RESOLUTION OF THE TOHONO O'ODHAM LEGISLATIVE COUNCIL

(Confirming the Nomination of Alison Hughes for Appointment as a Member of the Tohono O'odham Nation Health Care Governing Body)

RESOLUTION NO. 21-117

1	WHEREAS,	the Constitution of the Tohono O'odham Nation vests the Legislative Council with
2		the power to "provide for, appoint, or provide for the appointment of, and
3		prescribe the duties and powers of committees, boards, officers and agents" and
4		"to promote, protect and provide for public health, peace, morals, education and
5		general welfare of the Tohono O'odham Nation and its members" (Constitution,
6		Article VI, Section 1(b) and Section 1(c)(2)); and
7	WHEREAS,	by Resolution No. 19-087, the Legislative Council approved the March 2019
8		Amendments to the Tohono O'odham Nation Health Care Governing Body Bylaws,
9		which established a Governing Body comprised of seven members of which five
10		members are voting members nominated by the Nation's chairperson and
11		confirmed by the Legislative Council to serve staggered four-year terms; and
12	WHEREAS,	Chairman Ned Norris, Jr. has nominated Alison Hughes for appointment as a
13		member of the Tohono O'odham Nation Health Care Governing Body, subject to
14		Legislative Council confirmation; and
15	WHEREAS,	Alison Hughes possesses sufficient education, skills, and experience in health
16		care; and
17	WHEREAS,	the Health and Human Services and Rules Committees have reviewed the
18		nomination and recommend confirmation.
19	NOW, THERE	FORE, BE IT RESOLVED that the Tohono O'odham Legislative Council confirms the
20		nomination of Alison Hughes as a member of the Tohono O'odham Nation Health
21		Care Governing Body for a term to expire April 30, 2025, provided that Alison
22	-	Hughes shall continue to serve until her successor is nominated and confirmed.
23 24 25 26 27 28 29	day of APRII AGAINST; -0 Article VI, S O'odham Na the Acting D	ng Resolution was passed by the Tohono O'odham Legislative Council on the 08 TH L. 2021 at a meeting at which a quorum was present with a vote of 3,175.7 FOR; -0-E NOT VOTING; and [02] ABSENT, pursuant to the powers vested in the Council by Section 1(b), Section 1(d), and Section 1(c)(2) of the Constitution of the Tohono ation, adopted by the Tohono O'odham Nation on January 18, 1986; and approved by Seputy Assistant Secretary - Indian Affairs (Operations) on March 6, 1986, pursuant 6 of the Act of June 18, 1934 (48 Stat.984).
30 31		TOHONO O'ODHAM LEGISLATIVE COUNCIL
32 33		Muitin C. Green h
34 35		Timothy Joaquin, Legislative Chairman
36 37		

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Evonne Wilson, Legislative So	ecretary				
8 day of Copul	, 2021				
aid Resolution was submi	tted for approval) to the office of the Chairman of the T				
O'odham Nation on the/_	tted for approval to the office of the Chairman of the T day of, 2021 at, o'clock, of Section 5 of Article VII of the Constitution and will b				
ffective upon his approval	or upon his failure to either approve or disapprove it wit				
ours of submittal.					
	TOHONO O'ODHAM LEGISLATIVE COUNCIL				
	Muistan C. J. pour				
	Timothy Joaquin, Legislative Chairman				
	0 - 0				
V	on the $\frac{1}{3}$ day of $\frac{1}{3}$. 2021				
X] APPROVED	on the and or				
] DISAPPROVED	at 2:38 o'clock, .m.				
	$\mathcal{M}_{\mathcal{A}}$				
	NED NORRIS, JR., CHAIRMAN ' TOHONO O'ODHAM NATION				
	13				
Returned to the Legislative S	Secretary on the 13 day of				
wil , 2021, at 3:30 o'clock, p.m.					
auntilla					
Evonne Wilson, Legislative S	Secretary				

ACTION: CONFIRMING THE NOMINATION OF ALISON HUGHES FOR APPOINTMENT AS A MEMBER OF THE

TOHONO O'ODHAM NATION HEALTH CARE GOVERNING BODY

MOVED: COUNCILMAN DANIEL L.A. PRESTON III

SECOND: COUNCILMAN LEANDER MASE

DATE:

APRIL 08, 2021

: APKIL US	, 2021				,	
DISTRICT	LEGISLATIVE REPRESENTATIVES	# OF VOTES	FOR	AGAINST	NOT VOTING	ABSENT
BABOQUIVARI 384.8	1. LEANDER MASE (Francine Schooling) 2. ALBERTA J. RAY (Frances G. Antone)	192.40 192.40	x x			
CHUKUT KUK 347.5	1. VIVIAN JUAN-SAUNDERS (Juanita Homer) 2. MARLAKAY HENRY (Billman Lopez)	173.75 173.75	x x			
GU ACHI 279.3	1. VICTORIA HOBBS () 2. TIMOTHY L. JOAQUIN (Absent) (Louis L. Johnson) (Present	139.65 139.65	x x			x
GU VO 264.5	1. DALLAS LEWIS (Nacho Flores) 2. GRACE MANUEL ()	132.25 132.25	x x			X
HICKIWAN 213.8	1. SANDRA D. ORTEGA () 2. LOUIS R. LOPEZ (Delma M. Garcia)	106.90 106.90	X X			
PISINEMO 230.7	1. MONICA K. MORGAN () 2. MARIETTA MARTIN ()	115.35 115.35	x x			
SAN LUCY 235.6	Control of the Contro	117.80 117.80	x x			
SAN XAVIER 238.9		119.45 119.45	x x			
SCHUK TOAK 189.0	1. QUINTIN C. LOPEZ (Agnes V. Joaquin) 2. TERESA F. DONAHUE (Alberta Espinoza)	94.50 94.50	x x			
SELLS 547.1	t to the second	273.55 273.55	x x			
SIF OIDAK 244.5	1. LUCINDA ALLEN	122.25 122.25	x x			
	TOTAL	3,175.7	3,175.7	-0-	-0-	[02]