RESOLUTION OF THE TOHONO O'ODHAM LEGISLATIVE COUNCIL (Approving FY 2017 Department of Health and Human Services Division of Community Health Services Public Health Emergency Preparedness and Response Grant Budget)

RESOLUTION NO. 16-496

| 1 | WHEREAS, | the Tohono O'odham Legislative Council is authorized "to manage any funds | | | |
|----------|--|--|--|--|--|
| 2 | | within the exclusive control of the Tohono O'odham Nation and to | | | |
| 3 | | appropriate these funds for the benefit of the nation and its members" provided | | | |
| 4 | | that "[a]ll expenditures of these funds shall be pursuant to appropriations or | | | |
| 5 | | budgets" authorized by resolution or ordinance (Constitution of the Tohono | | | |
| 6 | | O'odham Nation, Article VI, Section 1(d)(2)); and | | | |
| 7 | WHEREAS, | the Department of Health and Human Services Division of Community Health | | | |
| 8 | | Services has prepared and submitted for review and approval its FY 2017 Public | | | |
| 9 | - | Health Preparedness and Response Grant Budget, which is incorporated by this | | | |
| 10 | | reference, in the amount of \$76,315.19 to be funded by the Arizona Department | | | |
| 11 | | of Health Services; and | | | |
| 12 | WHEREAS, | the Health and Human Services and Budget and Finance Committees have | | | |
| 13 | | reviewed the FY 2017 Department of Health and Human Services Division of | | | |
| 14 | | Community Health Services Public Health Preparedness and Response Grant | | | |
| 15 | | Budget and recommend its approval. | | | |
| 16 | NOW, THERE | FORE, BE IT RESOLVED that the Tohono O'odham Legislative Council approves the | | | |
| 17 | | FY 2017 Department of Health and Human Services Division of Community | | | |
| 18 | 1 - | Health Services Public Health Preparedness and Response Grant Budget | | | |
| 19 | | effective July 1, 2016 in the amount of \$76,315.19 which shall be funded by the | | | |
| 20 | | Arizona Department of Health Services Public Health Emergency Preparedness | | | |
| 21 | | and Response Grant of \$43,338.00 and a FY 2016 carryover of \$32,977.19. | | | |
| 22 | BE IT FINAL | LY RESOLVED by the Tohono O'odham Legislative Conncil that the Tohono | | | |
| 23 | | O'odham Nation Chairperson or any designated official is authorized to | | | |
| 24 | | administer and expend the FY 2017 Department of Health and Human Services | | | |
| 25 | | Division of Community Health Services Public Health Preparedness and | | | |
| 26 | | Response Grant Budget, provided that any amendments or modifications shall | | | |
| 27 | | be submitted for prior approval by the Tohono O'odham Legislative Council. | | | |
| 28 29 | The foregoin | g Resolution was passed by the Tohono O'odham Legislative Council on the 29 TH | | | |
| 30 | EOP. 0 ACAL | MBER, 2016 at a meeting at which a quorum was present with a vote of 2,794.9 | | | |
| 31 | Council hv Av | NST; <u>-0-</u> NOT VOTING; and <u>226,5</u> [05] ABSENT, pursuant to the powers vested in the ticle VI, Section 1(d)(<u>2</u>) and (<u>3</u>) of the Constitution of the Tohono O'odham Nation, | | | |
| 32 | adopted by t | the Tohono O'odham Nation on January 18, 1986; and approved by the Acting | | | |
| 33 | Deputy Assistant Secretary - Indian Affairs (Operations) on March 6, 1986, pursuant to Section | | | | |
| 34 | 16 of the Act o | of June 18, 1934 (48 Stat.984). | | | |
| 35 | | | | | |
| 36 37 | | | | | |
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RESOLUTION NO. 16-496

(Approving FY 2017 Department of Health and Human Services Division of Community Health Services Public Health Emergency Preparedness and Response Grant Budget) Page 2 of 2

