## RESOLUTION OF THE TOHONO O'ODHAM LEGISLATIVE COUNCIL (Approving the U.S. Department of Health and Human Services Administration for Children and Families COVID Public Law 116-260 Award and FY 2023 Department of Education Head Start COVID Public Law 116-260 Budget)

**RESOLUTION NO. 22-088** 

1	WHEREAS,	the Tohono O'odham Legislative Council is authorized "to manage any funds
2		within the exclusive control of the Tohono O'odham Nation $\dots$ and to appropriate
3		these funds for the benefit of the nation and its members" provided that "[a]ll
4		expenditures of these funds shall be pursuant to appropriations or budgets"
5		authorized by resolution or ordinance (Constitution of the Tohono O'odham
6		Nation, Article VI, Section 1(d)(2)); and
7	WHEREAS,	the Department of Education Head Start Program applied for and was awarded
8		the U.S. Department of Health and Human Services Administration for Children
9		and Families Head Start COVID Public Law 116-260 Award No. 90HA000043-01-00
10		in the amount of \$64,708.00; and
11	WHEREAS,	the Department of Education has prepared and submitted for review and
12		approval its FY 2023 Head Start COVID Public Law ("P.L.") 116-260 Budget, which
13		is incorporated by this reference, in the amount of \$64,708.00, to be funded by the
14		Nation's general fund pending reimbursement from the grantor, the U.S.
15		Department of Health and Human Services Administration for Children and
16		Families; and
17	WHEREAS,	the Human Resources Development and Budget and Finance Committees have
18		reviewed the FY 2023 Department of Education Head Start COVID P.L. 116-260
19		Budget and recommend approval.
20	NOW, THERE	FORE, BE IT RESOLVED that the Tohono O'odham Legislative Council approves:
21		1. the U.S. Department of Health and Human Services Administration for
22		Children and Families Head Start COVID P.L. 116-260 Award; and
23		2. the FY 2023 Department of Education Head Start COVID P.L. 116-260
24		Budget effective April 1, 2021 through March 31, 2023 in the amount of
25		\$64,708.00, which shall be funded by the Nation's general fund pending
26		reimbursement from the grantor, U.S. Department of Health and Human
27		Services Administration for Children and Families.
28	BE IT FINALL	Y RESOLVED by the Tohono O'odham Legislative Council that the Tohono O'odham
29		Nation chairperson or any designated official is authorized to administer and
30		expend these funds for the period of April 1, 2021 through March 31, 2023, and the
31		Accounting Department is authorized to post the unexpended balances of the
32		budget as of March 31, 2022 as a carryforward in FY 2023 beginning April 1, 2022,

RESOLUTION NO. 22-088

(Approving the U.S. Department of Health and Human Services Administration for Children and Families COVID Public Law 116-260 Award and FY 2023 Department of Education Head Start COVID Public Law 116-260 Budget)

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1	provided that any amendments or modifications shall be submitted for prior
2	approval by the Tohono O'odham Legislative Council.
3	The foregoing Resolution was passed by the Tohono O'odham Legislative Council on the $07^{TH}$
4	day of MARCH, 2022 at a meeting at which a quorum was present with a vote of 3,218.0 FOR; -0-
5	AGAINST; -0- NOT VOTING; and [06] ABSENT, pursuant to the powers vested in the Council by,
6	Article VI, Section 1(d)(2) and (3) of the Constitution of the Tohono O'odham Nation, adopted by
7	the Tohono O'odham Nation on January 18, 1986; and approved by the Acting Deputy Assistant
8	Secretary - Indian Affairs (Operations) on March 6, 1986, pursuant to Section 16 of the Act of June
9	18, 1934 (48 Stat.984).
10	
11	TOHONO O'ODHAM LEGISLATIVE COUNCIL
12	//- // /
13	/MM/HH, 40-21 -
14	//W//WW///////////////////////////////
15	/Jimothy Joaqqiin, Legislative Chairman
16	May a
17	$\underline{\hspace{0.5cm}}$ day of $\underline{\hspace{0.5cm}}$ $\underline{\hspace{0.5cm}}$ $\underline{\hspace{0.5cm}}$ 2022
18	
19	
20	ATTÆST:
21	ATTEST:
22	
23	Evonne Wilson, Legislative Secretary
24	_//_day of
25	day of
26	
27	
28	Said Resolution was submitted for approval to the office of the Chairman of the Tohono O'odham Nation on the day of, 2022 at o'clock,m.,
29	O'odham Nation on the $\underline{\hspace{1cm}/\hspace{1cm}/\hspace{1cm}}$ day of $\underline{\hspace{1cm}/\hspace{1cm}/\hspace{1cm}}$ $\underline{\hspace{1cm}/\hspace{1cm}/\hspace{1cm}}$ 2022 at $\underline{\hspace{1cm}/\hspace{1cm}/\hspace{1cm}/\hspace{1cm}}$ o'clock, $\underline{\hspace{1cm}/\hspace{1cm}/\hspace{1cm}}$ .m.,
30	pursuant to the provisions of Section 5 of Article VII of the Constitution and will become
31	effective upon his approval or upon his failure to either approve or disapprove it within 48
32	hours of submittal.
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Islmothy Joaquin, Legislative Chairman

