## RESOLUTION OF THE TOHONO O'ODHAM LEGISLATIVE COUNCIL (Approving FY 2021 Department of Health and Human Services Food Distribution Program USDA Nutrition Education Budget)

**RESOLUTION NO. 20-279** 

| 1              | WHEREAS,       | the Tohono O'odham Legislative Council is authorized "to manage any funds   |
|----------------|----------------|---|
| 2              |                | within the exclusive control of the Tohono O'odham Nation and to appropriate  |
| 3              |                | these funds for the benefit of the nation and its members" provided that "[a]ll   |
| 4              |                | expenditures of these funds shall be pursuant to appropriations or budgets"   |
| 5              |                | authorized by resolution or ordinance (Constitution of the Tohono O'odham   |
| 6              |                | Nation, Article VI, Section 1(d)(2)); and   |
| 7              | WHEREAS,       | the Department of Health and Human Services has prepared and submitted for  |
| 8              |                | review and approval its FY 2021 Food Distribution Program United States   |
| 9              |                | Department of Agriculture ("USDA") Nutrition Education Budget, which is   |
| 0              |                | incorporated by this reference, in the amount of \$2,000.00 to be funded by the   |
| 1              |                | Nation's general fund pending reimbursement from the grantor, the USDA; and   |
| 2              | WHEREAS,       | the Health and Human Services and Budget and Finance Committees have  |
| 3              |                | reviewed the FY 2021 Department of Health and Human Services Food   |
| 4              |                | Distribution Program USDA Nutrition Education Budget and recommend its  |
| 5              |                | approval.   |
| 6              | NOW, THERE     | FORE, BE IT RESOLVED that the Tohono O'odham Legislative Council approves the   |
| 7              |                | FY 2021 Department of Health and Human Services Food Distribution Program   |
| 8              |                | USDA Nutrition Education Budget effective October 1, 2020 in the amount of  |
| .9             |                | \$2,000.00, which shall be funded by the Nation's general fund pending  |
| 20             |                | reimbursement from the grantor, the USDA.   |
| 21             | BE IT FINALL   | Y RESOLVED by the Tohono O'odham Legislative Council that the Tohono O'odham  |
| 22             |                | Nation chairperson or any designated official is authorized to administer and   |
| 23             |                | expend the FY 2021 Department of Health and Human Services Food Distribution  |
| 24             |                | Program USDA Nutrition Education Budget, provided that any amendments or  |
| 25             |                | modifications shall be submitted for prior approval by the Tohono O'odham   |
| 26             |                | Legislative Council.  |
| 27             | The foregoin   | ig Resolution was passed by the Tohono O'odham Legislative Council on the $09^{\mathrm{TH}}$  |
| 27<br>28<br>29 | _              | MBER, 2020 at a meeting at which a quorum was present with a vote of 3,175.7 FOR;   |
| 0              |                | $\underline{-0-}$ NOT VOTING; and $\underline{[02]}$ ABSENT, pursuant to the powers vested in the Council by ction $1(d)(2)$ and $\underline{(3)}$ of the Constitution of the Tohono O'odham Nation, adopted by |
| 1              |                | D'odham Nation on January 18, 1986; and approved by the Acting Deputy Assistant   |
| 32             | Secretary - In | idian Affairs (Operations) on March 6, 1986, pursuant to Section 16 of the Act of June  |
| 3              | 18, 1934 (48 9 | Stat.984).  |

## **RESOLUTION NO. 20-279**

(Approving FY 2021 Department of Health and Human Services Food Distribution Program USDA Nutrition Education Budget) Page 2 of 2

| 1 2      | TOHONO O'ODHAM LEGISLATIVE COUNCIL  |
|----------|---|
| 3        | MMHt, STAL  |
| 4<br>5   | Timothy Joaquin, Legislative Chairman   |
| 6        | $\mathcal{L}$   |
| 7        |   |
| 8<br>9   |   |
| 10       | ATTEST:   |
| 11       |   |
| 12       | _ Cumulul   |
| 13       | Evonne Wilson, Legislative Secretary  |
| 14<br>15 | 11 day of Syptember, 2020   |
| 16       | ,   |
| 17       | Said Resolution was submitted for approval to the office of the Chairman of the Tohono O'odham Nation on the day of |
| 18       | O'odham Nation on the/O day of  |
| 19<br>20 | effective upon his approval or upon his failure to either approve or disapprove it within 48                        |
| 21       | hours of submittal.   |
| 22       |   |
| 23       |   |
| 24       | TOHONO O'ODHAM LEGISLATIVE COUNCIL  |
| 25<br>26 | Muller Los  |
| 27       | MMILLE XI I -   |
| 28       | Limothy Joaquin, Legislative Chairman   |
| 29       |   |
| 30       |   |
| 31<br>32 |   |
| 33       | [ APPROVED on the day of Just 1, 2020   |
| 34       | [ ] APPROVED on the   |
| 35       | [ ] DISAPPROVED at <u>/ 35</u> o'clock, <u>)</u> .m.  |
| 36       | $\mathcal{X} \cap \mathcal{X} \cap \mathcal{X}$   |
| 37<br>38 | //\/ <i>\</i> \ //\/\   |
| 39       | NED NORRIS, JR. CHARMAN   |
| 40       | TOHONO O'ODHAM NATION   |
| 41       |   |
| 42       |   |
| 43<br>44 | <b>,</b> .  |
| 45       | Retuined to the Legislative Secretary on the /// day of   |
| 46       | Returned to the Legislative Secretary on the <u>///</u> day of .m.  |
| 47       |   |
| 48       |   |
| 49<br>50 | 1 Mm Was  |
| 51       | Evonne Wilson, Legislative Secretary  |
| 52       |   |

