

RESOLUTION OF THE TOHONO O'ODHAM LEGISLATIVE COUNCIL
(Approving the Amendment No. 006 to the Cooperative Agreement between the Tohono
O'odham Nation and the United States Bureau of Land Management and Approving
the FY 2017 Solid Waste Management Program Budget)

RESOLUTION NO. 16-507

1 **WHEREAS, the Tohono O'odham Legislative Council is authorized "to manage any funds**
2 **within the exclusive control of the Tohono O'odham Nation ... and to**
3 **appropriate these funds for the benefit of the nation and its members" provided**
4 **that "[a]ll expenditures of these funds shall be pursuant to appropriations or**
5 **budgets" authorized by resolution or ordinance (Constitution of the Tohono**
6 **O'odham Nation, Article VI, Section 1(d)(2)); and**

7 **WHEREAS, by Resolution No. 12-500, the Legislative Council of the Tohono O'odham Nation**
8 **("Nation") approved Cooperative Agreement L12AC20578 ("Cooperative**
9 **Agreement") between the United States Bureau of Land Management ("BLM")**
10 **and the Nation in order to fund undocumented migrant and smuggler trash**
11 **clean-up beginning on October 1, 2012 through September 30, 2017; and**

12 **WHEREAS, the BLM, through Amendment No. 006, amended the Cooperative Agreement to**
13 **provide an additional award to the Nation's Solid Waste Management Program**
14 **("SWMP") in the amount of \$50,000.00 to be expended by September 30, 2017; and**

15 **WHEREAS, the Department of Natural Resources - Solid Waste Management Program has**
16 **prepared and submitted for review and approval its FY 2017 Solid Waste**
17 **Management Program Budget, which is incorporated by this reference, in the**
18 **amount of \$50,000.00 to be funded from the United States Bureau of Land**
19 **Management; and**

20 **WHEREAS, the Agricultural and Natural Resources and the Budget and Finance Committees**
21 **have reviewed the FY 2017 Solid Waste Management Program Budget and**
22 **recommend its approval.**

23 **NOW, THEREFORE, BE IT RESOLVED that the Tohono O'odham Legislative Council (1) Approves**
24 **Amendment No. 006 to Cooperative Agreement L12AC20578 between the Tohono**
25 **O'odham Nation and the United States Bureau of Land Management; and (2)**
26 **Approves the FY 2017 Solid Waste Management Program Budget in the amount**
27 **of \$50,000.00, which shall be funded by the Bureau of Land Management.**

28 **BE IT FINALLY RESOLVED by the Tohono O'odham Legislative Council that the Tohono**
29 **O'odham Nation chairperson or any designated official is authorized to**
30 **administer and expend the budget as attached provided however that any**
31 **amendments or modifications shall be submitted for prior approval by the**
32 **Tohono O'odham Legislative Council.**

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1 **The foregoing Resolution was passed by the Tohono O'odham Legislative Council on the 17TH**
2 **day of OCTOBER, 2016 at a meeting at which a quorum was present with a vote of 3,021.4 FOR;**
3 **-0- AGAINST; -0- NOT VOTING; and [02] ABSENT, pursuant to the powers vested in the Council by**
4 **Article VI, Section 1(d)(2)and(3) of the Constitution of the Tohono O'odham Nation, adopted by**
5 **the Tohono O'odham Nation on January 18, 1986; and approved by the Acting Deputy Assistant**
6 **Secretary - Indian Affairs (Operations) on March 6, 1986, pursuant to Section 16 of the Act of**
7 **June 18, 1934 (48 Stat.984).**

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10 **TOHONO O'ODHAM LEGISLATIVE COUNCIL**

11  **for**
12 **Timothy Joaquin, Legislative Chairman**

13 19th day of October, 2016

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19 **ATTEST:**

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21 _____
22 **Evonne Wilson, Legislative Secretary**

23 19 day of October, 2016

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26 **Said Resolution was submitted for approval to the office of the Chairman of the Tohono**
27 **O'odham Nation on the 19 day of October, 2016 at 11:45 o'clock, a .m.,**
28 **pursuant to the provisions of Section 5 of Article VII of the Constitution and will become**
29 **effective upon his approval or upon his failure to either approve or disapprove it within 48**
30 **hours of submittal.**

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32 **TOHONO O'ODHAM LEGISLATIVE COUNCIL**

33  **for**
34 **Timothy Joaquin, Legislative Chairman**

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42 **APPROVED**

on the 20 day of October, 2016

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44 **DISAPPROVED**

at 2:17 o'clock, p .m.

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48 **EDWARD D. MANUEL, CHAIRMAN**
49 **TOHONO O'ODHAM NATION**

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Returned to the Legislative Secretary on the 20 day of
October, 2016, at 4:51 o'clock, P.m.


Evonne Wilson, Legislative Secretary

ACTION: APPROVING THE AMENDMENT NO. 006 TO THE COOPERATIVE AGREEMENT BETWEEN THE TOHONO O'ODHAM NATION AND THE UNITED STATES BUREAU OF LAND MANAGEMENT AND APPROVING THE FY 2017 SOLID WASTE MANAGEMENT PROGRAM BUDGET

Moved: COUNCILMAN QUINTIN C. LOPEZ

SECOND: COUNCILWOMAN MARY LOPEZ

DATE: OCTOBER 17, 2016

DISTRICT	LEGISLATIVE REPRESENTATIVES	# OF VOTES	FOR	AGAINST	NOT VOTING	ABSENT
BABOQUIVARI 367.2	1. FRANCES MIGUEL (<i>Absent</i>) (Roberta E. Harvey) (<i>Present</i>)	183.60	X			
	2. VERNON J. SMITH (Gloria Zazueta)	183.60	X			
CHUKUT KUK 332.1	1. ETHEL GARCIA (Marlakay K. Henry)	166.05	X			
	2. BILLMAN LOPEZ (Patricia Vicenti)	166.05	X			
GUACHI 265.0	1. TIMOTHY L. JOAQUIN (Louis L. Johnson)	132.50	X			
	2. LORETTA LEWIS ()	132.50	X			
GU VO 250.6	1. GRACE MANUEL (Dallas Lewis)	125.30	X			
	2. PAMELA ANGHILL (Jeffery Antone, Sr.)	125.30	X			
HICKIWAN 205.8	1. LOUIS R. LOPEZ (Shirley Molina)	102.90	X			
	2. SANDRA ORTEGA ()	102.90	X			
PISINEMO 219.9	1. CHESTER ANTONE ()	109.95	X			X
	2. MONICA K. MORGAN ()	109.95	X			
SAN LUCY 226.5	1. DIANA MANUEL ()	113.25	X			
	2. JANA MONTANA (Gloria Ramirez)	113.25	X			
SAN XAVIER 228.6	1. DANIEL L.A. PRESTON III ()	114.30	X			
	2. RACHEAL VILSON-STONER (Olivia Villegas-Liston)	114.30	X			
SCHUK TOAK 180.6	1. ANTHONY J. FRANCISCO JR. ()	90.30	X			
	2. QUINTIN C. LOPEZ (John Fendenheim)	90.30	X			
SELLS 513.5	1. ARTHUR WILSON (Beverly Rivas)	256.75	X			
	2. BARBARA HAVIER ()	256.75	X			X
SIF OIDAK 231.6	1. LUCINDA ALLEN (Nicholas Jose)	115.80	X			
	2. MARY LOPEZ ()	115.80	X			
TOTAL		3,021.4	3,021.4	-0-	-0-	[02]