

**RESOLUTION OF THE TOHONO O'ODHAM LEGISLATIVE COUNCIL**  
**(Approving the FY 2016 Budget Amendment #1 for the Tohono O'odham Nation Department of Health and Human Services, Division of Community Health Services, Public Health Emergency Preparedness (PHEP) and Response Bioterrorism IGA #ADHS16-102341)**

**RESOLUTION NO. 16-148**

1 **WHEREAS, the Tohono O'odham Legislative Council Resolution No.15-177 approved the FY**  
2 **2016 Public Health Emergency Preparedness-Bioterrorism budget based on a**  
3 **prior award amount of \$62,492.17; and**

4 **WHEREAS, the Tohono O'odham Legislative Council Resolution No.15-400 approved new**  
5 **Intergovernmental Agreement ADHS16-102341 with the Arizona Department of**  
6 **Health Services which is a fixed price agreement for a period of five (5) years from**  
7 **July 1, 2015 to June 30, 2020; and**

8 **WHEREAS, the award amount of \$43,338.00 for FY 2016 will be added to the prior award**  
9 **amounts under the previous Intergovernmental Agreement ADHS11-005790,**  
10 **which has an unobligated balance of \$51,302.01 for a total award of \$94,640.01;**  
11 **and**

12 **WHEREAS, a budget amendment #1 has been developed to increase the FY 2016 budget from**  
13 **\$62,492.17 to \$94,640.01; and**

14 **WHEREAS, budget amendment #1 will delete line item 7300 Advertising and create line items**  
15 **7005 Supplies-Office Equipment and 7355 Professional Services; and**

16 **WHEREAS, the Health and Human Services and Budget and Finance Committees of the**  
17 **Legislative Council have reviewed this budget amendment #1 and recommend its**  
18 **approval.**

19 **NOW, THEREFORE, BE IT RESOLVED that the Tohono O'odham Legislative Council hereby:**

- 20 **1. Approves the FY2016 Budget Amendment #1 for the Tohono O'odham**
- 21 **Nation Department of Health and Human Services, Division of Community**
- 22 **Health Services, Public Health Emergency Preparedness (PHEP) and**
- 23 **Response Bioterrorism IGA #ADHS16-102341.**
- 24 **2. Increasing the total budget from \$62,492.17 to a new total amount of**
- 25 **\$94,640.01.**
- 26 **3. Approves the deletion of line item 7300 Advertising.**
- 27 **4. Approves the creation of line items 7005 Supplies-Office Equipment and**
- 28 **7335 Professional Services.**

29 **BE IT FINALLY RESOLVED that the Tohono O'odham Legislative Council hereby authorizes the**  
30 **Chairperson and any designated official to expend and administer the budget as**  
31 **attached, provided that any amendments affecting the funds or funding level**  
32 **shall be submitted for further prior approval by the Tohono O'odham Legislative**  
33 **Council.**

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Page 2 of 3

1 The foregoing Resolution was passed by the Tohono O'odham Legislative Council on the 08<sup>TH</sup>  
2 day of APRIL, 2016 at a meeting at which a quorum was present with a vote of 3,021.4 FOR; -0-  
3 AGAINST; -0- NOT VOTING; and [02] ABSENT, pursuant to the powers vested in the Council by  
4 Article VI, Section 1(d)(2) and (3) of the Constitution of the Tohono O'odham Nation, adopted by  
5 the Tohono O'odham Nation on January 18, 1986; and approved by the Acting Deputy Assistant  
6 Secretary - Indian Affairs (Operations) on March 6, 1986, pursuant to Section 16 of the Act of June  
7 18, 1934 (48 Stat.984).

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9 TOHONO O'ODHAM LEGISLATIVE COUNCIL

10  
11  FOR  
12 Timothy Joaquin, Legislative Chairman

13  
14 19 day of April, 2016

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18 ATTEST:

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21 Evonne Wilson, Legislative Secretary

22 11 day of April, 2016

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25 Said Resolution was submitted for approval to the office of the Chairman of the Tohono  
26 O'odham Nation on the 19 day of April, 2016 at 2:50 o'clock, p.m.,  
27 pursuant to the provisions of Section 5 of Article VII of the Constitution and will become  
28 effective upon his approval or upon his failure to either approve or disapprove it within 48  
29 hours of submittal.

