# **RESOLUTION OF THE TOHONO O'ODHAM LEGISLATIVE COUNCIL** (Approving FY 2022 Department of Health and Human Services Division of Community Health Services Public Health Emergency Preparedness Budget Amendment No. 1)

# **RESOLUTION NO. <u>21-414</u>**

1	WHEREAS,	the Tohono O'odham Legislative Council is authorized "to manage any funds				
2		within the exclusive control of the Tohono O'odham Nation $\ldots$ and to appropriate				
3		these funds for the benefit of the nation and its members" provided that "[a]ll				
4		expenditures of these funds shall be pursuant to appropriations or budgets"				
5		authorized by resolution or ordinance (Constitution of the Tohono O'odham				
6		Nation, Article VI, Section 1(d)(2)); and				
7	WHEREAS,	the FY 2022 Department of Health and Human Services Division of Community				
8		Health Services Public Health Emergency Preparedness Budget in the amount of				
9		\$80,000.00 was approved by Resolution No. 21-189 for the period July 1, 2021				
10		through June 30, 2022; and				
11	WHEREAS,	the Department of Health and Human Services has prepared and submitted for				
12		review and approval its FY 2022 Division of Community Health Services Public				
13		Health Emergency Preparedness Budget Amendment No. 1, which is				
14		incorporated by this reference and which will adjust personnel and/or				
15		operational line-items; and				
16	WHEREAS,	the FY 2022 Department of Health and Human Services Division of Community				
17		Health Services Public Health Emergency Preparedness Budget Amendment No.				
18		1 will provide for COLA adjustments for all personnel effective October 1, 2021				
19		through June 30, 2022 and will not change the budget amount of \$80,000.00; and				
20	WHEREAS,	the Health and Human Services and Budget and Finance Committees have				
21		reviewed the FY 2022 Department of Health and Human Services Division of				
22		Community Health Services Public Health Emergency Preparedness Budget				
23		Amendment No. 1 and recommend its approval.				
24	NOW, THEREFORE, BE IT RESOLVED that the Tohono O'odham Legislative Council approves the					
25		FY 2022 Department of Health and Human Services Division of Community Health				
26		Services Public Health Emergency Preparedness Budget Amendment No. 1 in the				
27		amount of \$80,000.00, which shall be funded by the Arizona Department of Health				
28		Services.				
29	<b>BE IT FINALL</b>	Y RESOLVED by the Tohono O'odham Legislative Council that the Tohono O'odham				
30		Nation chairperson or any designated official is authorized to administer and				
31		expend the FY 2022 Department of Health and Human Services Division of				
32		Community Health Services Public Health Emergency Preparedness Budget				

#### **RESOLUTION NO. 21-414**

(Approving FY 2022 Department of Health and Human Services Division of Community Health Services Public Health Emergency Preparedness Budget Amendment No. 1) Page 2 of 3

Amendment No. 1, provided that any amendments or modifications shall be

submitted for prior approval by the Tohono O'odham Legislative Council.

The foregoing Resolution was passed by the Tohono O'odham Legislative Council on the  $15^{TH}$  day of <u>OCTOBER</u>, 2021 at a meeting at which a quorum was present with a vote of <u>3</u>,218.0 FOR; -<u>0</u>- AGAINST; -<u>0</u>- NOT VOTING; and [<u>03</u>] ABSENT, pursuant to the powers vested in the Council by, Article VI, Section 1(d)(2)and(3) of the Constitution of the Tohono O'odham Nation, adopted by the Tohono O'odham Nation on January 18, 1986; and approved by the Acting Deputy Assistant Secretary - Indian Affairs (Operations) on March 6, 1986, pursuant to Section 16 of the Act of June 18, 1934 (48 Stat.984).

