

**RESOLUTION OF THE TOHONO O'ODHAM LEGISLATIVE COUNCIL  
(Approving FY 2021 Water Resources Department Southern Arizona Water Rights  
Settlement Act Budget Amendment No. 1)**

**RESOLUTION NO. 21-012**

1 **WHEREAS, the Tohono O'odham Legislative Council is authorized "to manage any funds**  
2 **within the exclusive control of the Tohono O'odham Nation . . . and to appropriate**  
3 **these funds for the benefit of the nation and its members" provided that "[a]ll**  
4 **expenditures of these funds shall be pursuant to appropriations or budgets"**  
5 **authorized by resolution or ordinance (Constitution of the Tohono O'odham**  
6 **Nation, Article VI, Section 1(d)(2)); and**

7 **WHEREAS, the FY 2021 Water Resources Department Southern Arizona Water Rights**  
8 **Settlement Act Budget in the amount of \$1,989,566.53 was approved by Resolution**  
9 **No. 20-264; and**

10 **WHEREAS, the Water Resources Department has prepared and submitted for review and**  
11 **approval its FY 2021 Southern Arizona Water Rights Settlement Act ("SAWRSA")**  
12 **Budget Amendment No. 1, which is incorporated by this reference and which will**  
13 **adjust operational and/or personnel line items; and**

14 **WHEREAS, the FY 2021 Water Resources Department SAWRSA Budget Amendment No. 1 will**  
15 **decrease the FY 2021 Water Resources Department SAWRSA Budget by \$22,962.00**  
16 **from \$1,989,566.53 to \$1,966,604.53; and**

17 **WHEREAS, the Water Resources and Budget and Finance Committees have reviewed the FY**  
18 **2021 Water Resources Department SAWRSA Budget Amendment No. 1 and**  
19 **recommend its approval.**

20 **NOW, THEREFORE, BE IT RESOLVED that the Tohono O'odham Legislative Council approves the**  
21 **FY 2021 Water Resources Department SAWRSA Budget Amendment No. 1 effective**  
22 **October 1, 2020, which includes a \$22,962.00 decrease from \$1,989,566.53 to**  
23 **\$1,966,604.53.**

24 **BE IT FINALLY RESOLVED by the Tohono O'odham Legislative Council that the Tohono O'odham**  
25 **Nation chairperson or any designated official is authorized to administer and**  
26 **expend the FY 2021 Water Resources Department SAWRSA Budget as amended,**  
27 **provided that any amendments or modifications shall be submitted for prior**  
28 **approval by the Tohono O'odham Legislative Council.**

29 **The foregoing Resolution was passed by the Tohono O'odham Legislative Council on the 04<sup>TH</sup>**  
30 **day of JANUARY, 2021 at a meeting at which a quorum was present with a vote of 3,175.7 FOR; -0-**  
31 **AGAINST; -0- NOT VOTING; and [03] ABSENT, pursuant to the powers vested in the Council by**  
32 **Article VI, Section 1 (d)(2)and(3) of the Constitution of the Tohono O'odham Nation, adopted by**  
33 **the Tohono O'odham Nation on January 18, 1986; and approved by the Acting Deputy Assistant**  
34 **Secretary - Indian Affairs (Operations) on March 6, 1986, pursuant to Section 16 of the Act of June**  
35 **18, 1934 (48 Stat.984).**  
36  
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**RESOLUTION NO. 21-012**

**(Approving FY 2021 Water Resources Department Southern Arizona Water Rights Settlement Act Budget Amendment No. 1)**

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**TOHONO O'ODHAM LEGISLATIVE COUNCIL**

Timothy C. Joaquin for  
**Timothy Joaquin, Legislative Chairman**  
4 day of January, 2021

**ATTEST:**

Deanna Wilson for  
**Evonne Wilson, Legislative Secretary**  
4<sup>th</sup> day of January, 2021

Said Resolution was submitted for approval to the office of the Chairman of the Tohono O'odham Nation on the 06 day of January, 2021 at 5:00 o'clock, P.m., pursuant to the provisions of Section 5 of Article VII of the Constitution and will become effective upon his approval or upon his failure to either approve or disapprove it within 48 hours of submittal.

