

**RESOLUTION OF THE TOHONO O'ODHAM LEGISLATIVE COUNCIL  
(Approving FY 2022 Water Resources Department Bureau of Indian Affairs  
Budget Amendment No. 1)**

**RESOLUTION NO. 22-079**

1 **WHEREAS, the Tohono O'odham Legislative Council is authorized "to manage any funds**  
2 **within the exclusive control of the Tohono O'odham Nation . . . and to appropriate**  
3 **these funds for the benefit of the nation and its members" provided that "[a]ll**  
4 **expenditures of these funds shall be pursuant to appropriations or budgets"**  
5 **authorized by resolution or ordinance (Constitution of the Tohono O'odham**  
6 **Nation, Article VI, Section 1(d)(2)); and**

7 **WHEREAS, the FY 2022 Water Resources Department Bureau of Indian Affairs ("BIA") Budget**  
8 **in the amount of \$114,458.83 was approved by Resolution No. 21-293; and**

9 **WHEREAS, the Water Resources Department has prepared and submitted for review and**  
10 **approval its FY 2022 BIA Budget Amendment No. 1, which is incorporated by this**  
11 **reference and which will adjust operational and/or personnel line items; and**

12 **WHEREAS, the FY 2022 Water Resources Department BIA Budget Amendment No. 1 will**  
13 **increase the FY 2022 Water Resources Department BIA Budget by \$196,878.06**  
14 **from \$114,458.83 to \$311,336.89; and**

15 **WHEREAS, the Water Resources and Budget and Finance Committees have reviewed the FY**  
16 **2022 Water Resources Department BIA Budget Amendment No. 1 and recommend**  
17 **its approval.**

18 **NOW, THEREFORE, BE IT RESOLVED that the Tohono O'odham Legislative Council approves the**  
19 **FY 2022 Water Resources Department BIA Budget Amendment No. 1 effective**  
20 **October 1, 2021, which includes a \$196,878.06 increase from \$114,458.83 to**  
21 **\$311,336.89 that shall be funded by FY 2021 Water Resources Department BIA**  
22 **Budget carry forward funds.**

23 **BE IT FINALLY RESOLVED by the Tohono O'odham Legislative Council that the Tohono O'odham**  
24 **Nation chairperson or any designated official is authorized to administer and**  
25 **expend the FY 2022 Water Resources Department BIA Budget as amended,**  
26 **provided that any amendments or modifications shall be submitted for prior**  
27 **approval by the Tohono O'odham Legislative Council.**


28 **The foregoing Resolution was passed by the Tohono O'odham Legislative Council on the 18<sup>TH</sup>**  
29 **day of FEBRUARY, 2022 at a meeting at which a quorum was present with a vote of 3,218.0 FOR;**  
30 **-0- AGAINST; -0-NOT VOTING; and [01] ABSENT, pursuant to the powers vested in the Council by,**  
31 **Article VI, Section 1(d)(2)and(3) of the Constitution of the Tohono O'odham Nation, adopted by**  
32 **the Tohono O'odham Nation on January 18, 1986; and approved by the Acting Deputy Assistant**

RESOLUTION NO. 22-079


(Approving FY 2022 Water Resources Department Bureau of Indian Affairs Budget Amendment No. 1)  
Page 2 of 2

Secretary - Indian Affairs (Operations) on March 6, 1986, pursuant to Section 16 of the Act of June 18, 1934 (48 Stat.984).

TOHONO O'ODHAM LEGISLATIVE COUNCIL

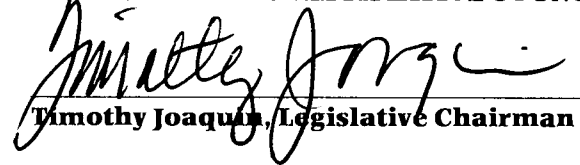
  
Timothy Joaquin, Legislative Chairman  
22 day of February, 2022

ATTEST:

  
Evonne Wilson, Legislative Secretary  
22 day of February, 2022

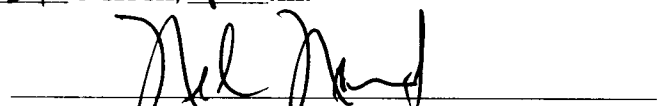
Said Resolution was submitted for approval to the office of the Chairman of the Tohono O'odham Nation on the 22 day of February, 2022 at 4:39 o'clock, P .m., pursuant to the provisions of Section 5 of Article VII of the Constitution and will become effective upon his approval or upon his failure to either approve or disapprove it within 48 hours of submittal.

