

RESOLUTION OF THE TOHONO O'ODHAM LEGISLATIVE COUNCIL
(Accepting USDA Food and Nutrition Service Food Distribution Program CARES Act Grant Award and Approving FY 2023 Department of Health and Human Services Division of Family Assistance USDA Food and Nutrition Service Food Distribution Program CARES Act Budget)

RESOLUTION NO. 21-364

1 **WHEREAS,** the Tohono O'odham Legislative Council is authorized "to manage any funds
2 within the exclusive control of the Tohono O'odham Nation . . . and to appropriate
3 these funds for the benefit of the nation and its members" provided that "[a]ll
4 expenditures of these funds shall be pursuant to appropriations or budgets"
5 authorized by resolution or ordinance (Constitution of the Tohono O'odham
6 Nation, Article VI, Section 1(d)(2)); and

7 **WHEREAS,** the Department of Health and Human Services applied for and was awarded a
8 grant from the USDA Food and Nutrition Services Food Distribution Program; and

9 **WHEREAS,** as part of accepting the grant award, the USDA provided a Grant/Cooperative
10 Agreement, which is incorporated by this reference; and

11 **WHEREAS,** the Department of Health and Human Services has prepared and submitted for
12 review and approval its FY 2023 Division of Family Assistance USDA Food and
13 Nutrition Service ("FNS") Food Distribution Program ("FDP") CARES Act Budget,
14 which is incorporated by this reference, in the amount of \$108,000.00 to be
15 funded by the Nation's general fund pending reimbursement by the grantor, the
16 United States Department of Agriculture Food and Nutrition Service
17 Administration; and

18 **WHEREAS,** the Health and Human Services and Budget and Finance Committees have
19 reviewed the Grant/Cooperative Agreement with USDA FNS and the FY 2023
20 Department of Health and Human Services Division of Family Assistance USDA
21 FNS FDP CARES Act Budget and recommend their approval.

22 **NOW, THEREFORE, BE IT RESOLVED** that the Tohono O'odham Legislative Council accepts the
23 USDA FNS FDP grant award and approves:

- 24 (1) the FY 2023 Department of Health and Human Services Division of Family
25 Assistance USDA FNS FDP CARES Act Budget effective August 1, 2020
26 through September 30, 2023 in the amount of \$108,000.00, which shall be
27 funded by the Nation's general fund pending reimbursement by the
28 grantor, the United States Department of Agriculture Food and Nutrition
29 Service Administration; and
30 (2) the Grant/Cooperative Agreement with the USDA FNS.

31 **BE IT FINALLY RESOLVED** by the Tohono O'odham Legislative Council that the Tohono O'odham
32 Nation chairperson or any designated official is authorized to administer and

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1 **expend the FY 2023 Department of Health and Human Services Division of Family**
2 **Assistance USDA FNS FDP CARES Act Budget, provided that any amendments or**
3 **modifications shall be submitted for prior approval by the Tohono O'odham**
4 **Legislative Council.**

5 **The foregoing Resolution was passed by the Tohono O'odham Legislative Council on the 16TH**
6 **day of SEPTEMBER, 2021 at a meeting at which a quorum was present with a vote of 3,101.65 FOR;**
7 **116.35 AGAINST; -0- NOT VOTING; and [03] ABSENT, pursuant to the powers vested in the Council**
8 **by, Article VI, Section 1(d)(2) and (3) of the Constitution of the Tohono O'odham Nation, adopted**
9 **by the Tohono O'odham Nation on January 18, 1986; and approved by the Acting Deputy**
10 **Assistant Secretary - Indian Affairs (Operations) on March 6, 1986, pursuant to Section 16 of the**
11 **Act of June 18, 1934 (48 Stat.984).**

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13 **TOHONO O'ODHAM LEGISLATIVE COUNCIL**

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16 _____
17 **Timothy Joaquin, Legislative Chairman**
18 17 day of Sept, 2021