| 1 | TQHONO₁O'ODHAM LEGISLATIVE COUNCIL |
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| 2 3 | huilt, hr. |
| 4 | / Imacly Arrac. |
| 5 6 | Timothy John un, Legislative Chairman |
| 7 | day of Uchher, 2016 |
| 8 9 | |
| Ó | |
| 1 | ATTEST: |
| 23 | Wandula |
| 4 | Evonne Wilson, Legislative Secretary |
| 6 | _ day of atolu , 2016 |
| 6 7 | |
| 8 | Said Resolution was submitted for approval to the office of the Chairman of the Tohono O'odham Nation on the day of, 2016 at 1.43 o'clock,m., |
| 9 20 | O'odham Nation on the day of \underline{DCXYVV} , 2016 at $\underline{T43}$ o'clock, $\underline{0}$.m., pursuant to the provisions of Section 5 of Article VII of the Constitution and will become |
| | effective upon his approval or upon his failure to either approve or disapprove it within 48 |
| 2 | hours of submittal. |
| 3 | |
| 5 | TOHONO O'ODHAM LEGISLATIVE COUNCIL |
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| 21 22 23 24 25 26 27 | hill the the |
| .8 .9 | <u>A Macov III y</u> |
| 0 | Timothy Joaquid, Tegislative Chairman |
| 1 | |
| 2 3 | |
| 4 | [] APPROVEDon the _/D/L day ofOClock,, 2016[] DISAPPROVEDat 3://_o'clock,m. |
| 6 7 | |
| 8 9 | Hword D Man |
| 0 | EDWARD D. MANUEL, CHAIRMAN |
| 1 2 3 4 5 | TOHONO O'ODHAM NATION |
| 23 | |
| 4 | |
| 5 | |
| 6 7 | Returned to the Legislative Secretary on the <u>10</u> day of |
| 8 | , 2016, at 3:15 o'clock,m. |
| 9 | |
| $\begin{array}{c} 0 \\ 1 \end{array}$ | Manufiles |
| 2 | Evonne Wilson, Legislative Secretary |
| 3 | |

ACTION: APPROVING FY 2017 DEPARTMENT OF HEALTH AND HUMAN SERVICES DIVISION OF COMMUNITY HEALTH SERVICES PUBLIC HEALTH EMERGENCY PREPAREDNESS AND RESPONSE GRANT BUDGETS

MOVED: COUNCILWOMAN SANDRA ORTEGA

SECOND: COUNCILMAN CHESTER ANTONE

SUDTEMPED 29 2016 DATE:

| SEP | TEMPE | JK 29, | 2010 |
|-----|-------|--------|------|
| | | | |

| DISTRICT | LEGISLATIVE REPRESENTATIVES | # OF VOTES | FOR | AGAINST | NOT VOTING | ABSEN |
|----------------------|---|---------------|---------|---------|---------------|---------------|
| BABOQUIVARI 367.2 | 1. FRANCES MIGUEL <i>(Absent)</i> (Roberta E. Harvey) <i>(Present)</i> | 183.60 | x | | | |
| | 2. VERNON J. SMITH <i>(Absent)</i> (Gloria Zazueta) <i>(Present)</i> | 183.60 | x | | | |
| CHUKUT KUK 332.1 | 1. ETHEL GARCIA <i>(Absent)</i> (Marlakay K. Henry) <i>(Present)</i> | 166.05 | x | | | X |
| | 2. BILLMAN LOPEZ (Patricia Vicenti) | 166.05 | x | | | |
| GU ACHI 265.0 | 1. TIMOTHY L. JOAQUIN (Louis L. Johnson) | 132.50 | X | | | |
| | 2. LORETTA LEWIS () | 132.50 | x | | | |
| GU VO 250.6 | 1. GRACE MANUEL (Dallas Lewis) | 125.30 | Х | | | |
| | 2. PAMELA ANGHILL (Jeffery Antone, Sr.) | 125.30 | X | | | |
| HICKIWAN 205.8 | 1. LOUIS R. LOPEZ (Shirley Molina) | 102.90 | X | | | |
| | 2. SANDŘA ORTEGA () | 102.90 | x | | | |
| PISINEMO 219.9 | 1. CHESTER ANTONE | 109.95 | X | | | |
| 419.5 | 2. MONICA K. MORGAN () | 109.95 | X | | | |
| SAN LUCY 226.5 | 1. DIANA MANUEL () | 113.25 | 1 | | | x |
| | 2. JANA MONTANA <i>(Absent)</i> (Gloria Ramirez) <i>(Present)</i> | 113.25 | | | | х |
| SAN XAVIER 228.6 | 1. DANIEL L.A. PRESTON III () | 114.30 | X | | | х |
| | 2. RACHEAL VILSON-STONER (Olivia Villegas-Liston) | 114.30 | x | | | |
| SCHUK TOAK 180.6 | 1. ANTHONY J. FRANCISCO JR. () | 90.30 | x | | | x |
| | 2. QUINTIN C. LÓPEZ <i>(Absent)</i> (John Fendenheim) <i>(Present)</i> | 90.30 | x | | | |
| SELLS 513.5 | 1. ARTHUR WILSON <i>(Absent)</i> (Beverly Rivas) <i>(Present)</i> | 256.75 | x | | | i : |
| | 2. BARBARA HAVIER () | 256.75 | x | | | |
| SIF OIDAK 231.6 | 1. LUCINDA ALLEN (Nicholas Jose) | 115.80 | х | | | |
| | 2. MARY LOPEZ () | 115.80 | x | | | |
| | TOTAL | 3,021.4 | 2,794.9 | -0- | -0- | 226.5 [05] |