TOHONO O'ODHAM LEGISLATIVE COUNCIL

  
Timothy Joaquin, Legislative Chairman

APPROVED on the 23 day of Feb, 2022

DISAPPROVED at 3:21 o'clock, P .m.

  
NED NORRIS, JR., CHAIRMAN  
TOHONO O'ODHAM NATION

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28  
29  
30  
31  
32  
33  
34  
35  
36  
37  
38  
39  
40  
41  
42  
43  
44  
45  
46  
47  
48  
49  
50  
51  
52

**RESOLUTION NO. 22-079**

**(Approving FY 2022 Water Resources Department Bureau of Indian Affairs Budget Amendment No. 1)  
Page 3 of 2**

Returned to the Legislative Secretary on the 23 day of  
February, 2022, at 3:42 o'clock, p.m.

*Evonne Wilson*  
Evonne Wilson, Legislative Secretary

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- 11
- 12
- 13
- 14
- 15
- 16
- 17
- 18
- 19
- 20
- 21
- 22
- 23
- 24
- 25
- 26
- 27
- 28
- 29
- 30
- 31
- 32
- 33
- 34
- 35
- 36
- 37
- 38
- 39
- 40
- 41
- 42
- 43
- 44
- 45
- 46
- 47
- 48
- 49
- 50
- 51
- 52

**ACTION: APPROVING FY 2022 WATER RESOURCES DEPARTMENT BUREAU OF INDIAN AFFAIRS BUDGET AMENDMENT NO. 1**

**MOVED: COUNCILWOMAN JANICE FELIX**

**SECOND: COUNCILWOMAN MARLAKAY HENRY**

**DATE: FEBRUARY 18, 2022**

DISTRICT	LEGISLATIVE REPRESENTATIVES	# OF VOTES	FOR	AGAINST	NOT VOTING	ABSENT
SIF OIDAK 245.6	1. MARY LOPEZ (Ann M. Garcia)	122.8	X			
	2. LUCINDA ALLEN (Francis Homewytewa)	122.8	X			
SELLS 556.5	1. ARTHUR WILSON ( )	278.25	X			
	2. EVELYN JUAN-MANUEL (Arvada Liston)	278.25	X			
SCHUK TOAK 190.5	1. TERESA F. DONAHUE (Alberta Espinoza)	95.25	X			
	2. DELISA M. RAMON (Sharon A. Francisco)	95.25	X			
SAN XAVIER 242.6	1. DANIEL L.A. PRESTON III (Racheal Vilson-Stoner)	121.3	X			
	2. JANICE FELIX (Adam P. Andrews)	121.3	X			
SAN LUCY 243.8	1. JANA MONTANA (Lorraine M. Eiler)	121.9	X			
	2. ROGER MANUEL (Christina Andrews)	121.9	X			
PISINEMO 232.7	1. MARIETTA MARTIN ( )	116.35	X			
	2. EDWARD D. MANUEL (Monica Morgan)	116.35	X			
HICKIWAN 216.6	1. LOUIS R. LOPEZ ( )	108.3	X			X
	2. SANDRA D. ORTEGA (Delma M. Garcia)	108.3	X			
GU VO 270.7	1. GRACE MANUEL ( )	135.35	X			
	2. CYNTHIA SAAVEDRA (Dallas Lewis)	135.35	X			
GU ACHI 278.5	1. TIMOTHY L. JOAQUIN ( )	139.25	X			
	2. VICTORIA HOBBS (Tonya L. Joaquin)	139.25	X			
CHUKUT KUK 351.6	1. MARLAKAY HENRY (Billman Lopez)	175.8	X			
	2. VIVIAN JUAN-SAUNDERS (Cornelius Antone)	175.8	X			
BABOQUIVARI 388.9	1. ALBERTA J. RAY (Frances G. Antone)	194.45	X			
	2. LEANDER MASE (Francine Schooling)	194.45	X			
	<b>TOTAL</b>	<b>3,218.0</b>	<b>3,218.0</b>	<b>-0-</b>	<b>-0-</b>	<b>[01]</b>