

**RESOLUTION OF THE TOHONO O'ODHAM LEGISLATIVE COUNCIL**  
**(Approving FY 2020 Tohono O'odham Nation Healthcare Arizona Center for**  
**Rural Health COVID-19 Budget)**

**RESOLUTION NO. 20-337**

1 **WHEREAS, the Tohono O'odham Legislative Council is authorized "to manage any funds**  
2 **within the exclusive control of the Tohono O'odham Nation . . . and to appropriate**  
3 **these funds for the benefit of the nation and its members" provided that "[a]ll**  
4 **expenditures of these funds shall be pursuant to appropriations or budgets"**  
5 **authorized by resolution or ordinance (Constitution of the Tohono O'odham**  
6 **Nation, Article VI, Section 1(d)(2)); and**

7 **WHEREAS, the Tohono O'odham Nation Health Care ("TONHC") Governing Body has**  
8 **prepared and submitted for review and approval its FY 2020 TONHC Arizona**  
9 **Center for Rural Health COVID-19 Budget, which is incorporated by this reference**  
10 **in the amount of \$71,670.00 that shall be funded by the grantor, University of**  
11 **Arizona's Health Resource and Services Administration; and**

12 **WHEREAS, the Health and Human Services and Budget and Finance Committees have**  
13 **reviewed the FY 2020 TONHC Arizona Center for Rural Health COVID-19 Budget**  
14 **and recommend its approval.**

15 **NOW, THEREFORE, BE IT RESOLVED that the Tohono O'odham Legislative Council approves the**  
16 **FY 2020 Tohono O'odham Nation Healthcare Arizona Center for Rural Health**  
17 **COVID-19 Budget effective October 1, 2020, in the amount of \$71,670.00, which**  
18 **shall be funded by the grantor, University of Arizona's Health Resource and**  
19 **Services Administration.**

20 **BE IT FINALLY RESOLVED by the Tohono O'odham Legislative Council that the Tohono O'odham**  
21 **Nation chairperson or any designated official is authorized to administer and**  
22 **expend the FY 2020 Tohono O'odham Nation Healthcare Arizona Center for Rural**  
23 **Health COVID-19 Budget, provided that any amendments or modifications shall**  
24 **be submitted for prior approval by the Tohono O'odham Legislative Council.**

25 **The foregoing Resolution was passed by the Tohono O'odham Legislative Council on the 29<sup>TH</sup>**  
26 **day of SEPTEMBER, 2020 at a meeting at which a quorum was present with a vote of 3,175.7 FOR;**  
27 **-0- AGAINST; -0- NOT VOTING; and [04] ABSENT, pursuant to the powers vested in the Council by**  
28 **Article VI, Section 1(d)(2)and(3) of the Constitution of the Tohono O'odham Nation, adopted by**  
29 **the Tohono O'odham Nation on January 18, 1986; and approved by the Acting Deputy Assistant**  
30 **Secretary - Indian Affairs (Operations) on March 6, 1986, pursuant to Section 16 of the Act of June**  
31 **18, 1934 (48 Stat.984).**

TOHONO O'ODHAM LEGISLATIVE COUNCIL

  
Timothy Joaquin, Legislative Chairman

30 day of September, 2020

RESOLUTION NO. 20-337

(Approving FY 2020 Tohono O'odham Nation Healthcare Arizona Center for Rural Health COVID-19 Budget)

Page 2 of 2

1 ATTEST:

2 *Evonne Wilson*  
3  
4 Evonne Wilson, Legislative Secretary

5  
6 30 day of September, 2020

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8 Said Resolution was submitted for approval to the office of the Chairman of the Tohono  
9 O'odham Nation on the 30 day of September, 2020 at 4:00 o'clock, P.m.,  
10 pursuant to the provisions of Section 5 of Article VII of the Constitution and will become  
11 effective upon his approval or upon his failure to either approve or disapprove it within 48  
12 hours of submittal.

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14 TOHONO O'ODHAM LEGISLATIVE COUNCIL  
15 *Timothy Joaquin*  
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17 Timothy Joaquin, Legislative Chairman  
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23  APPROVED on the 30 day of September, 2020  
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25  DISAPPROVED at 4:07 o'clock, P.m.

