# **RESOLUTION OF THE TOHONO O'ODHAM LEGISLATIVE COUNCIL** (Affirming Economic Development Delegation Authorities)

### **RESOLUTION NO. 21-411**

1	WHEREAS,	the Tohono O'odham Legislative Council is vested with the power to "consult,
2		negotiate and conclude agreements and contracts on behalf of the Tohono
3		O'odham Nation with Federal, State and local governments and other Indian
4		tribes or their departments, agencies, or political subdivisions, or with private
5		persons or organizations on all matters within the authority of the Tohono
6		O'odham Council" (Constitution of the Tohono O'odham Nation, Article VI,
7		Section 1(f)); and
8	WHEREAS,	the Legislative Council is also vested with the power to "provide for, appoint, or
9		provide for the appointment of, and prescribe the duties and powers of
10		committees, boards, officers and agents" (Constitution, Article VI, Section 1(b));
11		and
12	WHEREAS,	the Legislative Council established and appointed an Economic Development
13		Delegation consisting of the chairperson of the Nation and the chairpersons of
14		the Tohono O'odham Legislative Council Commerce, Agricultural and Natural
15		Resources, and Budget and Finance Committees to address issues relating to the
16		Nation's ownership, use of, and the United States' trust acquisition of certain
17		land; and
18	WHEREAS,	by Resolution No. 13-446, the Legislative Council delegated to the Economic
19		Development Delegation authority to consult and negotiate related agreements
20		on the Nation's behalf subject to final approval by Legislative Council resolution;
21		and
22	WHEREAS,	by Resolution No. 18-057, the Legislative Council affirmed and extended its
23		delegation of authority to the Economic Development Delegation to consult and
24		negotiate on the Tohono O'odham Nation's behalf on matters within the Nation's
25		authority and relating to the implementation of P.L. 99-503; and
26	WHEREAS,	Northern Avenue is a major thoroughfare immediately north of the Nation's West
27		Valley Area reservation, and it is in process of being expanded into the Northern
28 20		Parkway, a highway extending from US Route 60 west to Arizona State Route 303;
29 20		and
30 21	WHEREAS,	the Nation has previously submitted comments on the Northern Parkway; and
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#### **RESOLUTION NO. 21-411** (Affirming Economic Development Delegation Authorities) Page 2 of 3

WHEREAS, it is in the Nation's best interests to clarify the Economic Development Delegation's authority with respect the Northern Parkway.

NOW, THEREFORE, BE IT RESOLVED that the Legislative Council affirms the Economic Development Delegation's authority to consult and negotiate on the Tohono O'odham Nation's behalf on matters within the Nation's authority and relating to the implementation of P.L. 99-503, including to

> (1) negotiate agreements that will be subject to Legislative Council approval regarding the Northern Parkway and

> authorize surveys, preconstruction studies, and other actions necessary (2) within the West Valley Area in preparation for the Northern Parkway expansion, subject to the grant of a right-of-way or other disposition approved by Legislative Council resolution.

The foregoing Resolution was passed by the Tohono O'odham Legislative Council on the 15<sup>™</sup> day of <u>OCTOBER, 2021</u> at a meeting at which a quorum was present with a vote of <u>3,218.0</u> FOR; -0- AGAINST; [04] NOT VOTING; and [02] ABSENT, pursuant to the powers vested in the Council by, Article VI, Section 1(f), Section 1(i), and Section 2(d) of the Constitution of the Tohono O'odham Nation, adopted by the Tohono O'odham Nation on January 18, 1986; and approved by the Acting Deputy Assistant Secretary - Indian Affairs (Operations) on March 6, 1986, pursuant to Section 16 of the Act of June 18, 1934 (48 Stat.984).

**TOHONO Q'ODHAM LEGISLATIVE COUNCIL** 

. 2021

imothy Joaquin, Legislative Chairman

ATTE

**Evonne Wilson, Legislatiye Secretary** 

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DL day of , 2021

pursuant to the provisions of Section 5 of Article VII of the Constitution and will become effective upon his approval or upon his failure to either approve or disapprove it within 48 hours of submittal.

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RESOLUTION NO. <u>21-411</u> (Affirming Economic Development Delegation Authorities) Page 3 of 3

**TOHONO O'ODHAM LEGISLATIVE COUNCIL** 

in, Legislative Chairman mothy Joa

on the <u>18</u> day of <u>06 fp m</u>, 2021 at <u>4:28</u> o'clock, <u>c</u>.m. NED NORRIS, JR., CHAIRMAN

TOHONO O'ODHAM NATION

Returned to the Legislative Secretary on the <u>18</u> day of \_, 2021, at <u>5: W</u> o'clock, \_\_\_\_.m. in Uller

**Evonne Wilson, Legislative Secretary** 

APPROVED

[] DISAPPROVED

# ACTION: AFFIRMING ECONOMIC DEVELOPMENT DELEGATION AUTHORITIES

# MOVED: COUNCILWOMAN JANICE FELIX

# SECOND: COUNCILWOMAN MARIETTA MARTIN

DATE: OCTOBER 15, 2021

DISTRICT	LEGISLATIVE REPRESENTATIVES	# OF VOTES	FOR	AGAINST	NOT VOTING	ABSENI
SIF OIDAK 245.6	1. MARY LOPEZ (Ann M. Garcia) 2. LUCINDA ALLEN	122.8 122.8	x x			
	(Francis Homewytewa)					
SELLS	1. ARTHUR WILSON	278.25	x			x
556.5	( ) 2. EVELYN JUAN-MANUEL <i>(Absent)</i> (Arvada Liston) <i>(Present)</i>	278.25	х			
SCHUK TOAK	1. TERESA F. DONAHUE	95.25	х			
190.5	(Alberta Espinoza) 2. DELISA M. RAMON (Sharon A. Francisco)	95.25	х			
SAN XAVIER	1. DANIEL L.A. PRESTON III	121.3	x			
242.6	(Racheal Vilson-Stoner) 2. JANICE FELIX (Adam P. Andrews)	121.3	х			
SAN LUCY	1. JANA MONTANA	121.9	X		x	
243.8	(Lorraine M. Eiler) 2. ROGER MANUEL (Christina Andrews)	121.9	х			
PISINEMO	1. MARIETTA MARTIN	116.35	x			
232.7	( ) 2. EDWARD D. MANUAL (Monica Morgan)	116.35	х		x	
HICKIWAN	1. LOUIS R. LOPEZ	108.3	x		x	
216.6	( ) 2. SANDRA D. ORTEGA <i>(Absent)</i> (Delma M. Garcia) <i>(Present)</i>	108.3	х			
GU VO	1. GRACE MANUEL	135.35	х			
270.7	( ) 2. CYNTHIA SAAVEDRA (Dallas Lewis)	135.35	x			
GU ACHI	1. TIMOTHY L. JOAQUIN	139.25	x		x	
278.5	( ) 2. VICTORIA HOBBS (Tonya L. Joaquin)	139.25	x			
CHUKUT KUK	1. MARLAKAY HENRY	175.8	x			
351.6	(Billman Lopez) 2. VIVIAN JUAN-SAUNDERS (Cornelius Antone)	175.8	x			
BABOQUIVARI	1. ALBERTA J. RAY	194.45	x			x
388.9	(Frances G. Antone) 2. LEANDER MASE (Francine Schooling)	194.45	х			
	TOTAL	3,218.0	3,218.0	-0-	[04]	[02]