies; and**  
16 **WHEREAS, the Domestic Affairs Committee and the Budget and Finance Committee of the**  
17 **Legislative Council have reviewed this budget amendment and recommend its**  
18 **approval.**

19 **NOW, THEREFORE, BE IT RESOLVED that the Tohono O'odham Legislative Council**

- 20 **(1) Approves the FY16 Environmental Protection Office Indian General**  
21 **Assistance Program Budget Amendment #1 to decrease the budget from**  
22 **\$380,651.88 to a new total amount of \$281,716.00; and**  
23 **(2) To add a new line item: 7010 Program Supplies.**

24 **BE IT FINALLY RESOLVED that the Tohono O'odham Legislative Council hereby authorizes the**  
25 **Chairperson and any designated official to expend and administer the budget as**  
26 **attached, provided that any Amendments affecting the funds or funding level is**  
27 **submitted for further prior approval by the Tohono O'odham Legislative**  
28 **Council.**

29 **The foregoing Resolution was passed by the Tohono O'odham Legislative Council on the 10<sup>TH</sup>**  
30 **day of MARCH, 2016 at a meeting at which a quorum was present with a vote of 3,021.4 FOR; -0-**  
31 **AGAINST; -0- NOT VOTING; and [01] ABSENT, pursuant to the powers vested in the Council by**  
32 **Article VI, Section 1(d)(3) of the Constitution of the Tohono O'odham Nation, adopted by the**  
33 **Tohono O'odham Nation on January 18, 1986; and approved by the Acting Deputy Assistant**  
34 **Secretary - Indian Affairs (Operations) on March 6, 1986, pursuant to Section 16 of the Act of**  
35 **June 18, 1934 (48 Stat.984).**  
36  
37  
38

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**(Approving the FY 2016 Environmental Protection Office Indian General Assistance Program Budget Amendment #1)**

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**TOHONO O'ODHAM LEGISLATIVE COUNCIL**

*Timothy Joaquin*  
\_\_\_\_\_  
Timothy Joaquin, Legislative Chairman

15 day of March, 2016

**ATTEST:**

*Evonne Wilson*  
\_\_\_\_\_  
Evonne Wilson, Legislative Secretary

**Evonne Wilson, Legislative Secretary**

14 day of March, 2016

Said Resolution was submitted for approval to the office of the Chairman of the Tohono O'odham Nation on the 15 day of March, 2016 at 4:46 o'clock, P.m., pursuant to the provisions of Section 5 of Article VII of the Constitution and will become effective upon his approval or upon his failure to either approve or disapprove it within 48 hours of submittal.

**TOHONO O'ODHAM LEGISLATIVE COUNCIL**

*Timothy Joaquin*  
\_\_\_\_\_  
Timothy Joaquin, Legislative Chairman

**APPROVED**

on the 17<sup>th</sup> day of March, 2016

**DISAPPROVED**

at 3:30 o'clock, P.m.

*Edward D. Manuel*  
\_\_\_\_\_  
Edward D. Manuel, Chairman

**EDWARD D. MANUEL, CHAIRMAN  
TOHONO O'ODHAM NATION**

Returned to the Legislative Secretary on the 17 day of

March, 2016, at 3:40 o'clock, P.m.

*Evonne Wilson*  
\_\_\_\_\_  
Evonne Wilson, Legislative Secretary

**Evonne Wilson, Legislative Secretary**

**ACTION: APPROVING THE FY 2016 ENVIRONMENTAL PROTECTION OFFICE INDIAN GENERAL ASSISTANCE PROGRAM BUDGET AMENDMENT #1**

**MOVED: COUNCILWOMAN LORETTA LEWIS**

**SECOND: COUNCILWOMAN SANDRA ORTEGA**

**DATE: MARCH 10, 2016**

DISTRICT	LEGISLATIVE REPRESENTATIVES	# OF VOTES	FOR	AGAINST	NOT VOTING	ABSENT
BABOQUIVARI 367.2	1. FRANCES MIGUEL ( <i>Absent</i> ) (Roberta E. Harvey) ( <i>Present</i> )	183.60	X			
	2. VERNON J. SMITH (Gloria Zazueta)	183.60	X			
CHUKUT KUK 332.1	1. ETHEL GARCIA ( <i>Absent</i> ) (Marlakay K. Henry) ( <i>Present</i> )	166.05	X			
	2. BILLMAN LOPEZ ( <i>Absent</i> ) (Patricia Vicenti) ( <i>Present</i> )	166.05	X			
GUACHI 265.0	1. TIMOTHY L. JOAQUIN (Louis L. Johnson)	132.50	X			
	2. LORETTA LEWIS ( )	132.50	X			
GU VO 250.6	1. GRACE MANUEL (Dallas Lewis)	125.30	X			
	2. PAMELA ANGHILL (Jeffery Antone, Sr.)	125.30	X			
HICKIWAN 205.8	1. LOUIS R. LOPEZ (Shirley Molina)	102.90	X			
	2. SANDRA ORTEGA ( )	102.90	X			
PISINEMO 219.9	1. CHESTER ANTONE ( )	109.95	X			
	2. MONICA K. MORGAN ( )	109.95	X			
SAN LUCY 226.5	1. DIANA MANUEL ( )	113.25	X			
	2. JANA MONTANA (Gloria Ramirez)	113.25	X			
SAN XAVIER 228.6	1. DANIEL L.A. PRESTON III ( )	114.30	X			
	2. RACHEAL VILSON-STONER (Olivia Villegas-Liston)	114.30	X			
SCHUK TOAK 180.6	1. ANTHONY J. FRANCISCO JR. ( )	90.30	X			
	2. QUINTIN C. LOPEZ ( <i>Absent</i> ) (John Fendenheim) ( <i>Present</i> )	90.30	X			
SELLS 513.5	1. ARTHUR WILSON (Beverly Rivas)	256.75	X			
	2. BARBARA HAVIER ( )	256.75	X			
SIF OIDAK 231.6	1. LUCINDA ALLEN (Nicholas Jose)	115.80	X			
	2. MARY LOPEZ ( )	115.80	X			X
<b>TOTAL</b>		<b>3,021.4</b>	<b>3,021.4</b>	<b>-0-</b>	<b>-0-</b>	<b>[01]</b>