## RESOLUTION OF THE TOHONO O'ODHAM LEGISLATIVE COUNCIL (Approving Enrollment or Adoption Applications for Membership in the Tohono O'odham Nation for September 2016)

**RESOLUTION NO. 16-447** 

| Ţ                          | WHEREAS,   | Article VI, Section 1(h) of the Constitution of the Tohono O'odham Nation vests  |
|----------------------------|--|--|
| 2                          |  | the Tohono O'odham Legislative Council with the power to "enact laws and   |
| 3                          |  | ordinances for governing the enrollment and adoption of members and the  |
| 4                          |  | relinquishment and loss of membership"; and  |
| 5                          | WHEREAS,   | in accordance with the Tohono O'odham Nation Enrollment Ordinance,   |
| 6                          |  | Ordinance No. 05-81 as amended, the Enrollment Committee has reviewed and  |
| 7                          |  | recommended approval of the Eurollment or adoption applications for the  |
| 8                          |  | individuals identified in the September 2016 Membership Applications List,   |
| 9                          |  | which is incorporated by this reference; and   |
| 10                         | WHEREAS,   | pursuant to Article VIII, Section 1(C)(1) and (2) of the Enrollment Ordinance,   |
| 11                         |  | The final determination as to whether an application for enrollment or   |
| 12                         |  | adoption is approved or rejected by the Council shall be reduced in  |
| 13                         |  | writing and approved by the Chairman of the Nation regarding each  |
| 14                         |  | application for enrollment or adoption filed with the enrollment   |
| 15                         |  | Committee. Such determination shall set forth the following findings of  |
| 16                         |  | fact:  |
| 17                         |  | (1) If on an application for adoption, the date of applicant's birth, the  |
| 18                         |  | degree of Papago-Tohono O'odham Indian blood ascribed to the   |
| 19                         |  | applicant.   |
| 20                         |  | (2) If on an application for enrollment, the date of applicant's birth the   |
| 21                         |  | membership requirement or requirements which the Council   |
| 22                         |  | found the applicant did or failed to establish.  |
| 23                         | NOW, THERI   | FORE, BE IT RESOLVED that the Tohono O'odham Legislative Council has   |
| 24                         |  | reviewed the Enrollment Committee's recommendations and approves the   |
| 25                         |  | applications for enrollment or adoption that are identified in the September   |
| 26                         |  | 2016 Membership Applications List which includes the name, date of birth,  |
| 27                         |  | enrollment number, and membership requirement or, for adoption, the degree   |
| 28                         |  | of Papago-Tohono O'odham Indian blood for each applicant.  |
| 29<br>30<br>31<br>32<br>33 | day of <u>SEPTE</u><br>FOR; <u>-0-</u> AGA<br>Council by A | g Resolution was passed by the Tohono O'odham Legislative Council on the 14 <sup>TH</sup> MBER, 2016 at a meeting at which a quorum was present with a vote of 3,021.4 INST; -0- NOT VOTING; and [04] ABSENT, pursuant to the powers vested in the article II, Section 1(a) or (b) and Section 2 and Article VI, Section 1(h) of the of the Tohono O'odham Nation, adopted by the Tohono O'odham Nation on |

January 18, 1986; and approved by the Acting Deputy Assistant Secretary - Indian Affairs

(Operations) on March 6, 1986, pursuant to Section 16 of the Act of June 18, 1934 (48 Stat.984).

33 34

## RESOLUTION NO. 16-447

(Approving Enrollment or Adoption Applications for Membership in the Tohono O'odham Nation for September 2016) Page 2 of 2

| 1 2           | $\overline{2}$  | LEGISLATIVE COUNCIL                   |
|---------------|---|---------------------------------------|
| 3<br>4        |   | POR                                   |
| 5             | 5 Timothy Joaquin, Le   |                                       |
| 6<br>7<br>8   | 8   | gislative Chairman                    |
| 9<br>10<br>11 | 10 ATTEST:  |                                       |
| 12            | 12 Cuunlesen  |                                       |
| 13<br>14      |   |                                       |
| 15            | 15   day of   |                                       |
| 16<br>17      |   | of the Chairman of the Tohono         |
| 18            | 18 O'odham Nation on the day of wind fundamental of the office of | 016 at 10.15 o'clock,m.,              |
| 19            | 19 pursuant to the provisions of Section 5 of Article VII of the  | Constitution and will become          |
| 20            |   | rove or disapprove it within 48       |
| 21<br>22      |   |                                       |
| 23            |   | LEGISLA <u>TIV</u> E COUNCIL          |
| 24            | 24  |                                       |
| 25            | 25  | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |
| 26            | 26  |                                       |
| 27<br>28      |   | gitlative Chairman                    |
| 28<br>29      |   |                                       |
| 30            | 30  |                                       |
| 31            | 31  | 0 1 4                                 |
| 32<br>33      |   | lestembes, 2016                       |
| 34            | 34  |                                       |
| 35            | 35 [ ] DISAPPROVED at <u>3.45</u> o'clock,r                       | n/                                    |
| 36<br>37      | 30  |                                       |
| 38            |   |                                       |
| 39            | 39 ÉDWARD D. MANUEL, CHAI   | RMAN                                  |
| 40            |   | Г                                     |
| 41            |   |                                       |
| 42<br>43      |   |                                       |
| 44            |   |                                       |
| 45            | 45  |                                       |
| 46            | 46 Returned to the Legislative Secretary on the/day of            |                                       |
| 47<br>48      |   |                                       |
| 49            | 49  |                                       |
| 50<br>51      | 50 / // // // // /// //// ////                                    |                                       |
| 52            |   |                                       |

