

**RESOLUTION OF THE TOHONO O'ODHAM LEGISLATIVE COUNCIL**  
**(Approving FY 2017 Education Department, Division of Early Childhood**  
**Development Child and Adult Care Food Program Budget)**

**RESOLUTION NO. 16-340**

1 **WHEREAS, the Tohono O'odham Legislative Council is authorized "to manage any funds**  
2 **within the exclusive control of the Tohono O'odham Nation...and to appropriate**  
3 **these funds for the benefit of the nation and its members" provided that "[a]ll**  
4 **expenditures of these funds shall be pursuant to appropriations or budgets"**  
5 **authorized by resolution or ordinance (Constitution of the Tohono O'odham**  
6 **Nation, Article VI, Section 1(d)(2)); and**

7 **WHEREAS, the Education Department, Division of Early Childhood has prepared and**  
8 **submitted for review and approval its FY 2017 Child and Adult Care Food**  
9 **Program Budget, which is incorporated by this reference, in the amount of**  
10 **\$85,491.10, to be funded from the Nation's general fund pending potential**  
11 **reimbursement from the State of Arizona's Department of Education; and**

12 **WHEREAS, the Tohono O'odham Nation has historically sought reimbursement through a**  
13 **Child and Adult Care Food Program Service Agreement with the State of**  
14 **Arizona's Department of Education; and**

15 **WHEREAS, the Human Resources Development Committee and Budget and Finance**  
16 **Committee have reviewed the FY 2017 Education Department, Division of Early**  
17 **Childhood Development Child and Adult Care Food Program Budget and**  
18 **recommend its approval .**

19 **NOW, THEREFORE, BE IT RESOLVED that the Tohono O'odham Legislative Council approves the**  
20 **FY 2017 Education Department, Division of Early Childhood Development Child**  
21 **and Adult Care Food Program Budget, effective October 1, 2016, in the amount of**  
22 **\$85,491.10 which shall be funded by the Nation's general fund pending potential**  
23 **reimbursement from the State of Arizona's Department of Education.**

24 **BE IT FINALLY RESOLVED by the Tohono O'odham Legislative Council that the Tohono**  
25 **O'odham Nation chairperson or any designated official is authorized to**  
26 **administer and expend the FY 2017 Education Department, Division of Early**  
27 **Childhood Development Child and Adult Care Food Program Budget, provided**  
28 **however, that any amendments or modifications shall be submitted for further**  
29 **prior approval by the Tohono O'odham Legislative Council.**

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**(Approving FY 2017 Education Department, Division of Early Childhood Development Child and Adult Care Food Program Budget)**

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The foregoing Resolution was passed by the Tohono O'odham Legislative Council on the 27<sup>TH</sup> day of JULY, 2016 at a meeting at which a quorum was present with a vote of 3,021.4 FOR; -0- AGAINST; -0- NOT VOTING; and [06] ABSENT, pursuant to the powers vested in the Council by Article VI, Section 1(d)(2) and (3) of the Constitution of the Tohono O'odham Nation, adopted by the Tohono O'odham Nation on January 18, 1986; and approved by the Acting Deputy Assistant Secretary - Indian Affairs (Operations) on March 6, 1986, pursuant to Section 16 of the Act of June 18, 1934 (48 Stat.984).

**TOHONO O'ODHAM LEGISLATIVE COUNCIL**



**Timothy Joaquin, Legislative Chairman**

4 day of August, 2016

**ATTEST:**



**Evonne Wilson, Legislative Secretary**

3 day of August, 2016

Said Resolution was submitted for approval to the office of the Chairman of the Tohono O'odham Nation on the 4 day of August, 2016 at 5:01 o'clock, P.m., pursuant to the provisions of Section 5 of Article VII of the Constitution and will become effective upon his approval or upon his failure to either approve or disapprove it within 48 hours of submittal.

**TOHONO O'ODHAM LEGISLATIVE COUNCIL**



**Timothy Joaquin, Legislative Chairman**

**APPROVED**

on the 8<sup>TH</sup> day of August, 2016

**DISAPPROVED**

at 2:58 o'clock, P.m.