**TOHONO O'ODHAM LEGISLATIVE COUNCIL**

Timothy C. Joaquin for  
**Timothy Joaquin, Legislative Chairman**

**APPROVED** on the 6<sup>th</sup> day of January, 2021  
 **DISAPPROVED** at 5:08 o'clock, P.m.

Ned Norris, Jr.  
**NED NORRIS, JR., CHAIRMAN**  
**TOHONO O'ODHAM NATION**

Returned to the Legislative Secretary on the 6 day of  
January, 2021, at 5:13 o'clock, P.m.  
Deanna Wilson for  
**Evonne Wilson, Legislative Secretary**

**ACTION: APPROVING FY 2021 WATER RESOURCES DEPARTMENT SOUTHERN ARIZONA WATER RIGHTS SETTLEMENT ACT BUDGET AMENDMENT NO. 1**

**MOVED: COUNCILWOMAN JANICE FELIX**

**SECOND: COUNCILWOMAN LUCINDA ALLEN**

**DATE: JANUARY 04, 2021**

| DISTRICT             | LEGISLATIVE REPRESENTATIVES                                    | # OF VOTES     | FOR            | AGAINST    | NOT VOTING | ABSENT      |
|----------------------|--|----------------|----------------|------------|------------|-------------|
| BABOQUIVARI<br>384.8 | 1. LEANDER MASE<br>(Francine Schooling)                        | 192.40         | X              |            |            |             |
|                      | 2. ALBERTA J. RAY<br>(Frances G. Antone)                       | 192.40         | X              |            |            |             |
| CHUKUT KUK<br>347.5  | 1. VIVIAN JUAN-SAUNDERS<br>(Juanita Homer)                     | 173.75         | X              |            |            |             |
|                      | 2. MARLAKAY HENRY<br>(Billman Lopez)                           | 173.75         | X              |            |            |             |
| GUACHI<br>279.3      | 1. VICTORIA HOBBS<br>( )                                       | 139.65         | X              |            |            |             |
|                      | 2. TIMOTHY L. JOAQUIN (Absent)<br>(Louis L. Johnson) (Present) | 139.65         | X              |            |            | X           |
| GU VO<br>264.5       | 1. DALLAS LEWIS<br>(Nacho Flores)                              | 132.25         | X              |            |            |             |
|                      | 2. GRACE MANUEL<br>( )   | 132.25         | X              |            |            |             |
| HICKIWAN<br>213.8    | 1. SANDRA D. ORTEGA<br>( )                                     | 106.90         | X              |            |            | X           |
|                      | 2. LOUIS R. LOPEZ<br>(Delma M. Garcia)                         | 106.90         | X              |            |            |             |
| PISINEMO<br>230.7    | 1. MONICA K. MORGAN<br>( )                                     | 115.35         | X              |            |            | X           |
|                      | 2. MARIETTA MARTIN<br>( )                                      | 115.35         | X              |            |            |             |
| SAN LUCY<br>235.6    | 1. GLORIA RAMIREZ<br>( )                                       | 117.80         | X              |            |            |             |
|                      | 2. JANA MONTANA<br>(Lorraine M. Eiler)                         | 117.80         | X              |            |            |             |
| SAN XAVIER<br>238.9  | 1. JANICE FELIX<br>(Adam Andrews)                              | 119.45         | X              |            |            |             |
|                      | 2. DANIEL L.A. PRESTON III<br>(Racheal Vilson-Stoner)          | 119.45         | X              |            |            |             |
| SCHUK TOAK<br>189.0  | 1. QUINTIN C. LOPEZ<br>(Agnes V. Joaquin)                      | 94.50          | X              |            |            |             |
|                      | 2. TERESA F. DONAHUE<br>(Alberta Espinoza)                     | 94.50          | X              |            |            |             |
| SELLS<br>547.1       | 1. EVELYN JUAN MANUEL<br>( )                                   | 273.55         | X              |            |            |             |
|                      | 2. ARTHUR WILSON<br>( )  | 273.55         | X              |            |            |             |
| SIF OIDAK<br>244.5   | 1. LUCINDA ALLEN<br>(Yolonda Garcia)                           | 122.25         | X              |            |            |             |
|                      | 2. MARY LOPEZ<br>(Ann M. Garcia)                               | 122.25         | X              |            |            |             |
| <b>TOTAL</b>         |  | <b>3,175.7</b> | <b>3,175.7</b> | <b>-0-</b> | <b>-0-</b> | <b>[03]</b> |