# RESOLUTION OF THE TOHONO O'ODHAM LEGISLATIVE COUNCIL (Approving Amendment No. 1 to the Facility License Agreement between the Pima Community College District and the Tohono O'odham Nation)

# **RESOLUTION NO. 16-520**

| 1  | WHEREAS,   | the Tohono O'odham Legislative Council is authorized "to consult, negotiate  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|
| 2  | ,,   | and conclude agreements and contracts on behalf of the Tohono O'odham  |  |  |  |  |  |  |
| 3  |  | Nation with Federal, State and local governments and other Indian tribes or  |  |  |  |  |  |  |
| 4  |  | their departments, agencies, or political subdivisions, or with private persons or   |  |  |  |  |  |  |
| 5  |  | organizations on all matters within the authority of the Tobono O'odham  |  |  |  |  |  |  |
| 6  |  | Council." (Constitution, Article VI, Section 1(f)); and  |  |  |  |  |  |  |
| 7  | WHEREAS,   | by Resolution No. 16-088, the Tohono O'odham Legislative Council approved a  |  |  |  |  |  |  |
| 8  |  | Facility License Agreement ("Agreement") between the Pima Community College  |  |  |  |  |  |  |
| 9  |  | District, a political subdivision of the State of Arizona ("College"), and the   |  |  |  |  |  |  |
| 10   |  | Tohono O'odham Nation ("Nation") in order to provide the Nation's Education  |  |  |  |  |  |  |
| 11   |  | Department with office space at the College's Desert Vista Campus; and   |  |  |  |  |  |  |
| 12   | WHEREAS,   | the parties now seek to amend the Agreement to provide for a different payment   |  |  |  |  |  |  |
| 13   |  | date and have therefore prepared Amendment No. 1 to the Agreement, which is  |  |  |  |  |  |  |
| 14   |  | incorporated by this reference; and  |  |  |  |  |  |  |
| 15   | WHEREAS,   | the Human Resources Development and Budget and Finance Committees have   |  |  |  |  |  |  |
| 16   |  | reviewed Amendment No. 1 to the Agreement and recommend its approval.  |  |  |  |  |  |  |
| 17   | NOW, THERI   | FORE, BE IT RESOLVED that the Tohono O'odham Legislative Council approves  |  |  |  |  |  |  |
| 18   |  | Amendment No. 1 to the Facility License Agreement between the Pima   |  |  |  |  |  |  |
| 19   |  | Community College District and the Tohono O'odham Nation, in substantially   |  |  |  |  |  |  |
| 20   |  | the form attached hereto, and authorizes the Nation's chairman to execute the  |  |  |  |  |  |  |
| 21   |  | License Agreement Amendment.   |  |  |  |  |  |  |
| 22<br>23<br>24<br>25<br>26<br>27<br>28<br>29<br>30<br>31<br>32<br>33<br>34<br>35<br>36<br>37 | day of <u>OCTO</u><br><u>-0-</u> AGAINST<br>Article VI, S<br>Tohono O'o<br>Secretary - 1 | ng Resolution was passed by the Tohono O'odham Legislative Council on the 20 <sup>TH</sup><br>BER, 2016 at a meeting at which a quorum was present with a vote of 3,021.4 FOR;<br>-0-NOT VOTING; and [04] ABSENT, pursuant to the powers vested in the Council by<br>ection 1(f) of the Constitution of the Tohono O'odham Nation, adopted by the<br>dham Nation on January 18, 1986; and approved by the Acting Deputy Assistant<br>indian Affairs (Operations) on March 6, 1986, pursuant to Section 16 of the Act of<br>4 (48 Stat.984).<br>TOTONO O'ODHAM LEGISLATIVE COUNCIL<br>Himothy Joaquin, Jegislative Chairman<br>May of May of March 2016 |  |  |  |  |  |  |
| 38<br>39<br>40   |  |  |  |  |  |  |  |  |

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(Approving Amendment No. 1 to the Facility License Agreement between the Pima Community College District and the Tohono O'odham Nation) Page 2 of 2