30 TOHONO O'ODHAM LEGISLATIVE COUNCIL

31  
32  FOR  
33 Timothy Joaquin, Legislative Chairman

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40 [✓] APPROVED

on the 20 day of April, 2016

41  
42 [ ] DISAPPROVED

at 9:28 o'clock, p.m.

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46 EDWARD D. MANUEL, CHAIRMAN  
47 TOHONO O'ODHAM NATION  
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**(Approving the FY 2016 Budget Amendment #1 for the Tohono O'odham Nation Department of Health and Human Services, Division of Community Health Services, Public Health Emergency Preparedness (PHEP) and Response Bioterrorism IGA #ADHS16-102341)**

**Page 3 of 3**

1 Returned to the Legislative Secretary on the 21 day of  
2  
3 June, 2016, at 9:05 o'clock, a.m.  
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7 **Evonne Wilson, Legislative Secretary**  
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**ACTION: APPROVING THE FY 2016 BUDGET AMENDMENT #1 FOR THE TOHONO O'ODHAM NATION DEPARTMENT OF HEALTH AND HUMAN SERVICES, DIVISION OF COMMUNITY HEALTH SERVICES, PUBLIC HEALTH EMERGENCY PREPAREDNESS (PHEP) AND RESPONSE BIOTERRORISM IGA #ADHS16-102341**

**Moved: COUNCILMAN ARTHUR WILSON**

**SECOND: COUNCILMAN DANIEL L.A. PRESTON, III**

**DATE: APRIL 08, 2016**

DISTRICT	LEGISLATIVE REPRESENTATIVES	# OF VOTES	FOR	AGAINST	NOT VOTING	ABSENT
BABOQUIVARI 367.2	1. FRANCES MIGUEL (Roberta E. Harvey)	183.60	X			
	2. VERNON J. SMITH (Gloria Zazueta)	183.60	X			
CHUKUT KUK 332.1	1. ETHEL GARCIA ( <i>Absent</i> ) (Marlakay K. Henry) ( <i>Present</i> )	166.05	X			
	2. BILLMAN LOPEZ (Patricia Vicenti)	166.05	X			
GUACHI 265.0	1. TIMOTHY L. JOAQUIN (Louis L. Johnson)	132.50				
	2. LORETTA LEWIS ( )	132.50	X			
GU VO 250.6	1. GRACE MANUEL (Dallas Lewis)	125.30	X			
	2. PAMELA ANGHILL (Jeffery Antone, Sr.)	125.30	X			
HICKIWAN 205.8	1. LOUIS R. LOPEZ (Shirley Molina)	102.90	X			
	2. SANDRA ORTEGA ( )	102.90	X			X
PISINEMO 219.9	1. CHESTER ANTONE ( )	109.95	X			
	2. MONICA K. MORGAN ( )	109.95	X			
SAN LUCY 226.5	1. DIANA MANUEL ( )	113.25	X			
	2. JANA MONTANA (Gloria Ramirez)	113.25	X			
SAN XAVIER 228.6	1. DANIEL L.A. PRESTON III ( )	114.30	X			
	2. RACHEAL VILSON-STONER (Olivia Villegas-Liston)	114.30	X			
SCHUK TOAK 180.6	1. ANTHONY J. FRANCISCO JR. ( )	90.30	X			
	2. QUINTIN C. LOPEZ (John Fendenheim)	90.30	X			
SELLS 513.5	1. ARTHUR WILSON (Beverly Rivas)	256.75	X			
	2. BARBARA HAVIER ( )	256.75	X			X
SIF OIDAK 231.6	1. LUCINDA ALLEN (Nicholas Jose)	115.80	X			
	2. MARY LOPEZ ( )	115.80	X			
<b>TOTAL</b>		<b>3,021.4</b>	<b>3,021.4</b>	<b>-0-</b>	<b>-0-</b>	<b>[02]</b>