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27 *Ned Norris, Jr.*  
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29 NED NORRIS, JR., CHAIRMAN  
30 TOHONO O'ODHAM NATION  
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34 Returned to the Legislative Secretary on the 30 day of  
35 September, 2020, at 4:16 o'clock, P.m.  
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37 *Evonne Wilson*  
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40 Evonne Wilson, Legislative Secretary  
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**ACTION: APPROVING FY 2020 TOHONO O'ODHAM NATION HEALTHCARE ARIZONA CENTER FOR RURAL HEALTH COVID-19 BUDGET**

**MOVED: COUNCILWOMAN JANICE FELIX**

**SECOND: COUNCILMAN LEANDER MASE**

**DATE: SEPTEMBER 29, 2020**

| DISTRICT             | LEGISLATIVE REPRESENTATIVES   | # OF VOTES     | FOR            | AGAINST    | NOT VOTING | ABSENT      |
|----------------------|---|----------------|----------------|------------|------------|-------------|
| BABOQUIVARI<br>384.8 | 1. LEANDER MASE<br>(Francine Schooling)                                   | 192.40         | X              |            |            |             |
|                      | 2. ALBERTA J. RAY<br>(Frances G. Antone)                                  | 192.40         | X              |            |            | X           |
| CHUKUT KUK<br>347.5  | 1. VIVIAN JUAN-SAUNDERS<br>(Juanita Homer)                                | 173.75         | X              |            |            |             |
|                      | 2. MARLAKAY HENRY<br>(Billman Lopez)                                      | 173.75         | X              |            |            |             |
| GUACHI<br>279.3      | 1. VICTORIA HOBBS<br>( )  | 139.65         | X              |            |            |             |
|                      | 2. TIMOTHY L. JOAQUIN<br>(Louis L. Johnson)                               | 139.65         | X              |            |            |             |
| GU VO<br>264.5       | 1. DALLAS LEWIS<br>(Nacho Flores)   | 132.25         | X              |            |            |             |
|                      | 2. GRACE MANUEL<br>( )  | 132.25         | X              |            |            |             |
| HICKIWAN<br>213.8    | 1. SANDRA D. ORTEGA<br>( )  | 106.90         | X              |            |            |             |
|                      | 2. LOUIS R. LOPEZ<br>(Delma M. Garcia)                                    | 106.90         | X              |            |            |             |
| PISINEMO<br>230.7    | 1. MONICA K. MORGAN<br>( )  | 115.35         | X              |            |            | X           |
|                      | 2. MARIETTA MARTIN<br>( )   | 115.35         | X              |            |            |             |
| SAN LUCY<br>235.6    | 1. GLORIA RAMIREZ<br>( )  | 117.80         | X              |            |            |             |
|                      | 2. JANA MONTANA<br>(Lorraine M. Eller)                                    | 117.80         | X              |            |            |             |
| SAN XAVIER<br>238.9  | 1. JANICE FELIX<br>(Adam Andrews)   | 119.45         | X              |            |            |             |
|                      | 2. DANIEL L.A. PRESTON III<br>(Racheal Vilson-Stoner)                     | 119.45         | X              |            |            | X           |
| SCHUK TOAK<br>189.0  | 1. QUINTIN C. LOPEZ<br>(Agnes V. Joaquin)                                 | 94.50          | X              |            |            |             |
|                      | 2. TERESA F. DONAHUE<br>(Alberta Espinoza)                                | 94.50          | X              |            |            | X           |
| SELLS<br>547.1       | 1. EVELYN JUAN MANUEL<br>( )  | 273.55         | X              |            |            |             |
|                      | 2. ARTHUR WILSON<br>( )   | 273.55         | X              |            |            |             |
| SIF OIDAK<br>244.5   | 1. LUCINDA ALLEN ( <i>Absent</i> )<br>(Yolonda Garcia) ( <i>Present</i> ) | 122.25         | X              |            |            |             |
|                      | 2. MARY LOPEZ ( <i>Absent</i> )<br>(Ann M. Garcia) ( <i>Present</i> )     | 122.25         | X              |            |            |             |
| <b>TOTAL</b>         |   | <b>3,175.7</b> | <b>3,175.7</b> | <b>-0-</b> | <b>-0-</b> | <b>[04]</b> |