ATTEST: **Evonne Wilson, Legislative Secretary**  $\underline{\partial}$ Tota ., 2016 day of Said Resolution was submitted for approval to the office of the Chairman of the Tohono O'odham Nation on the  $\underline{34}$  day of  $\underline{04000}$ , 2016 at  $\underline{253}$  o'clock,  $\underline{-p}$ .m., pursuant to the provisions of Section 5 of Article VII of the Constitution and will become effective upon his approval or upon his failure to either approve or disapprove it within 48 hours of submittal. TOHONO O'ODHAM LEGISLATIVE COUNCIL lin, Legislative Chairman imothy Joaqí on the <u>24</u> day of ( .2016 **[X]** APPROVED at 4/33\_o'clock, \_\_\_\_.m. [ ] DISAPPROVED ÉDWARD D. MANŬĒL, CHAIRMAN **TOHONO O'ODHAM NATION** Returned to the Legislative Secretary on the <u>A</u>day of \_\_\_\_\_, 2016, at <u>9301(</u> o'clock, <u>Q</u>.m. Evonne Wilson, Legislative Secretary

# ACTION: APPROVING AMENDMENT NO. 1 TO THE FACILITY LICENSE AGREEMENT BETWEEN THE PIMA COMMUMITY COLLEGE DISTRICT AND THE TOHONO O'ODHAM NATION

# MOVED: COUNCILWOMAN SANDRA ORTEGA

#### SECOND: COUNCILWOMAN ROBERTA HARVEY

DATE: OCTOBER 20, 2016

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|--------|-----|------|-------------|------|--|
|        |     |      |             |      |  |

| DISTRICT             | LEGISLATIVE REPRESENTATIVES   | # OF<br>VOTES | FOR     | AGAINST | NOT<br>VOTING | ABSENT |
|----------------------|---|---------------|---------|---------|---------------|--------|
| BABOQUIVARI<br>367.2 | 1. FRANCES MIGUEL <i>(Absent)</i><br>(Roberta E. Harvey) <i>(Present)</i><br>2. VERNON J. SMITH<br>(Gloria Zazueta) | 183.60        | X       |         |               |        |
|                      |   | 183.60        | x       |         |               |        |
| CHUKUT KUK<br>332.1  | (Marlakay K. Henry)   | 166.05        | х       |         |               |        |
|                      | 2. BILLMAN LOPEZ<br>(Patricia Vicenti)  | 166.05        | X       |         |               |        |
| GU ACHI<br>265.0     | 1. TIMOTHY L. JOAQUIN<br>(Louis L. Johnson)   | 132.50        | X       |         |               | 1      |
|                      | 2. LORETTA LEWIS<br>( )   | 132.50        | X       |         |               |        |
| GU VO<br>250.6       | 1. GRACE MANUEL<br>(Dallas Lewis)   | 125.30        | x       |         |               |        |
|                      | 2. PAMELA ANGHILL<br>(Jeffery Antone, Sr.)  | 125.30        | х       |         |               |        |
| HICKIWAN<br>205.8    | 1. LOUIS R. LOPEZ<br>(Shirley Molina)<br>2. SANDRA ORTEGA<br>( )  | 102.90        | х       |         |               | x      |
|                      |   | 102.90        | x       |         |               |        |
| PISINEMO<br>219.9    | 1. CHESTER ANTONE ()  | 109.95        | х       |         |               | X      |
|                      | 2. MONICA K. MORGAN<br>( )  | 109.95        | x       |         |               |        |
| SAN LUCY<br>226.5    | 1. DIANA MANUEL<br>( )  | 113.25        | Х       |         |               | х      |
|                      | 2. JANA MONTANA<br>(Gloria Ramirez)   | 113.25        | x       |         |               |        |
| SAN XAVIER<br>228.6  | 1. DANIEL L.A. PRESTON III<br>(Felicia Nunez)   | 114.30        | x       |         |               |        |
|                      | 2. RACHEAL VILSON-STONER<br>(Olivia Villegas-Liston)  | 114.30        | x       |         |               | x      |
| SCHUK TOAK<br>180.6  | 1. ANTHONY J. FRANCISCO JR.<br>(Mario J.B. Juan)<br>2. QUINTIN C. LOPEZ<br>(John Fendenheim)                        | 90.30         | x       |         |               |        |
|                      |   | 90.30         | x       |         |               |        |
| SELLS<br>513.5       | 1. ARTHUR WILSON <i>(Absent)</i><br>(Beverly Rivas) <i>(Present)</i><br>2. BARBARA HAVIER<br>( )                    | 256.75        | x       |         |               |        |
|                      |   | 256.75        | x       |         |               |        |
| SIF OIDAK<br>231.6   | (Nicholas Jose)   | 115.80        | x       |         |               |        |
|                      | 2. MARY LOPEZ<br>( )  | 115.80        | x       |         |               |        |
| ·····                | TOTAL   | 3,021.4       | 3,021.4 | -0-     | -0-           | [04]   |