**RESOLUTION NO. 22-088** 

ACTION: APPROVING THE U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES ADMINISTRATION FOR CHILDREN AND FAMILIES COVID PUBLIC LAW 116-260 AWARD AND FY 2023 DEPARTMENT OF EDUCATION HEAD START COVID PUBLIC LAW 116-260 BUDGET

MOVED: COUNCILWOMAN JANICE FELIX

SECOND: COUNCILWOMAN MARLAKAY HENRY

DATE: MARCH 07, 2022

DISTRICT	LEGISLATIVE REPRESENTATIVES	# OF VOTES	FOR	AGAINST	NOT VOTING	ABSENT
SIF OIDAK	1. MARY LOPEZ	122.8	X			
245.6	(Ann M. Garcia)	122.8	x			
	2. LUCINDA ALLEN (Francis Homewytewa)	122.0				
SELLS	1. ARTHUR WILSON	278.25	x			
556.5	( )	278.25	X			
	2. EVELYN JUAN-MANUEL (Arvada Liston)					
SCHUK TOAK	1. TERESA F. DONAHUE	95.25	X			
190.5	(Alberta Espinoza) 2. DELISA M. RAMON	95.25	X			
	(Sharon A. Francisco)					
SAN XAVIER	1. DANIEL L.A. PRESTON III	121.3	x			x
242.6	(Racheal Vilson-Stoner) 2. JANICE FELIX	121.3	X			
	(Adam P. Andrews)					
SAN LUCY	1. JANA MONTANA	121.9	x			
243.8	(Lorraine M. Eiler) 2. ROGER MANUEL	121.9	X			
	(Christina Andrews)					
PISINEMO	1. MARIETTA MARTIN	116.35	X		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	x
232.7	( )	116.35	x			
	2. EDWARD D. MANUEL (Monica Morgan)					
HICKIWAN	1. LOUIS R. LOPEZ	108.3	х			
216.6	2. SANDRA D. ORTEGA <i>(Absent)</i>	108.3	X			
	(Delma M. Garcia) (Present)				W-L-	X
GU VO	1. GRACE MANUEL	135.35	x			x
270.7	( ) 2. CYNTHIA SAAVEDRA <i>(Absent)</i>	135.35	X			
	(Dallas Lewis) (Present)					
GU ACHI	1. TIMOTHY L. JOAQUIN	139.25	х			х
278.5	( ) 2. VICTORIA HOBBS	139.25	x			
	(Tonya L. Joaquin)					
CHUKUT KUK	1. MARLAKAY HENRY	175.8	x			
351.6	(Billman Lopez)	175.8	x			
	2. VIVIAN JUAN-SAUNDERS (Cornelius Antone)	173.0				
BABOQUIVARI	1. ALBERTA J. RAY	194.45	x			
388.9	(Frances G. Antone) 2. LEANDER MASE (Absent)	194.45	x			
	(Francine Schooling) (Present)					x
	TOTAL	3,218.0	3,218.0	-0-	-0-	[06]