ACTION: APPROVING FY 2021 DEPARTMENT OF HEALTH AND HUMAN SERVICES FOOD DISTRIBUTION

PROGRAM USDA NUTRITION EDUCATION BUDGET

MOVED: COUNCILWOMAN JANICE FELIX

SECOND: COUNCILMAN LEANDER MASE

DATE: SEPTEMBER 09, 2020

| DISTRICT             | LEGISLATIVE REPRESENTATIVES  | # OF<br>VOTES | FOR     | AGAINST | NOT<br>VOTING | ABSEN |
|----------------------|--|---------------|---------|---------|---------------|-------|
| BABOQUIVARI<br>384.8 | 1. LEANDER MASE<br>(Francine Schooling)                                  | 192.40        | X       |         |               |       |
| 303.0                | 2. ALBERTA J. RAY<br>(Frances G. Antone)                                 | 192.40        | X       |         |               |       |
| CHUKUT KUK<br>347.5  | 1. VIVIAN JUAN-SAUNDERS<br>(Juanita Homer)                               | 173.75        | x       |         |               |       |
|                      | 2. MARLAKAY HENRY<br>(Billman Lopez)                                     | 173.75        | X       |         |               |       |
| GU ACHI<br>279.3     | 1. VICTORIA HOBBS  | 139.65        | x       |         |               |       |
|                      | 2. TIMOTHY L. JOAQUIN<br>(Louis L. Johnson)                              | 139.65        | Х       |         |               |       |
| GU VO<br>264.5       | 1. DALLAS LEWIS<br>(Nacho Flores)  | 132.25        | x       |         |               |       |
| #U.1.3               | 2. GRACE MANUEL ( )  | 132.25        | x       |         |               |       |
| HICKIWAN<br>213.8    | 1. SANDRA D. ORTEGA  | 106.90        | x       |         |               | х     |
| 213.0                | 2. LOUIS R. LOPEZ<br>(Delma M. Garcia)                                   | 106.90        | ж       |         |               |       |
| PISINEMO<br>230.7    | 1. MONICA K. MORGAN  | 115.35        | x       |         |               |       |
|                      | 2. MARIÉTTA MARTIN ( )   | 115.35        | X       |         |               |       |
| SAN LUCY<br>235.6    | 1. GLORIA RAMIREZ  | 117.80        | x       |         |               |       |
|                      | 2. JANA MONTANA<br>(Lorraine M. Eiler)                                   | 117.80        | X       |         |               |       |
| SAN XAVIER<br>238.9  | 1. JANICE FELIX<br>(Adam Andrews)  | 119.45        | x       |         |               |       |
|                      | 2. DANIEL L.A. PRESTON III (Absent)<br>(Racheal Vilson-Stoner) (Present) | 119.45        | X       |         | 1             | Х     |
| SCHUK TOAK<br>189.0  | 1. QUINTIN C. LOPEZ<br>(Agnes V. Joaquin)                                | 94.50         | X       |         |               |       |
|                      | 2. TERESA F. DONAHUE<br>(Alberta Espinoza)                               | 94.50         | X       |         |               |       |
| SELLS<br>547.1       | 1. EVELYN JUAN MANUEL  | 273.55        | x       |         |               |       |
|                      | 2. ARTHÚR WILSON ( )   | 273.55        | X       |         |               |       |
| SIF OIDAK<br>244.5   | 1. LUCINDA ALLEN<br>(Yolonda Garcia)                                     | 122.25        | x       |         |               |       |
|                      | 2. MARY LOPEZ<br>(Ann M. Garcia)   | 122.25        | X       |         |               |       |
|                      | TOTAL  | 3,175.7       | 3,175.7 | -0-     | -0-           | [02]  |