**EDWARD D. MANUEL, CHAIRMAN  
TOHONO O'ODHAM NATION**

**RESOLUTION NO. 16-340**

**(Approving FY 2017 Education Department, Division of Early Childhood Development Child and Adult Care Food Program Budget)**

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1 **Returned to the Legislative Secretary on the 8 day of**

2 August, 2016, at 3:15 o'clock, P.m.

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7 **Evonne Wilson, Legislative Secretary**

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**ACTION: APPROVING FY 2017 EDUCATION DEPARTMENT, DIVISION OF EARLY CHILDHOOD DEVELOPMENT CHILD AND ADULT CARE FOOD PROGRAM BUDGET**

**Moved: COUNCILWOMAN ETHEL GARCIA**

**SECOND: COUNCILWOMAN GRACE MANUEL**

**DATE: JULY 27, 2016**

| DISTRICT             | LEGISLATIVE REPRESENTATIVES   | # OF VOTES     | FOR            | AGAINST    | NOT VOTING | ABSENT      |
|----------------------|---|----------------|----------------|------------|------------|-------------|
| BABOQUIVARI<br>367.2 | 1. FRANCES MIGUEL<br>(Roberta E. Harvey)                                  | 183.60         | X              |            |            |             |
|                      | 2. VERNON J. SMITH <i>(Absent)</i><br>(Gloria Zazueta) <i>(Present)</i>   | 183.60         | X              |            |            |             |
| CHUKUT KUK<br>332.1  | 1. ETHEL GARCIA<br>(Marlakay K. Henry)                                    | 166.05         | X              |            |            |             |
|                      | 2. BILLMAN LOPEZ<br>(Patricia Vicenti)                                    | 166.05         | X              |            |            |             |
| GUACHI<br>265.0      | 1. TIMOTHY L. JOAQUIN<br>(Louis L. Johnson)                               | 132.50         | X              |            |            |             |
|                      | 2. LORETTA LEWIS<br>( )   | 132.50         | X              |            |            | X           |
| GU VO<br>250.6       | 1. GRACE MANUEL<br>(Dallas Lewis)   | 125.30         | X              |            |            |             |
|                      | 2. PAMELA ANGHILL<br>(Jeffery Antone, Sr.)                                | 125.30         | X              |            |            | X           |
| HICKIWAN<br>205.8    | 1. LOUIS R. LOPEZ<br>(Shirley Molina)                                     | 102.90         | X              |            |            |             |
|                      | 2. SANDRA ORTEGA<br>( )   | 102.90         | X              |            |            | X           |
| PISINEMO<br>219.9    | 1. CHESTER ANTONE<br>( )  | 109.95         | X              |            |            |             |
|                      | 2. MONICA K. MORGAN<br>( )  | 109.95         | X              |            |            |             |
| SAN LUCY<br>226.5    | 1. DIANA MANUEL<br>( )  | 113.25         | X              |            |            | X           |
|                      | 2. JANA MONTANA<br>(Gloria Ramirez)                                       | 113.25         | X              |            |            |             |
| SAN XAVIER<br>228.6  | 1. DANIEL L.A. PRESTON III<br>( )   | 114.3          | X              |            |            | X           |
|                      | 2. RACHEAL VILSON-STONER<br>(Olivia Villegas-Liston)                      | 114.3          | X              |            |            |             |
| SCHUK TOAK<br>180.6  | 1. ANTHONY J. FRANCISCO JR.<br>( )  | 90.3           | X              |            |            | X           |
|                      | 2. QUINTIN C. LOPEZ <i>(Absent)</i><br>(John Fendenheim) <i>(Present)</i> | 90.3           | X              |            |            |             |
| SELLS<br>513.5       | 1. ARTHUR WILSON <i>(Absent)</i><br>(Beverly Rivas) <i>(Present)</i>      | 256.75         | X              |            |            |             |
|                      | 2. BARBARA HAVIER<br>( )  | 256.75         | X              |            |            |             |
| SIF Oidak<br>231.6   | 1. LUCINDA ALLEN <i>(Absent)</i><br>(Nicholas Jose) <i>(Present)</i>      | 115.80         | X              |            |            |             |
|                      | 2. MARY LOPEZ<br>( )  | 115.80         | X              |            |            |             |
| <b>TOTAL</b>         |   | <b>3,021.4</b> | <b>3,021.4</b> | <b>-0-</b> | <b>-0-</b> | <b>[06]</b> |