## RESOLUTION OF THE TOHONO O'ODHAM LEGISLATIVE COUNCIL (Approving FY 2022 Department of Natural Resources Range Conservation and Management Program Range Improvement Projects Budget)

**RESOLUTION NO. 22-063** 

|                            | i  |   |
|----------------------------|--|---|
| 1                          | WHEREAS,   | the Tohono O'odham Legislative Council is authorized "to manage any funds   |
| 2                          |  | within the exclusive control of the Tohono O'odham Nation and to appropriate  |
| 3                          |  | these funds for the benefit of the nation and its members" provided that "[a]ll   |
| 4                          |  | expenditures of these funds shall be pursuant to appropriations or budgets"   |
| 5                          |  | authorized by resolution or ordinance (Constitution of the Tohono O'odham   |
| 6                          |  | Nation, Article VI, Section 1(d)(2)); and   |
| 7                          | WHEREAS,   | the Department of Natural Resources Range Conservation and Management   |
| 8                          |  | Program has prepared and submitted for review and approval its FY 2022 Range  |
| 9                          |  | Improvement Projects Budget, which is incorporated by this reference, in the  |
| 10                         |  | amount of \$360,000.00 to be funded by the Bureau of Indian Affairs Department  |
| 11                         |  | of Natural Resources Office; and  |
| 12                         | WHEREAS,   | the Agricultural and Natural Resources and Budget and Finance Committees  |
| 13                         |  | have reviewed the FY 2022 Department of Natural Resources Range Conservation  |
| 14                         |  | and Management Program Range Improvement Projects Budget and  |
| 15                         |  | recommend its approval.   |
| 16                         | NOW, THERE   | FORE, BE IT RESOLVED that the Tohono O'odham Legislative Council approves the   |
| 17                         |  | FY 2022 Department of Natural Resources Range Conservation and Management   |
| 18                         |  | Program Range Improvement Projects Budget effective October 1, 2021 to  |
| 19                         |  | September 30, 2024 in the amount of \$360,000.00, which shall be funded by the  |
| 20                         |  | Bureau of Indian Affairs Department of Natural Resources.   |
| 21                         | BE IT FINALL   | Y RESOLVED by the Tohono O'odham Legislative Council that the Tohono O'odham  |
| 22                         |  | Nation chairperson or any designated official is authorized to administer and   |
| 23                         |  | expend the FY 2022 Department of Natural Resources Range Conservation and   |
| 24                         |  | Management Program Range Improvement Projects Budget, provided that any   |
| 25                         |  | amendments or modifications shall be submitted for prior approval by the  |
| 26                         |  | Tohono O'odham Legislative Council.   |
| 27<br>28<br>29<br>30<br>31 | day of FEBRU<br>-0- AGAINST;<br>Article VI, Se<br>the Tohono ( | g Resolution was passed by the Tohono O'odham Legislative Council on the 17 <sup>TH</sup> JARY, 2022 at a meeting at which a quorum was present with a vote of 3,218.0 FOR; -0- NOT VOTING; and -0- ABSENT, pursuant to the powers vested in the Council by, ction 1(d)(2) and (3) of the Constitution of the Tohono O'odham Nation, adopted by O'odham Nation on January 18, 1986; and approved by the Acting Deputy Assistant |
| 32                         | Secretary - In   | dian Affairs (Operations) on March 6, 1986, pursuant to Section 16 of the Act of June   |

33 34 35

18, 1934 (48 Stat.984).

|  | (Approving FY 2022 Department of Natural Resources Range Conservation and Management Program Range Improvement Projects Budget) Page 2 of 2 |
|--|---|
| 1<br>2<br>3<br>4<br>5<br>6<br>7        | TOHONO O'ODHAM LEGISLATIVE COUNCIL  Milly John Legislative Chairman  A day of July July 1, 2022   |
| 8<br>9<br>10<br>11                     | ATTEST:   |
| 12<br>13<br>14<br>15                   | Evonne Wilson, Legislative Secretary  August 2022   |
| 16<br>17<br>18<br>19<br>20             | Said Resolution was submitted for approval to the office of the Chairman of the Tohono O'odham Nation on the                                |
| 21<br>22<br>23<br>24<br>25<br>26<br>27 | TOHONO O'ODHAM LEGISLATIVE COUNCIL  Timothy Joaquin, Legislative Chairman   |
| 28<br>29<br>30<br>31<br>32             | on the 25 day of 7el, 2022  [ ] DISAPPROVED  at 3:03 o'clock, .m.   |
| 33<br>34<br>35<br>36<br>37<br>38<br>39 | at 2.05 o'clock, .m.  NED NORRIS, JR., CHARMAN TOHONO O'ODHAM NATION  |
| 40<br>41<br>42<br>43                   | Returned to the Legislative Secretary on the <u>23</u> day of   |
| 44<br>45<br>46<br>47                   | Returned to the Legislative Secretary on the 30 day of .m.  |
| 48<br>49<br>50<br>51                   | Evonne Wilson, Legislative Secretary  |