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22 **ATTEST:**

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24 _____
25 **Evonne Wilson, Legislative Secretary**
26 17 day of September, 2021

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29 **Said Resolution was submitted for approval to the office of the Chairman of the Tohono**
30 **O'odham Nation on the 17 day of Sept, 2021 at 4:32 o'clock, p .m.,**
31 **pursuant to the provisions of Section 5 of Article VII of the Constitution and will become**
32 **effective upon his approval or upon his failure to either approve or disapprove it within 48**
33 **hours of submittal.**

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35 **TOHONO O'ODHAM LEGISLATIVE COUNCIL**

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39 **Timothy Joaquin, Legislative Chairman**

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APPROVED

on the 20 day of September, 2021

DISAPPROVED

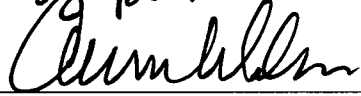
at 1:50 o'clock, P.m.



**NED NORRIS, JR., CHAIRMAN
TOHONO O'ODHAM NATION**

Returned to the Legislative Secretary on the 20 day of

September, 2021, at 4:24 o'clock, P.m.



Evonne Wilson, Legislative Secretary

ACTION: ACCEPTING USDA FOOD AND NUTRITION SERVICE FOOD DISTRIBUTION PROGRAM CARES ACT GRANT AWARD AND APPROVING FY 2023 DEPARTMENT OF HEALTH AND HUMAN SERVICES DIVISION OF FAMILY ASSISTANCE USDA FOOD AND NUTRITION SERVICE FOOD DISTRIBUTION PROGRAM CARES ACT BUDGET

MOVED: COUNCILMAN DANIEL L.A. PRESTON III

SECOND: COUNCILWOMAN MARLAKAY HENRY

DATE: SEPTEMBER 16, 2021

DISTRICT	LEGISLATIVE REPRESENTATIVES	# OF VOTES	FOR	AGAINST	NOT VOTING	ABSENT
SIF OIDAK 245.6	1. MARY LOPEZ (Ann M. Garcia) 2. LUCINDA ALLEN (Francis Homewytewa)	122.8 122.8	X X			
SELLS 556.5	1. ARTHUR WILSON () 2. EVELYN JUAN-MANUEL (Arvada Liston)	278.25 278.25	X X			X
SCHUK TOAK 190.5	1. TERESA F. DONAHUE (Alberta Espinoza) 2. DELISA M. RAMON (Sharon A. Francisco)	95.25 95.25	X X			
SAN XAVIER 242.6	1. DANIEL L.A. PRESTON III (Racheal Vilson-Stoner) 2. JANICE FELIX (Adam P. Andrews)	121.3 121.3	X X			
SAN LUCY 243.8	1. JANA MONTANA (Lorraine M. Eiler) 2. ROGER MANUEL (Christina Andrews)	121.9 121.9	X X			
PISINEMO 232.7	1. MARIETTA MARTIN () 2. EDWARD D. MANUAL (Monica Morgan)	116.35 116.35	X	X		
HICKIWAN 216.6	1. LOUIS R. LOPEZ () 2. SANDRA D. ORTEGA (Delma M. Garcia)	108.3 108.3	X X			X
GU VO 270.7	1. GRACE MANUEL () 2. CYNTHIA SAAVEDRA (Dallas Lewis)	135.35 135.35	X X			
GU ACHI 278.5	1. TIMOTHY L. JOAQUIN () 2. VICTORIA HOBBS (Tonya L. Joaquin)	139.25 139.25	X X			
CHUKUT KUK 351.6	1. MARLAKAY HENRY (Billman Lopez) 2. VIVIAN JUAN-SAUNDERS (Cornelius Antone)	175.8 175.8	X X			
BABOQUIVARI 388.9	1. ALBERTA J. RAY (Frances G. Antone) 2. LEANDER MASE (Francine Schooling)	194.45 194.45	X X			X
	TOTAL	3,218.0	3,101.65	116.35	-0-	[03]