ACTION: APPROVING ENROLLMENT OR ADOPTION APPLICATIONS FOR MEMBERSHIP IN THE TOHONO

O'ODHAM NATION FOR SEPTEMBER 2016

MOVED: COUNCILWOMAN PAMELA ANGHILL

SECOND: COUNCILWOMAN GRACE MANUEL

DATE: SEPTEMBER 14, 2016

| DISTRICT             | LEGISLATIVE REPRESENTATIVES   | #OF<br>VOTES | FOR     | AGAINST  | NOT<br>VOTING | ABSEN |
|----------------------|---|--------------|---------|----------|---------------|-------|
| BABOQUIVARI<br>367.2 | 1. FRANCES MIGUEL<br>(Roberta E. Harvey)                                | 183.60       | x       |          |               |       |
|                      | 2. VERNON J. SMITH<br>(Gloria Zazueta)                                  | 183.60       | x       |          |               |       |
| CHUKUT KUK<br>332.1  | 1. ETHEL GARCIA<br>(Marlakay K. Henry)                                  | 166.05       | х       |          |               |       |
|                      | 2. BILLMAN LOPEZ<br>(Patricia Vicenti)                                  | 166.05       | x       |          |               |       |
| GU ACHI<br>265.0     | 1. TIMOTHY L. JOAQUIN<br>(Louis L. Johnson)                             | 132.50       | Х       |          |               |       |
|                      | 2. LORETTA LEWIS ( )  | 132.50       | X       | <u> </u> |               | Х     |
| GU VO<br>250.6       | 1. GRACE MANUEL<br>(Dallas Lewis)                                       | 125.30       | Х       |          |               | ·     |
|                      | 2. PAMELA ANGHILL<br>(Jeffery Antone, Sr.)                              | 125.30       | X       | !        |               |       |
| HICKIWAN<br>205.8    | 1. LOUIS R. LOPEZ <i>(Absent)</i><br>(Shirley Molina) <i>(Present)</i>  | 102.90       | х       |          |               |       |
|                      | 2. SANDRA ORTEGA ( )  | 102.90       | X       |          |               | X     |
| PISINEMO<br>219.9    | 1. CHESTER ANTONE   | 109.95       | х       |          |               | Х     |
|                      | 2. MONIĆA K. MORGAN<br>( )  | 109.95       | x       |          |               |       |
| SAN LUCY<br>226.5    | 1. DIANA MANUEL   | 113.25       | х       |          |               |       |
|                      | 2. JANA MONTANA<br>(Gloria Ramirez)                                     | 113.25       | x       |          |               |       |
| SAN XAVIER<br>228.6  | 1. DANIEL L.A. PRESTON III ( )  | 114.30       | x       |          |               | Х     |
|                      | 2, RACHEAL VILSON-STONER (Absent)<br>(Olivia Villegas-Liston) (Present) | 114.30       | x       |          |               |       |
| SCHUK TOAK<br>180.6  | 1. ANTHONY J. FRANCISCO JR.   | 90.30        | x       |          |               |       |
|                      | 2. QUINTIN C. LOPEZ<br>(John Fendenheim)                                | 90.30        | x       |          |               |       |
| SELLS<br>513.5       | 1. ARTHUR WILSON<br>(Beverly Rivas)                                     | 256.75       | x       |          |               |       |
|                      | 2. BARBARA HAVIER ( )   | 256.75       | X       |          |               |       |
| SIF OIDAK<br>231.6   | 1. LUCINDA ALLEN<br>(Nicholas Jose)                                     | 115.80       | x       |          |               |       |
| .,                   | 2. MARY LOPEZ ( )   | 115.80       | Х       |          |               |       |
|                      | TOTAL   | 3,021.4      | 3,021.4 | -0-      | -0-           | [04]  |