**RESOLUTION NO. 22-063** 

ACTION: APPROVING FY 2022 DEPARTMENT OF NATURAL RESOURCES RANGE CONSERVATION AND MANAGEMENT PROGRAM RANGE IMPROVEMENT PROJECTS BUDGET

MOVED: COUNCILWOMAN MARLAKAY HENRY SECOND: COUNCILWOMAN JANICE FELIX

**DATE: FEBRUARY 17, 2022** 

| DISTRICT           | LEGISLATIVE REPRESENTATIVES   | # OF<br>VOTES | FOR     | AGAINST | NOT<br>VOTING | ABSEN |
|--------------------|---|---------------|---------|---------|---------------|-------|
| SIF OIDAK<br>245.6 | 1. MARY LOPEZ<br>(Ann M. Garcia)  | 122.8         | X       |         |               |       |
| 243.0              | 2. LUCINDA ALLEN (Francis Homewytewa)                                     | 122.8         | X       |         |               |       |
| SELLS<br>556.5     | 1. ARTHUR WILSON  | 278.25        | x       |         |               |       |
| 330.3              | 2. EVELYN JUAN-MANUEL<br>(Arvada Liston)                                  | 278.25        | X       |         |               |       |
| SCHUK TOAK         | 1. TERESA F. DONAHUE  | 95.25         | x       |         |               |       |
| 190.5              | (Alberta Espinoza)<br>2. DELISA M. RAMON<br>(Sharon A. Francisco)         | 95.25         | X       |         |               |       |
| SAN XAVIER         | 1. DANIEL L.A. PRESTON III  | 121.3         | x       |         |               |       |
| 242.6              | (Racheal Vilson-Stoner) 2. JANICE FELIX (Adam P. Andrews)                 | 121.3         | X       |         |               |       |
| SAN LUCY           | 1. JANA MONTANA (Absent)  | 121.9         | x       |         |               |       |
| 243.8              | (Lorraine M. Eiler) ( <i>Present)</i> 2. ROGER MANUEL (Christina Andrews) | 121.9         | Х       |         |               |       |
| PISINEMO           | 1. MARIETTA MARTIN  | 116.35        | x       |         |               |       |
| 232.7              | ( )<br>2. EDWARD D. MANUEL<br>(Monica Morgan)                             | 116.35        | x       |         | :             |       |
| HICKIWAN           | 1. LOUIS R. LOPEZ   | 108.3         | ж       |         |               |       |
| 216.6              | 2. SANDRA D. ORTEGA<br>(Delma M. Garcia)                                  | 108.3         | X       |         |               |       |
| GU VO              | 1. GRACE MANUEL   | 135.35        | x       |         |               |       |
| 270.7              | ( )<br>2. CYNTHIA SAAVEDRA<br>(Dallas Lewis)                              | 135.35        | X       |         |               |       |
| GU ACHI            | 1. TIMOTHY L. JOAQUIN   | 139.25        | x       |         |               |       |
| 278.5              | ( )<br>2. VICTORIA HOBBS<br>(Tonya L. Joaquin)                            | 139.25        | х       |         |               |       |
| CHUKUT KUK         | 1. MARLAKAY HENRY   | 175.8         | x       |         |               |       |
| 351.6              | (Billman Lopez)  2. VIVIAN JUAN-SAUNDERS  (Cornelius Antone)              | 175.8         | x       |         |               |       |
| BABOQUIVARI        | 1. ALBERTA J. RAY   | 194.45        | x       |         |               |       |
| 388.9              | (Frances G. Antone) 2. LEANDER MASE (Francine Schooling)                  | 194.45        | x       |         |               |       |
|                    | TOTAL   | 3,218.0       | 3,218.0 | -0-     | -0-           | -0-   |