TOHONO Q'ODHAM LEGISLATIVE COUNCIL

n, Legislative Chairman mothy Joaq . 2021 day of

**Evonne Wilson, Legislative Secretary** day of . 2021

Said Resolution was submitted for approval to the office of the Chairman of the Tohono O'odham Nation on the \_\_\_\_\_\_ day of \_\_\_\_\_\_\_, 2021 at /\_\_\_\_\_\_, 2021 at /\_\_\_\_\_\_ o'clock, \_\_\_\_\_\_.m., pursuant to the provisions of Section 5 of Article VII of the Constitution and will become effective upon his approval or upon his failure to either approve or disapprove it within 48 hours of submittal.

TOHONO O'ODHAM LEGISLATIVE COUNCIL

egislative Chairman nothy Ioaq

day of on the . 2021 o'clock. .m.

NED NORRIS, JR., CHAIRMAN TOHONO O'ODHAM NATION

[ APPROVED

[] DISAPPROVED

## RESOLUTION NO. 21-414

(Approving FY 2022 Department of Health and Human Services Division of Community Health Services Public Health Emergency Preparedness Budget Amendment No. 1) Page 3 of 3

Returned to the Legislative Secretary on the \_\_\_\_\_\_ day of ., 2021, at <u>5: 0</u> o'clock, <u>f</u>.m. 'U

**Evonne Wilson, Legislative Secretary** 

## ACTION: APPROVING FY 2022 DEPARTMENT OF HEALTH AND HUMAN SERVICES DIVISION OF COMMUNITY HEALTH SERVICES PUBLIC HEALTH EMERGENCY PREPAREDNESS BUDGET AMENDMENT NO. 1

# MOVED: COUNCILWOMAN MARLAKAY HENRY

## SECOND: COUNCILMAN LEANDER MASE

DATE: OCTOBER 15, 2021

001	UDER	13,	2021

DISTRICT	LEGISLATIVE REPRESENTATIVES	# OF VOTES	FOR	AGAINST	NOT VOTING	ABSEN
SIF OIDAK	1. MARY LOPEZ	122.8	x			
245.6	(Ann M. Garcia)	122.8	x			
	2. LUCINDA ALLEN (Francis Homewytewa)					
SELLS	1. ARTHUR WILSON	278.25	x			x
556.5	( )	278.25	х			
	2. EVELYN JUAN-MANUEL <i>(Absent)</i> (Arvada Liston) <i>(Present)</i>					
SCHUK TOAK	1. TERESA F. DONAHUE	95.25	x			
190.5	(Alberta Espinoza) 2. DELISA M. RAMON	95.25	х			
	(Sharon A. Francisco)					
SAN XAVIER	1. DANIEL L.A. PRESTON III	121.3	Х			
242.6	(Racheal Vilson-Stoner) 2. JANICE FELIX	121.3	х			
	(Adam P. Andrews)					
SAN LUCY	1. JANA MONTANA	121.9	x			
243.8	(Lorraine M. Eiler) 2. ROGER MANUEL	121.9	x			
	(Christina Andrews)					
PISINEMO	1. MARIETTA MARTIN	116.35	x			
232.7	( ) 2. EDWARD D. MANUEL	116.35	х			
	(Monica Morgan)					
HICKIWAN	1. LOUIS R. LOPEZ	108.3	x			x
216.6	( ) 2. SANDRA D. ORTEGA <i>(Absent)</i> (Delma M. Garcia) <i>(Present)</i>	108.3	X			
GU VO	1. GRACE MANUEL	135.35	x			
270.7	( ) 2. CYNTHIA SAAVEDRA	135.35	х			
	(Dallas Lewis)					
GU ACHI	1. TIMOTHY L. JOAQUIN	139.25	x			
278.5	( ) 2. VICTORIA HOBBS	139.25	x			
	(Tonya L. Joaquin)					
CHUKUT KUK	1. MARLAKAY HENRY	175.8	x			
351.6	(Billman Lopez)	175.8	х			
	2. VIVIAN JUAN-SAUNDERS (Cornelius Antone)					
BABOQUIVARI	1. ALBERTA J. RAY	194.45	x			x
388.9	(Frances G. Antone)	194.45	x			
	2. LEANDER MASE (Francine Schooling)	- 5 - 7 - 2 - 5				
	TOTAL	3,218.0	3,218.0	-0-	-0-	[03]